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CATALOGUE
OF
THE PERSIAN MANUSCRIPTS



Volume VII
(Islamic Theology)

Salar Jung Museum and Library
Hyderabad, Andhra Pradesh
INDIA

1980

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CONCISE DESCRIPTIVE CATALOGUE

OF

THE PERSIAN MANUSCRIPTS

IN

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LATE ḤĀJĪ MAULĀNĀ MUḤAMMAD ASHRAF

(Special Officer for Cataloguing)

WITH A PREFACE

BY

DR. M.L. NIGAM

Director, Sālār Jung Museum

VOLUME VII

CONCERNING 627 MANUSCRIPTS OF ISLAMIC THEOLOGY

Published by

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PREFACE

It gives me immense pleasure in introducing to readers the seventh concise catalogue of the Persian manuscripts in the Sālār Jung Museum, Ḥyderābād. This volume is specifically devoted to Islamic theology containing both the Sunnite and Shiite theologies. Besides, it covers various other subjects like Recitation of A'l-Qur'ān, its Glossaries and Commentaries. Traditions and Islamic juris-prudence etc.

Tajwīd, Tafsīr, Ḥadīt͟h, Fiqha, 'Aqā'id and other numerous subjects form the contents of this catalogue. The oldest dated manus-sript is an incomplete Sunnite commentary entitled "A'l-Baṣa'ir Fi'l-Wujūh w'an-Naẓ'āir," on the Glorious Qur'ān, compiled by Abu'l-Faḍā'il Muḥammad a'n-Nīshāpūrī and transcribed by Hibbatu'llah bin Muḥammad in 603 A.H./1207 A.D. in Archaic Nask͟h. Equally important is a Shiite commentary on the first sūrās of the Qur'ān entitled Jalāu'l-Ad͟hhān wa Jalāi'l Aḥzān by Abu'l-Maḥāsin a'l-Husain bin Ḥasan Jurjānī and transcribed in T͟hult͟h and Nask͟h by Muḥammad Mu'min Ṭūnī in 993 A.H/1591 A.D. This catalogue covers dated manuscripts from 7th century A.H. to 13th century A.H. and undated manuscripts which can be placed between 8th century A.H. to 14th century A.D.

Precise care has been taken in giving all the necessary technical and literary information about each and every manuscript with cross references to available catalogues in other famous libraries. Antiquity and historical value of manuscripts also has been taken into account. A detailed list of manuscripts with a supplement of rare manuscripts and a list of Illustrations is added in the beginning for the convenience of scholars.

The eight Indices, covering names of persons, titles, names of copyists, dates and places of transcription, autographs and seals, lists of concordance, calligraphically written, illustrated and royal codices, which are the very soul of the catalogue, have also been prepared with utmost care.

It is heartening to note that the staff of the manuscripts section has done an excellent job in bringing out this catalogue to coincide with the celebrations of 1400 years of Islamic era.

Lastly I must also thank Justice Sharfu'ddīn Aḥmad, the Director, and Staff of the Dairatu'l-Ma'ārif-i'l-Osmania for their co-operation and care in bringing out this catalogue. I hope it will inspire scholars and students to embark on further researches on the subject.

M.L. Nigam
Director,
Sālār Jung Museum

NOTES ON RARE WORKS

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2401. A'L-MABSŪṬ FI'L QUR'ĀATIS SABA' WA'L MAḌBŪṬ MIN A ḌĀTI'I-ṬABA'

An important and rare Commentary by Muḥammad bin Maḥmūd Sharīf a's-Samarqandī a'l-Hamadānī the famous versified work on Tajwīd known as Shāṭibiyya of Abu'l-Qāsim a'l-firruḥ-a's Shāṭibī in three volumes Transcribed in good Naskh by Fatḥu'llah Shirwānī in 867/1463.

2402. MANHALU'L-AṬSHĀN FI RASM AḤRUFI'L-QUR'ĀN

An orthographic study of the glorious Qur'ān by Ṭāhir Ḥāfiẓ Iṣfahānī and dedicated to Sulṭān Shāh Rukh Bahādur (808-850/1405-1447). Transcribed in late xii/xviii Cent.

2408. NAẒM-E-LU'ALI

A versified treatise of Tajwīd by Abu'l-Qāsim Nāẓim Mashhadī in 1061/1651 during the reign of 'Abdu'llah Quṭb Shāh of Golconda. Transcribed in late xii/xviii Cent.

2413. SABA'TUTH-THAWĀNĪ

An other versified treatise on Tajwīd by Faḍal Khān Yūsuf Samarqandī in 1123/1711, most probably an Autographed codex.

2418. RISĀLA DAR T'ADĀDĀT-E-AYĀT-E-QUR'ĀNI

A critical study of glorious Qur'ān's number of verses in each chapter by Hairān Ḥusain bin Uthman. Transcribed in late xii/xviii Cent.

2419. FUṢŪL-E-JAMĀLIYYA AND RISĀLA-E-TAJWĪD

Two short treatises on Tajwīd. The author of the seccond treatise is Muḥammad bin 'Ālī Ḥusainī. Transcribed in 1095/1684.

2427. A'L-BAṢĀ'IR FI'L WUJŪH WA'N-NAẒĀ'IR

A Critical study of the Glorious Qur'ān by Abul'-Faḍāi'l Muḥammad bin Ḥusain a'l-M'ulnī-a'n-Nishāpūrī (d. 577/1111). Transcribed in

Archaic Naskh by Ḥibbatullah bin Muḥammad bin Muḥammad a'l-Khatil in 603/1207. It is the oldest dated Persian Manuscripts of our Library.

2464. SHARḤU'L-QUR'ĀN-E-MU'INĪ

A Rare commentary on A'l-Qur'ān by Mu'iuu'ddin b. Sirāju'ddin Khawand Maḥmūd and dedicated to Mughal Emperor Ālamgīr .Transcribed in 1076/1666 in Naskh.

2465. AḤSANU'L-QAṢAṢ

A persian paraphrase aed commentary on the Arabic book Kitābu's-Sittīn of Abū Bakr b. Muḥammad bin Zaid a'ṭ-Ṭūsī. Trancribed in 1097/1686.

2467. AMĀRĀTU'L-KALĀMI'R-RAḤMĀNĪ

Index of A'l-Qur'ān compiled by Muṣṭafā bin Muḥammad S'aīd Muqarrab Khān in 1103/1692 and transcribed by 'Ināyatu'llah in 1131/1719 at Bījāpūr.

2512. JALĀU'L-ADHHĀN-WA JALĀ'IL-AḤZĀN

A Shiite commentary of the five chapters of A'l-Qur'ān by Abu'l-Maḥāsin A'l-Ḥusain bin Hasan a'l-Jurjānī. Transcribed in Thulth and Naskh by Muḥammad M'umin bin Mīr Ḥusain Ṭūnī in 993/1591.

2536. SHARḤU'L-MISHKĀT

A commentary on Waliu'ddīn's famous book of tradition, Mishkātu'l-Maṣābīḥ by 'Āṭāu'llah bin Faḍlu'llah (d. 926/1520). Transcribed in naskh. A xi/xvii cent. copy.

2537. A'R-RISĀLAT-U'L-'ALI'YYAH-FI'L-AHĀDITHI'N-NABAWIYYA

A collection of forty traditions with explanation by Husain bin 'Alī A'l-Wāi'ẓ-a'l-Kāshifī dedicated to 'Alī Sher. Transcribed in late xi/xvii cent.

2558. THAMRA-E-GULZĀR-E-IYMĀN

A collection of forty sayings of Holy Prophet with persian paraphrase and notes by Faiḍ in 1175/1761. Transcribed in 1176/1762 in Naskh.

2576. RAŪḌAT-U'L-ABRĀR

A Persian commentary on the famous Nahju'l-Balāghat by 'Alī bin Ḥasan of Zawwarah (Iṣfahān) in 947/1540. Transcribed in Naskh and Nasta'līq by 'Abdu'l-Laṭīf in 1027/1611 at Ḥyderābād for the library of Sulṭān Muḥammad Quṭb Shāh of Golconda.

2633. DASTŪRU'L-KHĀ'IFĪN

A work on the Shiite practices and observances of daily life by Mīr Kamālu'ddīn Husain Mūsawī a'l-Husainī 'a'ṭ-Tehrānī. An autograph copy of 1172/1758.

2682. ATHĀRATU'SH-SHAUQ WA'L-GHARĀM ILA ḤAJJI BAITI'L-ḤARĀM

A treatise on rituals and observances for Pilgrims of Holy cities of Macca and Madīna by Shāh Muhammad a'l-Makkī in 1030/1621. An autograph copy.

2716. TARJUMA-E-FIQHU'R-RIḌWĪ

A Persian paraphrase of the Arabic work of Fiqh ascribed to the 8th Shiite Imām 'Alī bin Mūsī Riḍā by Muḥammad Shāh Qāḍī under the supevision of Muḥammad M'umin Astrābādī. Transcribed in 1029/1620 at Ḥyderābād by Muḥammad. 'Arab As'h-Shīrāzī for the Royal Library of Muḥammad Quṭb Shāh of Golconda.

2815. ANĪSU'L-A'TQIYYA

A rare work on Sunnite 'Aqāid by 'Abdu'r-Raḥīm. Transcribed in 1062/1652 by Mullā 'Abdu'l-Qādir.

2819. JAWHARUL-FĀḌĀI'L

A treatise on Sunnite beliefs about the family of the Holy Prophet by Ghulām 'Alī a'l-Husainī a'r-Riḍwī a'l-Kirmānī takhallu'ṣ-Arshead in 1166/1753. Transcribed in 1193/1779 at Khuldābād by author himself.

2820. DHARĪ'ATU'N-NAJĀT

A collection of forty Qur'ānic verses with Persian translation and commentary by Faiḍ in 1179/1755 in praise of Ḥaḍrat 'Alī. A late xii/xviii cent. copy.

2839. ARKANU'L-IYMĀN

A short treatise on Shiite beliefs by Abul-Ḥasan Sharīf, dedicated to Shahzād a Sulṭānam. Transcribed in 966/1558.

2855. RISĀLA-E-UṢŪL WA AḤKĀM

A treatise on the Principles of faith and divine command by Shāh Qāḍi (Ghāzī) for Muḥammad Quṭb Shāh of Golconda in 1021/1612 Transcribed by 'Arab Kātib Shīrāzī in 1034/1625 at Ḥyderābād.

2856. UṢŪL-E-KHAMSA

A short treatise on the five principles of Shiite faith by an anonymous author on the orders of Muḥammad Quṭb Shāh of Golconda. A late xi/ xvii cent copy.

2857 TUḤFA-E-SHĀHĪ WA 'AṬIYYA-E-ILĀHĪ

A Persian paraphrase of Mulla 'Alī Qushji's commentary on Ṭūsī's Tajrīdu'l-'Aqā'id by Zainu'ddīn 'Alī Badakhshī and dedicated to Quṭb Shāh of Golconda. Transcribed in 1023/1614 in Naskh and Riqā'.

2876 TUḤFATI'L-GHARĀ'IB

A Persian Paraphrase of Arabic work Masāili 'Abdullah bin Salām by 'Alī bin Ṭaifūr a'l-Busṭāmī during the reign of 'Abdu'llah Quṭb Shāh of Golconda. A late xi/xvii cent copy.

2900. JAWĀHIRU'L-'AQAI'D

A treatise on the five principles of Shiite faith by Muḥammad Rafī' Qāzwīnī and dedicated to Ātish Khān. A late xi/xvii cent. copy.

2909. MIFTĀḤ-E-ASRĀRU'L-ḤUSAINĪ

A treatise on Shiite beliefs by Muḥammad Yūnus Damāwandī in 1160/1747. Transcribed in 1182/1768 by Mirza Muḥammad Masīḥ.

2949. MANHAJU'L-FĀḌILĪN FI MA'RIFATI'L A'IMMATI'L HUDĀ-TI'L-KĀMILĪN

A controversial work on the right of Imāmat between Shiites and Sunnites by Muḥammad bin Isḥāq in 936/1530 and dedicated to Shāh Ṭahmāsp Ṣafawī. Transcribed in clear Naskh by Muẓaffar 'Alī in 1065/1654 at Aurangābād.

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2.	A. Nm. 595.	Photo showing dated seal of 'Abdu'r-Raḥīm (khān-e-Khānān) on f. 3 (a) of Sharḥ Qaṣīda-e-Burdah.	2526	79
3.	H. I. 47. (M. No. 208)	A Royal Codex bearing the Royal seals having couplet of the 3. Golconda Kings. (1) Ibrāhīm QuṭbShāh, (2) Muḥammad Qulī Quṭb Shāh and (3) Muḥammad Quṭb Shāh.	2564	105
4.	H. I. 10.	Colophon of a Royal Codex Tarjama-e-Quṭb Shāhī, transcribed by Ḥasan Kitābdār Khushnawīs Khānī in good nasta'līq and having Ibn-e-Kātūn's Autograph in the margin.	2592	121
5.	F I. 15.	Openining page of a rare and excellent Royal codex Tarjama-e-Fiq h u'r-R i ḍ w ī transcribed by Muḥamm a d Mu'min 'Arab Shīrāzī.	2716	199

2960. ṢIRĀṬU'L-MUSTAQĪM WA DĪN-E-QAWĪM

An anonymous treastise on Shiite faith dedicated to Ibrāhīm Quṭb Shāh of Golconda. An early xiv/xx cent copy.

2987. UṢŪL-E-FUṢULU'T-TAWḌIḤ

A controversy between two Shiites about the Ṣūfic order by an unknown author. An early vii/xviii cent. copy.

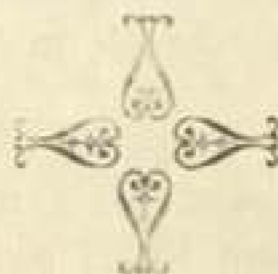


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ISLAMIC THEOLOGY

I. QUR'ĀNIC SCIENCE

1. *Tajwid—correct recitation of the Glorious Qur'ān.*

2401

Taj. 7. المبسوط فى القراءات السبع و المضبوط من أضآت الطبع

A'L-MABSŪṬ FI'L-QĪRA'ĀTIS-SABA'WA'L-MAḌBŪT MIN ĀḌĀ'ATI'T-ṬABA'

A detailed commentary by Muḥammad b. Maḥmūd b. Muḥammad b. Aḥmad b. 'Ali as'h-Sharif a's-Samarqandī a'l-Hamadānī, maternal grandson of Abu'l Qāsim a'l-Madāyanī a's-Samarqandī, on the famous versified work on tajwīd of Abu'l-Qāsim a'l-Qāsim b. Firrūḥ ash-Shāṭibī (d. 590/1194), called Ḥirzu'l-Amānī wa-Wajhi't-Tahānī which is popularly known as Qaṣidatu'sh-Shāṭibī, or Shāṭibiyya.

This work, in turn, is a paraphrase of a't-Taisīr fi'l-Qir'āti's Saba' of 'Uṯẖmān a'd-Dānī (d. 444/1053).

The commentator claims that this work will be much easier than other works on Shāṭibiyya and the reader will not be in want of any other work.

The principles of Shāṭibiyya are commented upon in three ways and are divided into three kitāb (volumes).

The commentator's name is on ff. 1v and 53, and the title, on f. 3v.

The contents are as under :-

Introduction (ff. 1v–4v).

Vol. I in 30 bābs (ff. 4v–51).

The principles of recitation (أصول قراءة) have been reduced into Persian. These could easily be understood by children and beginners.

Bāb 1, on f. 6.	الباب الأول فى ذكر أسماء القراء و أنسابهم و كناهم و بلدانهم و تاريخ وفاتهم
Bāb 2, on f. 8v.	الباب الثانى فى ذكر رواية الأئمة المذكورين إلى النبى عليه السلام
Bāb 3, on f. 10	الباب الثالث فى ذكر الاستعاذة
Bāb 4, on f. 10v.	الباب الرابع فى ذكر البسملة
Bāb 5, on f. 11v.	الباب الخامس فى بيان ضمير الجمع
Bāb 6, on f. 12.	الباب السادس فى ذكر إدغام الكبير ذى المثلين
Bāb 7, on f. 13v.	الباب السابع فى ذكر إدغام المتقاربين فى كلمة و كلمتين
Bāb 8, on f. 16v.	الباب الثامن فى ذكر هاء الكناية
Bāb 9, on f. 17.	الباب التاسع فى ذكر المد و القصر
Bāb 10, on f. 20.	الباب العاشر فى ذكر الهمزتين من كلمة
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Bāb 16, on f. 26.	الباب السادس عشر فى وقف حمزة و هشام على الهمزة
Bāb 17, on f. 29v.	الباب السابع عشر فى ذكر الإظهار و الإدغام

Bāb 18, on f. 30v. الباب الثامن عشر فى اتفاقهم على إدغام إذ وقد وتاء التانيث وهل وبل

Bāb 19, on f. 31. الباب التاسع عشر فى ادغام الحروف قربت مخرجها

Bāb 20, on f. 31v. الباب العشرون فى أحكام النون الساكنة والتنوين

Bāb 21, on f. 32v. الباب الحادى والعشرون فى ذكر الفتح والإمالة وبين اللفظين

Bāb 22, on f. 37. الباب الثانى والعشرون فى إمالة هاء التانيث فى الوقف فى مذهب الكسائى

Bāb 23, on f. 37v. الباب الثالث والعشرون فى مذاهبهم فى الراآت

Bāb 24, on f. 39v. الباب الرابع والعشرون فى تغليظ اللامات وترقيقها

Bāb 25, on f. 40. الباب الخامس والعشرون فى الوقف على أواخر الكلم

Bāb 26, on f. 41. الباب السادس والعشرون فى الوقف على مرسوم الخط

Bāb 27, on f. 42. الباب السابع والعشرون فى ياآت الإضافة

Bāb 28, on f. 45. الباب الثامن والعشرون فى الياآت المحذونات من الرسم

Bāb 29, on f. 46. الباب التاسع والعشرون فى ذكر التكبير فى قراءة ابن كثير

Bāb 30, on f. 47. الباب الثلاثون فى مخارج الحروف

Beginning : الحمد لله الذى أذاق قلوب القارئين حلاوة تلاوة الآيات.....
أما بعد چنين مى كويد محمد بن محمود - الخ

Ending : در كتاب روح المزيد فى شرح العقد الفريد بيان كرده شده است - والله أعلم

A diagram showing the larynx, tongue, teeth and lips with different alphabets marked thereon to indicate the place from where the sound should come out, on f. 51.

Volume II (ff.52v-86v) وفى الكتاب الثانى جعلتها مشجرا مصورا مشروحا مبينا مرتبا غاية التبيين والتزيين

This volume is given the name of a'l-Taskhīr 'ala Tarīqi't-Tashjīr (f. 53v), and it begins with an Arabic preface followed by diagrammatic trees explaining all the salient points raised in the 30 bābs of Volume I.

A few more charts are appended on f. 79v-86v :

Beginning: الحمد لله الذى زين بكمال قدرته و نوال نعمته - الخ

Ending: عن اللوح المحفوظ بأمر الله عز وجل

Volume III (ff. 87v-100) وضعت الأصول فى الجدول محصورة مقصورة مضبوطة

In this volume the author claims to have explained all relevant points by tabulated charts covering 11 folios which no other author has done.

These tables are divided into 24 bābs, as under :—

Bāb 1, on f. 87v. الباب الأول فى التعوذ والبسملة

Bāb 2, on ibid. الباب الثانى فى مذهب أبى عمرو فى الإدغام الكبير ذى المثلين فى كلمة و فى كلمتين

Bāb 3, on f. 88. الباب الثالث فى مذهبه فى الإدغام الكبير ذى المتقاربين فى كلمة وكلمتين

Bāb 4, on f. 89v. الباب الرابع فى بيان المد والقصر

Bāb 5, on f. 90. الباب الخامس فى بيان الهمزتين من كلمة

Bāb 6, ibid. الباب السادس فى بيان الهمزتين من كلمتين

Bāb 7, on f. 90v. الباب السابع فى الهمزة المفردة فى مذهب ورش و أبى عمرو

Bāb 8, on f. 91. الباب الثامن فى نقل حركة الهمزة فى مذهب «ج ، ف» و السكوت على الساكن

الباب التاسع فى الهمزة المتوسطة فى مذهب حمزة وهشام فى الوقف — Bāb 9, on f. 91.

الباب العاشر فى الهمزة المتطرفة فى مذهب حمزه و هشام فى الوقف — Bāb 10, on 91v.

الباب الحادى عشر فى الاظهار و الادغام — Bāb 11, on f. 92.

الباب الثانى عشر فى اتفاقهم فى إدغام إذ و قد و تاء التانيث وهل و بل و قل — Bāb 12, on f. 23.

الباب الثالث عشر فى ادغام حروف قربت مخارجها — Bāb 13, ibid.

الباب الرابع عشر فى احكام النون الساكنة و التنوين — Bāb 14, ibid.

الباب الخامس عشر فى الفتح و الإماله بين اللفظين — Bāb 15, on f. 93v.

الباب السادس عشر فى امالة هاء التانيث فى الوقف فى مذهب الكسائى — Bāb 16, on f. 94.

الباب السابع عشر فى مذاهبهم فى الرا آت — Bāb 17, ibid.

الباب الثامن عشر فى اللامات — Bāb 18, on f. 94v.

الباب التاسع عشر فى الوقف على أواخر الكلم — Bāb 19, on f. 95.

الباب العشرون فى الوقف على مرسوم الخط — Bāb 20, ibid.

الباب الحادى و العشرون فى مذاهبهم فى يا آت الإضافة — Bāb 21, on f. 95.

الباب الثانى و العشرون فى مذاهبهم فى يا آت الزوائد — Bāb 22, on f. 97.

الباب الثالث و العشرون فى التكبير فى قراءة ابن كثير — Bāb 23, on 97v.

الباب الرابع والعشرون فى مخارج الحروف و صفاتها — Bāb 24, on ibid.

Beginning: صحيح لفظ التعوذ أعوذ بالله من الشيطان الرجيم — الخ

Ending: تمنون ، و ظلتم تفكهون ، وجهان عنه

Appendix : A table is drawn on ff. 101v–102, wherein all such words occuring in the whole text are tabulated which are recited differently by different schools of Qārīs—Saba'—'Ashar.

Tables are drawn on ff. 103v–133 giving description about such words throughout the text from the begining to the end.

Beginning : البقرة ، اتخذ تم كيف وقع - الخ

Ending : و قياس مذهبه نقل حركة الهمزة إلى الفاء و قد ذكر فى الأصول

ff. 133. ll. 17. S. 10.2×6.8 ; 7.7×4.7"/15.8×17.2 ; 19.6×12.0 cms.

Written in good naskh, by Fathullah b. 'Umar a'l-Ḥāfiẓ as'h-Shirwānī, Dhilhajja, 867/August, 1463.

Ruled borders. Dampness stains. Worm holes, repaired. Good condition. Bound.

An important and rare work.

2402

Taj. 17. منهل العطشان فى رسم أحرف القرآن

MANHALU'L-'AṬSHĀN FĪ RASM AḤRUFI'L-QUR'ĀN

A critical study of the Glorious Qur'ān dealing with the orthography in different countries. The author, Ṭāhir Ḥāfiz Iṣfahānī, submitted to the ruling Sulṭān, Abu'n-Naṣar Shāhrukh Bahādur, (808–850/1405–1447), and obtained his permission to note corrections on all available copies in the metropolis of Iṣfahān. He compiled this treatise as a guide, and divided it into a few faṣls.

The title stands for "The drinking place for the thirsty in (quenching the thirst for) the orthography of the Qur'ān."

Beginning : حمد و سپاس بى حد و قياس پادشاهى را كه - الخ

Ending : بعد از لام ألف چنانچه در اسم است معنى فاسد گردد و همچنين جزاؤا او ، بائيد - و الله أعلم بالصواب

ff. 41. ll. 19. S. 8.2×4.6 ; 6.1×2.7"/20.6×11.6 ; 15.2×6.8. cms.

Written in ordinary naskh and nasta'līq. A late 12th cent. copy. Rubrications. Coloured ruled borders. Worm holes Fair condition. Bound.

A rare work.

2403

Taj. 10. قواعد القرآن

QAWĀ'IDU'L-QURĀN

A treatise on correct recitation of the Glorious Qur'ān compiled by Yār Muḥammad ibn Khudaidād a's-Samarqandī. The work was dedicated to the Shaibānī Prince, 'Ubaīdu'llah, (940-946/1533-1539), and is divided into 12 bābs.

Besides marginal glosses, this copy contains :—

1. Sajāwandī's poem on tajwīd, on ff. 94-95.

It deals with— (ختم احزاب) ḥizb or manzli.

Beginning : حافظا این نظم را بشنو کنون - تا ترا در وقف باشد رهنمون

Ending : این دگر تشدید را لازم بگیر - تا نیاید کفر ذات تو پذیر

2. A note on معانقات قرآن, on ff. 95—101

3. A note on the famous ten— العشرة الکرام بأسمائهم و رموزهم

to Shaikh a'l-Jaūzī's father, on f. 100v.

4. A note on different readings of "Ta'wudh". (تعوذ)

Beginning : حمد بی حد و ثنای بی عد حضرت قادری را که قرآن مجید
وفرقان حمید برما فرستاد - الخ

Ending : سورة الإخلاص کفؤا - والله اعلم بالصواب وإليه المرجع والمآب

ff. 94+7. ll. 9. S. 9.4×6.2"/24.0×15.6. cms.

Written in good naskh. A late 12th cent. copy.

Rubrications. Worm holes. Poor condition. Preserved in a portfolio.

Ref: B.I.O. 2703; IVASB 973-974.

2404

Taj. 11.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 32. ll.17. S. 8.5×5.7"/21.5×14.6. cms.

Written in ordinary nasta'liq. A late 13th cent. copy.

Dampness stains. A few worm holes. Fair condition. Bound.

2405

Taj. 15. معدن القراآت

MA'DANU'L-QIR'ĀĀT

A comprehensive work on correct recitation, compiled by Mubārak Phūl Ibrāhīm, a pupil of Ḥāfiẓ Qārī Shaikh Faḍlullah, alias Shaikh Chandan (d. 983/1575), and dedicated to the Emperor, Akbar the Great (f.4).

The date of completion, 984/1576, is given in a qiṭ'a on f. 3v, as (تصنیف دلکش ۹۸٤) and the title is on f. 3.

The work is divided into a muqaddima, in 5 faṣls 14 bābs, and a khātima.

On f. 5v. فصل اول در ذکر فضیلت قرآن و قاری

On f. 8v. فصل دوم در آداب قرآن

On f. 9v. فصل سیوم در ذکر تنبیه بر طلب صحت قراءت قرآن و در ذکر تعریف حضرت مخدومی شیخ چندن رح

On f. 11. فصل چهارم در اثبات هفت قراآت

On f. 21v. فصل پنجم در تعداد أسامی هفت قاری مع سیزده راوی

On f. 16v.	باب اول در بيان استعاذه
On f. 17.	باب دوم در بيان بسمله
On f. 18.	باب سيوم در بيان رعايت كردن حروف (در سه فصل)
On f. 39.	باب چهارم در بيان همزه (در سه فصل)
On f. 42v.	باب پنجم در بيان مد و قصر
On f. 48v.	باب ششم در بيان اشباع و عدم اشباع (در دو فصل)
On f. 52v.	باب نهم در بيان تفخيم و ترقيق (در دو فصل)
On f. 57v.	باب دهم در بيان آيات (در دو فصل)
On f. 69v.	باب يازدهم در بيان وقف (در دو فصل)
On f. 79v.	باب دوازدهم در بيان موصول و مقطوع
On f. 85v.	باب سيزدهم در بيان فرش حروف
On f. 177v.	باب چهاردهم در بيان تكبير
On f. 180.	خاتمه در بيان مستحبات ختم قرآن

A short note giving more details about Bāb 13 on ff 182–187.

Beginning: حمد بی حد و ثنای بی عد مر متکلمی را – جل جلاله – که قراءت قرآن مجید – الخ

Ending: احضار جماعت علماء و صلحاء مستحب است در حین ختم قرآن

Bābs 7 and 8 are missing from this copy.

ff. 182+5. ll. 15. S. 8.0×4.5"/20.1×11.4. cms.

Written in good naskh and nasta'liq, on 25 Rajab, 1034/34 April, 1625.

Rubrications. Dampness stains. Worm holes. Partly repaired. Fairly good condition. Bound.

Seals: 3: Muḥammad Ẓuhūr Aḥmad. محمد ظهور احمدی

Muḥammad Fayyāḍ. محمد فیاض

Muḥammad Shukūr. محمد شکور

Autographs of previous owners.

2406

M and K 74/2. مقصود القاری

MAQṢŪDU'L-QĀRĪ

A short treatise on correct recitation of the Glorious Qur'ān by Mu'izu'-ddīn Qāḍī, alias Qāḍī Khān Jahāngīrī. The work was dedicated to the Emperor Jahāngīr (1014–1037/1605–1628). It is divided into a muqaddima and several short faṣls.

Beginning: حمد بی حد و ثنای بی عد مرحضرت قادری راکه قرآن مجید و فرقان حمید برما فروفرستاد ـ الخ

Ending: و بدانکه اکثر اینها موافق تفسیر نیست بخلاف او نها که همه اینها موافق تفسیر است ـ و الله اعلم

ff. 68. ll. 11. S. 6.3×5.0"/15.9×10.0. cms.

Written in good nasta'līq. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes, repaired. Fair condition. Bound.

2407

Taj. 4. رسالهٔ تجوید

RISĀLA-E-TAJWĪD

A short treatise on correct recitation compiled by the father of Hidāyātu'llah.

The work is divided into twelve faṣls and a khātima, as under:

Faṣl 1, on f. Iv. فصل اول در بیان مخارج حروف

Faṣl 2, on f. 3. فصل دوم در بیان مد و قصر

Faṣl 3, on f. 4 فصل سیوم در بیان ادغام

Faṣl 4, on f. 4v. فصل چهارم در بیان اظهار

Faṣl 5, ibid. فصل پنجم در بیان قلب

Faṣl 6, ibid. فصل ششم در بیان اخفا

Faṣl 7, on f. 5. فصل هفتم در بیان اظهار بعضی از حروف

Faṣl 8, on f. 5v. فصل هشتم در بیان میم ساکن

Faṣl 9, ibid. فصل نهم در بیان تفخیم و ترقیق راآت

Faṣl 10, on f. 6. فصل دهم در بیان تغلیظ و ترقیق لامات

Faṣl 11, ibid. فصل یازدهم در بیان تفخیم و ترقیق الفات

Faṣl 12, on f. 6v. فصل دوازدهم دربیان وقف بر اواخر کلمات

Khātimah, on f. 7. خاتمه دربیان رموز که مصاحف وضع کرده اند

Notes on فضیلت| دعا بعد نماز on ff. Iv–3. by a later hand.

Beginning: الحمد لله المتکلم الجواد المبین . . . اما بعد، این رساله ایست مختصر مفید دربیان تجوید ـ الخ

Ending: و « لب » علامت غیر بصری ـ تمت بحمد الله المنعم الذی انعم لطفه . . . و آله الطاهرین

ff. ii+7. 11.20. S. 8.6×5.2"/21.7×13.3. cms.

Written in good nasta'līq, by Ḥusain Khān Ardabeli, on 14 Ṣafar 1051/15 May, 1614, at Jahānābād.

Rubrications. Dampness stains. Worm holes. Fair condition.

Ref: IVC 342 (Margins of ff. Iv–3).

2408

Taj. 18. نظم لآلی

NAẒM-E-LU'ĀLĪ

A versified treatise dealing with the usual topics of tajwīd, composed during the reign of Sulṭān 'Abdullah Quṭb Shāh of Golconda, compiled by Abu'l-Qāsim Mashhadī, takhallus Nāẓim, in 1061/1651. (نظم لآلی f. 15b)

There are 87 (لؤلویه) couplets in this poem.

Profuse marginal glosses.

Beginning : نزد ارباب بلاغت ان سخن دان معتبر - کان بود بسیار معنی و مفید و مختصر

Ending : مولاش مشهد امام رضا - برضانست در دکن برضا

ff. 16. ll. 6. S. 9.4×5.6"/28.8×14.2. cms.

Written in good naskh. A late 12th cent. copy.

Headings in red. Worm holes. Poor condition. To be repaired and re-bound.

A rare work.

2409

Taj. 1. تحفة القراء-مختصر درعلم تجوید

TUḤFATU'L-QURRĀ and MUKHTAṢAR DAR 'ILM-E-TAJWĪD

This copy contains two works :-

1. Tuḥfatu'l Qurrā (ff. 1v-110v).

A treatise on correct recitation of the Glorious Qur'ān, based on Āṣam's (a'l-Kūfī) reading.

The work was undertaken by Ibn Ibrāhīm a'l-Muṣṭafā Qārī, during the reign of Shāh 'Abbās II (1052–1077/1642–1666) the Safavide (f. 3). It was commenced in Mecca and completed in Madīna. (f. 4) in 1067 1657.

This work is for the Shiites and is divided into a muqaddima, bābs and a khātima, as under:

Muqaddima, on the attributes of recitation and

Bāb 1, on f. 7. باب اول در مخارج حروف ولوازم آن

Bāb 2, on f. 9v. باب دوم در بیان صفات حروف

Bāb 3, on f. 15v. باب سیوم در بیان حروف مرققه و مفخمه

Bāb 4, on f. 18v. باب چهارم در بیان احکام نون ساکن و تنوین

Bāb 5, on f. 21v. باب پنجم در بیان ادغام

Bāb 6, on f. 26v. باب ششم در هاء کنایه

Bāb 7, on f. 27. باب هفتم در بیان مد و حروف مد

Bāb 8, on f. 36. باب هشتم در بیان اعوذ بالله گفتن و بسم الله خواندن

Bāb 9, on f. 38. باب نهم در بیان وقف

Bāb 10, on f. 43. باب دهم در بیان رسم الخط و کیفیت وقف بر ان

Bāb 11, on f. 60. باب یازدهم در بیان اختلافات راویان عاصم

Bāb 12, on f. 103v. باب دوازدهم در بیان اختلافات قراء سبعه در سورهٔ فاتحه و اخلاص

Beginning: حمد بیحد و ثنای بیعدد حضرت قادر وحکیمی راسزد که بقدرت کامله ـ الخ

Ending: وباز ان انتفاع د کر مطلبی دیگر نبود ...

2. Mukhtaṣar dar 'Ilm-e-Tājwīd (ff. 111v–138v). A short treatise on correct recitation with special reference to مخارج حروف compiled by Ustād Shukrī whose name is given at the end.

Ref: Nos. 2410 and 2424/6.

The work is divided into three bābs and a khātima.

Folios in between ff. 115 and 116 are missing. Notes at the end.

Beginning: نحمد الله الذی هدانا إلی تلاوة القرآن... أما بعد ، بدان وفقك الله و إيانا كه - الخ

Ending: زنظم هر كه گردد منتفع حقی برو دارم

تمبا شد جز (ایش چو) دعا استاد شکر یرا

ff. 138+4. ll. 10 or 11. S. 3.5×5.6; 6.6×3.4"/21.5×14.0 ; 16.7×8.5. Cms.

Written in ordinary naskh and nasta'līq. A late 12th cent. copy.

'Unwān. Rubrications. Red ruled borders. Worm holes. Fair condition. Bound.

Ref: (2) Iv ASB 984.

2410

Taj. 3.

Another copy of the same by Shukrī. **Ref**: Nos. 2409/2 and 2424/6.

Beginning: as usual.

Ending: as usual.

ff. 43+1. ll. 7. S. 8.3×5.9"/20.9×15.0. cms.

Written in bad naskh and nasta'līq. An early 13th cent. copy.

Dampness stains. Worm holes. Fair condition. Bound.

2411

Taj. 17/2. زينة القاری

ZINAT A'L-QĀRĪ

A short treatise on correct recitation of the Glorious Qur'ān, compiled by Nuṣrat b. 'Umar, alias Iskandar.

It is different from the partly versified treatise having the same title and described in IVC 345/1.

Beginning: الحمد لله ... بدانکه که این تحریر مشتاقانه و تقریر مبتد یانه درقلم آورده شود – الخ

Ending: و اذ رایت ثم رایت ثم بطاع ثم آمین – و الله اعلم بالصواب

ff. 8. ll. S. 8.2×4.6"/20.6×11.5. cms.

Written in ordinary naskh, on 16 Rajab 1079/10 December, 1668.

Dampness stains. Worm holes. Fair condition. To be re-bound.

Ref: IVASB 985/2.

2412

Taj. 13. كنز الإيمان فى قواعد القرآن

KANZU'L-ĪMĀN FI QAWĀ'IDI'L-QUR'ĀN

A treatise on correct recitation of the Glorious Qur'ān, compiled by 'Abdu'l-Bārī Taqiu'ddīn Muḥammad b. Abu'l-Fatḥ a'l-Hamadānī a'l-Qārī, in 1086/1675.

The work is divided into a muqaddima, 12 bābs, one rukū' and a khātima, as under :-

Muqaddima on lives of qurrā, on f. 2.

Bāb i, on 29 alphabets, on f. 7.

Bāb ii, on (المد والقصر), on f. 9.

Bāb iii, on (التنوين و نون الساكنه), on f. 12.

Bāb iv, on (ارامات), on f. 15.

Bāb v, on (همزات), on f. 16v.

Bāb vi, on (الفتح و الاماله), on f. 18v.

Bāb vii, on (الروم و الاشمام), on f. 20.

Bāb viii, on (الياآت), on f. 21.

Bāb ix, on (الرسم), on f. 23v.

Bāb x, on (الماءات), on f. 29v.

Bāb xi, on (الوقوف), on f. 30v.

Bāb xii on (آيات وكلمات و حروف و نقاط و جزآن), on f. 33.

Rukū' on (الفرش), on f. 34.

Khātima, on necessary points for the Qārī, on f. 152v.

Beginning: الحمد لله عالم السر و الخفيات . . . . أما بعد چنين گويد عبد الباری ـ الخ

Ending: و الله الهادی و إليه أنی قد فرغت من تأليفه و كتابته ـ آلخ

ff. 156. ll.21. S. 10.9×6.3; 8.5×3.8"/27.5×16.1; 21.4×9.5. cms.

Written in good naskh, on 8 Jumāda I, 1080/21 July, 1675 at Dacca (Jahāngīrnagar).

Rubrications. Red ruled borders. Worm holes. Fair condition. Bound.

Seals: Muḥammad Maḥmūd, 1105. المفتقر إلی شفاعة محمد محمود ۱۱۰۵

Shaikh 'Abdu'l-Qādir. 1161 شيخ عبد القادر بن شيخ عبد الغفور ـ ۱۱۶۱

2413

Taj. 6. سبعة الثوانی

SABA'TU'TH-THAWĀNĪ

A versified treatise on the usual topics of tajwīd, with marginal additions. This copy, in all probability, is an autograph one by Faḍal Khān takhallus Yūsuf.

After completing his education the author left his native land of Samarqand, and stayed for a while in Bukhārā. When he was over 40 he decided to go on the pilgrimage for which he came to India, in 1104/1693 and proceeded to the Deccan where the Mughal Emperor, 'Ālamgīr was staying. He was employed as an Amīn in Qāḍī's Court, and honoured by the title of Faḍal Khān. In 1108/1697 when Qāḍi Karīm Khān died, he was promoted to that post.

In 1119/1707 however, the Emperor, Shāh 'Ālam Bahādur Shāh I, permitted him to proceed on the pilgrimage, and gave him more than enough to defray the expenses. He went to Sūrat and stayed there with Amānat Khān and Diyānat Khān

In 1120/1708 he left Sūrat for Jaddah and spent three years in Mecca and Madīna where he met eminent Qurrās of the time.

He started this work, in Mecca, in 1123/1711 (رساله بدوش نظام ١١٢٣ ه) and completed it in the same years in Madīna (ff. 3-7 and 52v-53v).

Beginning: این نامه بنام آنکه نامش - نتوان دانست بی کلامش

Ending: از مصنف اگر کسی کند یاد - عیش دو جهان بکام او باد

ff. 54 + 2.ll. 25. S.9.5×6.4"/24.0×16.2. cms.

Written in good nasta'līq. An early 12th cent. copy.

Headings in red, with many spacings left blank. Dampness stains. Worm holes. Fairly good condition.

A rare and valuable work.

2414

Taj. 12. كفاية القارى

KIFĀYATU'L-QĀRĪ

A versified and concise treatise on correct recitation composed in 1136/1724, by Saifuddīn. The mathnawī has 550 couplets, and is divided into 15 bābs on usual topics.

The date of composition is given in the last couplet as

(تمت رساله ١١٣٦ ه)

Beginning : بحمد الله شاکرا باسان ـ نشکر الله حامدا بجنان

Ending : چون بتاریخ اوتمودم غور ـ گفت تمت رساله دل فی الفور

ff. 25. ll. 12. S. 8.0×5.1"/20.1×12.7. cms.

Written in ordinary nasta'liq, by Muḥammad Brahna, on 11 Rajab, 1206/5 March, 1792, at Pāngal (Mahbūbnagar) Camp of Āsif Jāh II (for the Second Mysore War).

Rubrications. Headings in red. Worm holes. Fair condition. Not bound.

2415

Taj. 14. مرغوب القاری

MARGHŪBU'L-QĀRĪ

A short treatise in Persian verse dealing with the usual topics of tajwīd, compiled by 'Abdu'llah b. Aḥmad b. Bāyazīd a'l-Kalyānī. The poem is preceded by a short preface in Arabic prose.

Beginning : الحمد لله الذی فضل العلم فی الاعصار . . . .

نون ساکن هم ذ کو تنوین دارد حال چار

قلب و ادغام است هم اظهار و اخفار شمار

Ending : در فمن اظلم اکر جوی و رایتی شتاب

درد کو ع حامی و الله أعلم بالصواب

ff. 10.ll 10 or 11. S. 8.7×5.7"/21.9×14.4 cms.

Written in ordinary naskh and shikast-nasta'liq. In 1240/1825

Worm holes. Poor condition. Preserved in a portfolio.

Ref: Iv ASB 985/3.

2416

Taj. 2. حدائق القراات

ḤADĀ'IQU'L-QIRĀ'ĀT

A treatise on correct recitation based on 'Āsam version. The work was compiled by Muḥammad Ja'far Ḥusainī Yazdī, in an year's time and completed in 1242/1826. It was dedicated to Sikandar Jāh, Āsif Jāh III (f. 6). Author's name is on f. 7v and the title on f. 9. The author had a patron in Dargāh Qulī Khān (f. 9v). List of contents on f. 11.

The work is divided into ten bābs and a Khātima.

Bāb i, on f. 11. باب اول در مخارج حروف

Bāb ii, on f. 16. باب دوم در صفات حروف هجا

Bāb iii, on f. 21. باب سیم در تفخیم را و لام جلاله

Bāb iv, on f. 24. باب چهارم در مدات حروف

Bāb v, on f. 29v. باب پنجم در ادغام حروف

Bāb vi, on f. 35v. باب ششم در نون ساکنه و نون تنوین

Bāb vii, on f. 41. باب هفتم در کیفیت وقف و وصل

Bab viii, on f. 46. باب هشتم در استعاذه

Bāb ix, on f. 46v. باب نهم در بسم الله گفتن

Bāb x, on f. 48. باب دهم در وقف لغوی و اصطلاحی

Khātima, on f. 52v. خاتمه در باب اختلافات راویان امام عاصم

Beginning: حمد بی حد و ثنای بی عد نثار ارگاه کبریای احدیت و مراوقات معظمات صمدیت

Ending: کسائی کوفی راوی او ابو الحارث دوری

ff. 125. ll. 9. S. 9.7×6.4; 6.8×3.1"/24.6×16.4; 17.3×7.7. cms.

Written in ordinary nasta'liq, on 7 Rabī' I, 1242/9 October, 1826.

Grotesque 'unwān. Interlinear decoration. Ruled borders. Rubrications. Worm holes. Acid used with gold has damaged the folios. Poor condition. To be repaired and re-bound.

A work of local interest.

2417

Taf. 28/5 خلاصة النوادر

KHULĀṢATU'N-NAWĀDIR

An abridged version of Muḥammad Sa'dullah's own work, Nawādiru'l-Bayān fi 'Ulūmi'l Qur'ān, undertaken at the instance of Hājī

Muḥammad Ḥusain. This work deals with the revelation of the Glorious Qur'ān and how to recite it according to tajwid, and the orthography, etc.

Beginning : لآ لی متلالی سپاس بی قیاس نثار بارگاه حافظ حقیقی است که ـ الخ

Ending : حبیبک سید الابرار، و صل علیه و اصحابه الاخیار

ff. 28. ll. 12. S. 11.0×6.6"/27.8×16.7. cms.

Written in clear naskh and nasta'līq, by Fidā 'Alī Baig, for 'Alī Ḥusain, in 1321/1903, at Hyderabad.

European paper. Rubrications. Good condition. Bound.

2418

Taj. 17/1. رساله در تعدادات ایات قران

RISĀLA DAR TA'DĀDĀT-E-ĀYĀT-E-QUR'ĀN

A critical study of the Glorious Qur'ān dealing with the number of verses in each chapter according to different schools of Qurr'ās, compiled by Ḥairān Ḥusain b. 'Uthmān, whose period is not known.

Beginning : الاجزاء، دیگر این فقیر حقیر که حیران حسین بن عثمان وقاه الله کید الشیطان می گوید که ـ الخ

Ending : حرم لی الأرض أن یا کل أجساد الانبیاء، اخرجه ابو داود و النسائی فی تیسیر الوصول فی علم الحدیث

fl. 19. ll. 19. S. 8.2×4.6; 5.5×2.7"/20.6×11.6; 13.8×6.8 cms.

Written in ordinary naskh and nasta'līq. A late 12th cent. copy.

Rubrications. Coloured ruled borders. Dampness stains. Some folios damaged. Worm holes. Fair condition. To be re-bound.

A rare work.

2419

Taj. 9. فصول جماليه و رساله تجويد

FUṢŪL-E-JAMĀLĪYA AND RISĀLA-E-TAJWĪD

This copy contains two works :—

1. Fuṣūl-e-Jamālīya, (ff. 1v-41v).

A short treatise on correct recitation compiled at the request of those fond of tajwīd. The title is on f. 1v, but the author has not given his name.

The work is divided into a muqaddima, 10 faṣls, (11 in text), and a khātima on usual topics.

Beginning: الحمد لله هادى المؤمنين بفضله على الإيمان ـ أما بعد بدا اين مختصريست دربيان تجويد قرآن ـ الخ

Ending: با مابعد خود جمله مستانفه است ـ و الله اعلم

2. Risāla-e-Tajwīd, (ff. 42v-77).

Another short treatise by Muḥammad b. 'Alī b. Muḥammad a'l-Ḥusainī.

This copy which is left incomplete at the end, is divided into a muqqadima, 2 bābs and a khātima. The divisions and sub-divisions are not properly marked, and spacings are left blank. There is great confusion, and hence these are not enumerated.

Beginning: الحمد لله الذى هدانا الايمان . . . اما بعد چنين گويد افقر العباد ـ الخ

Ending: abruptly چون كوفى و بصرى در . . .

ff. 77. ll. 14. S. 6.1×3.3"/15.6×8.6 cms.

Written in good naskh, in 1095/1684.

Rubrications. Dampness stains. Fair condition. Bound.

Both works are rare.

2420

Taj. 8. عجائب التجويد

'AJĀIBU'T-TAJWĪD

A short treatise dealing with Ḥafṣ's reading compiled by an anonymous author. It is divided into 19 bābs. Bab 17 is on last folio as this copy is defective at the end.

Beginning : الحمد لله الذی انزل الفرقان ... اما بعد میگوید اضعف عباد الله ـ الخ

Ending : abruptly. ماشرم داریم همنام حبیب خود را عذابی کنیم ـ انتهی

ff. 16. ll. 12. S. 9.3×6.0"/28.6×15.2 cms.

Written in good naskh and nasta'līq. A late 12th cent. copy

Headings in red. Worm holes. Poor condition. Preserved in a portfolio.

2421

Taj. 5. رساله تجوید

RISĀLA-E-TAJWĪD

A short treatise on correct recitation compiled by an anonymous person. It deals with some main topics of tajwid.

The work is divided into 8 faṣls.

Beginning : الحمد لله الذی خلق الانسان و علمه البیان .. اما بعد بدانکه این رسالهٔ ایست ـ الخ

Ending : سبیح و ظل ، و الحمد لله اولا و آخرا وظاهرا و باطنا

ff. 6. ll. 11 or 12. S. 8.0×3.1"/20.6×13.0 cms.

Written in ordinary naskh and shikast-nasta'līq, on 2 Rajab, 1206/25 February, 1792, at Pāngal (Maḥbūbnagar District).

Rubrications. Worm eaten. Poor condition. Preserved in a portfolio.

2422

Taj. 16. مجموعه

MAJMŪ'A

The copy contains three works on tajwīd.

1. Mufīdu'l-Qurr'ā, (ff. iv-50).

A short treatise compiled by Ni'matu'llah b. Raḥmatu'llah Lāhūrī during the reign of 'Ālamgīr. At the end the author gives names of those qāris from whom he acquired the knowledge on tajwīd.

The work is divided into 14 bābs on usual topics.

Beginning: من بغیر تو نه بینم درجهان قدرا پروردگارا حاودان ـ الخ

Ending: و لیتلطف تا در نصف اول است و لام در نصف
آخر است در سورهٔ کهف

2. Maqṣūdu'l-Qārī, (ff. 51V-59).

Another copy of the same noted in No 2406 and 2424/1.

Beginning: as usual.

Ending: as usual.

3. A'l-Muqaddimatu'l-Jazariyya' (ff. 59v-66).

A short versified treatise in Arabic with Persian paraphrase written in between the lines, compiled by Shamsu'ddīn Abu'l-Khair Muḥammad b. a'l-Jazarī a'l-Quraishī a'd-Damishqī as'h-Shāfa'ī, (d. 833/1429).

Beginning: یقول راجی عفو رب سامع ـ محمد بن الجزری الشافعی

Beginning: علی النبی المصطفی المختار ـ و آله و صحبه الاخیار

A Persian munājāt, in verse, and notes on dreams on ff. 66v-68. Marginal glosses.

ff. 66+2. ll. 15×11, 9. S. 9.8×6.1"/24.6×15.4 cms.

Written in ordinary nasta'līq, by Ilāh Dīn, in Muḥarram, 1089/ February, 1678.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

Ref:- 1. EIO. 2705.

3. IvASB (Ar). 133.

2423

F.I. 69/2. مجموعه

MAJMŪ'A

This copy contains the following works:—

1. Naẓmu'l-La'ālī, (ff. 1v-10).

A versified treatise on correct recitatiou composed by Abu'l-Qāsim, better known as Qārī, and dedicated to Shāh 'Abbās II. It is different from the one with the same title noted in No: 2408.

This copy is defective at the end.

Beginning: ای کلام از انتظام ذات پاکت در نظام

وی زشهد شکرین شکرت زبان شیرین بکام

Ending: abruptly. رمز بو جعفر... بهر یعقوب و أویس و روح

آمد مرظفس

2. Fāl-Nāmā, (ff. 11-13).

A versified tract on divination by the aid of the Glorious Qur'ān by an anonymous person.

Beginning: هرکه از قران کشاید فال خویش

بی شك. او واقف شود از حال خویش

Ending: abruptly. زغایب آیدت اخبار خویش

پا بکیود در کنارش یار خویش

3. Fāl-Nāma, (ff. 13-18v).

Another versified tract with a few lines in prose by an anonymous person. It is defective in mīm (میم).

Beginning: شرائط که در تفاءل کلام الله این است أول باید که ـ الخ

Ending: abruptly. به یکباه بده روزت ازین فال
میانه گردد أحوال تو امسال

4. Risāla-e-Qir'at, (ff. 19–34v).

An anonymous tract on tajwīd defective at both ends.

Beginning: abruptly. باب المخارج بدانکه بیش از معرفت مخارج دانستن ـ الخ

Ending: abruptly. و مخرج نون ساکن نزد حروف

5. Chihil Sūrah, (ff. 36v–56).

A collection of forty ḥadīth rendered into Persian by an anonymous person.

Beginning: الحمد لله . . أما بعد این فائدۀ جلیله و موعظۀ بلیغه است ـ الخ

Ending: عذاب دیگر بر ایشان بانچه کسب کردند از گناهان ـ
و الله أعلم بالصواب

Stray notes on ff. 56–64, 77–87v.

6. (Naẓm-e-Ḥāfiẓī), (ff. 65–69v).

A versified tract on Shiite 'aqā'id composed by Ḥāfiẓī. It is defective in the beginning.

Beginning: abruptly. بعد سلطان انبیاست امام شاه مردان علی علیه سلام

Ending: حافظی نظم کرد این ابیات در بهشتش خدا دهد درجات

7. A few Persian ghazals of Mīr 'Abbās 'Alī, on ff. 88–93v.

8. Mathnawī-e-Mīr Ḥasan (ff. 94v–102v).

The popular Urdu poem called Saḥru'l-Bayān, defective at the end.

Beginning: کرون پهلے توحید یزدان رقم
جهکا جسکے سجدے کو اول قلم

Ending: abruptly. اب آگے کہا نیکی ہے داستان
ذرا سنیو دل دیکے اسکا بیان

ff. 102. ll. varying. S. 6×4.1"/15.2×10.4 cms.

Written in a few different hands in ordinary naskh and nasta'līq. A mid 13th cent. copy.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

2424

Aq. 138/2-7. مجموعه

MAJMŪ'A

This copy contains the following works on tajwīd.

1. Maqṣūdu'l-Qārī, (ff. 1-6v).

Another copy of the same. Refer Nos; 2406 and 2422/2.

Beginning : as usual.

Ending : as usual.

2. Risāla-e-Qir'at, (ff. 7-31).

A tract by an anonymous person.

Beginning : الهی وفقنی بحمدك حمد الواصلین الکاملین ـ الخ

Endinig : ثم بین المغرب إلی العشاء

3. Tuḥfa-e-Sulaimānī, (ff. 31v-52).

A tract compiled by Ḥasan a'l-Khādim a'l-Qārī, and dedicated to Shāh Sulaimān Ṣafawī, (1077-1105/1667-1694).

The work is divided into a muqaddima, ten bābs and a Khātima.

Beginning : الحمد لله الذی أنزل الفرقان علی عبده لیکون للعالمین نذیرا ـ الخ

Ending : زیاده از حد نباید کر دمثل إیاك نعبد و إیاك نستعین

4. Risāla dar Bayān-e-Nūn-e-Sākin, (ff. 53-56).

A tract on silent nūn, etc, by an anonymous person.

Beginning : الحمد لله .. ذکر احکام النون الساکنة و التنوین ـ الخ

Ending : باهستگی ادا کند تاهر یکی بکمال مودی شود ـ و الله اعلم بالصواب

5. Risāla-e-Waqf-e-Lāzim, (ff. 56-58v).

A tract on obligatory stops by an anonymous person.

Beginning: الحمد لله ... اما بعد ، بدان ای خوانندهٔ قرآن ـ الخ

Ending: و پنج سوره است وقف لازم نیست . و الله اعلم بالصواب

6. Mukhtaṣar dar Bayān-e-Tajwid-e-Qur'ān, (ff. 58v-64v).

Another version of the same as in Nos: 2409/1 and 2410, defective at the end.

Beginning : as usual.

Ending : abruptly. وهم آنست که در وقت تلفظ

ff. 64. ll 15. S. 9.4×6.4"/23.6×162. cms

Written in ordinary script. A late 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Poor condition. Not bound.

2. TAFSIR—CRITICAL STUDIES AND COMMENTARIES

(I) SUNNITES

2425

Taf. 6. ترجمه تفسیر طبری

TARJUMA-E-TAFSIR-E-TABARI

The earliest known commentary on the Glorious Qur'ān compiled by Muḥammad b. Jarir a'ṭ-Ṭabarī, (d. 310/923), translated into Persian by Abū Bakr Muḥammad b. a'l-Faḍal, Abū Bakr Muḥammad b. Ismā'il, Abū Bakr Aḥmad b. Ḥāmid, Muḥammad b. 'Alī and others.

This work was undertaken by the orders of the Samanide Prince, Abū Ṣāliḥ Manṣūr b. Nūḥ, (350–365/961–976), by a special committee of the divines of Bukhārā, Samarqand and Farghāna. The original work was in forty volumes whereas the Persian version is in an abbreviated form.

This old copy contains the peculiarities of the language and the orthography mentioned in IVASB. 955. It is however defective by a folio or two in the beginning, and contains first half of the Glorious Qur'ān. It is defective at the end as well.

Beginning: abruptly و انه شید الله من هدا ارکانه . . . و این کتاب تفسیر
بزرگست از روایت محمد بن جریر الطبری . الخ

Ending: abruptly قال لو شئت لاتخذت

ff. 361. ll. 20. S. 12.0×7.1"/30.2×18.0 cms.

Written in good archaic naskh. A late 8th cent. copy.

Rubrications. Arabic text in broad script, and Persian paraphrase in red. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Ref. R. 8; IVASB. 955.

2426

Taf. 7.

Another copy of the same, containing part II.

This copy is defective in the beginning, and whole of Chapter xix, and verse 1-39 of Chapter xx are missing.

Beginning: abruptly یاد کن آنگاه که الهام دادم ... ان اقذفیه فی التابوت ... و القیت علیك

Ending: درسینه ها ے مردمان از دیو و آدمیان

ff. 377. ll. 23. S. 11.3×6.3; 8.9×4.3"/28.6×15.8; 22.6×10.8 cms.

Written in good Bahār. A late 9th cent. copy.

Coloured ruled borders. Text in broad script with the word ALLAH in red. Headings of chapters, and marginal signs in red. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seals of Mushīrul-Mamālik. مشیر الممالك -

2427

Taf. 5. البصائر فی الوجوه و النظائر

A'L-BAṢĀ'IR FI'L-WUJŪH WA'N-NAẒĀ'IR

A critical study of the Glorious Qur'ān, compiled by Abu'l-Faḍā'il Muḥammad b. a'l-Ḥusain a'l-Mu'īnī an-Nīshāpūrī, (d. 577/1181).

In the preface, divided into six faṣls, the commentator begins with the usual praise for Allah, the Holy Prophet, the Orthodox Khalifs, and the Prophet's Family.

Faṣl 1, on f. 2 begins with the attributes of the Glorious Qur'ān. The commentator states that the truths and subtleties (حقائق و دقائق) of the Holy Book are manifest as well as obscure (ظاهری و باطنی) There are twelve doctrines like the twelve zodiacal signs, and 360 ways of life just like 360 degrees. This book is a source of pleasure for the devouts and that of warning for the wicked. It is full of sublime truth and beauty to describe which the water of all the oceans turned into ink will not suffice.

Faṣl 2, on f. 2v. since it is ordained that the Muslims should understand the text properly he undertook this work but felt nervous as there is a warning in a hadith that the commentator should not give vent to his personal views.

2428

Taf. 9. تفسیر زاهدی

TAFSĪR-E-ZĀHIDI

A well-known commentary on the Glorions Qur'ān, compiled by Abū'n-Naṣr Aḥmad b. a'l-Ḥasan b. a'd-Duraīnī a's-Sulaimānī a'd-Dāruājakī (اَلدار و اجکی) better known as Zāhidī, (d. 658/1260). He has given the Arabic text with its meanings and notes duly explaining points wherever necessary.

This copy contains the first half from Sūra-e-Fātiḥa to the end of Sūra-e-Kahaf.

Beginning: ... معیبا ، و جعل اتباعه دینا رضیا ... قال الشیخ الإمام الاجل - الخ

Ending: از بهر رضاه حق تعالی را ، نه روی نه ریاه خلق را ، عمل که خالص بود

ff. 362. ll. 31. S. 14.1×10.3; 11.0×7.3"/35.6×26.2; 27.8×18.6 cms.

Written in good Bahār. A late 9th cent copy.

Coloured ruled borders. Ornate shamsa at the beginning of each juz, and circles indicating each section (رکوع) drawn on the margins. Rubrications. Arabic text in broad script. Dampness stains. Worm holes. Damaged folios repaired. First two folios by a later hand. Fair condition. To be repaired, and re-bound.

Ref. IVC 333.

2429

Taf. 11. تفسیر یعقوب چرخی

TAFSĪR-E-YA'QŪB CHARKHĪ

A commentary on the last two parts (29 and 30) of the Glorious Qur'ān preceded by Sūra-e-Fātiḥa i.e. chapters 1, 67 to 114. by Ya'qūb b. Uthmān b. Maḥmūd a'l-Ghaznavī a'l-Charkhī, (d. 838/1435).

Marginal glosses. Notes in Arabic and Persian on different topics by a later hand on six folios in the beginning.

Beginning: لك الحمد يا من بيده الملك وهو على كل شيء قدير . . اما بعد

فيقول العبد الفقير ـ الخ

Ending: سهو و نسيان را مبدل کن بعلم من همه جهلم مرا کن جمله حلم

آمین یا رب العالمین

ff. vi+132. ll. 23. S. 9. 3×5.6; 6.6×3.2"/23.5×14.1; 16.7×8.0. cms.

Written in clear nasta'līq. A late 10th cent. copy.

'Unwān. Red ruled borders. Arabic text in red. Dampness stains. Worm holos. Fair condition. To be repaired and re-bound.

Ref: IvASB 957; IVC 334.

2430

Taf. 14.

Another copy of the same.

Beginning: as usual.

Ending : as usual.

ff. 152. ll. 15. S. 7.9×4.7"/20.0×11.8. cms.

Written in clear naskh and nasta'līq, on 13 Sha'bān 949/28 November, 1542.

Rubrications. Dampness stains. Worm holes. Fair condition. Binding damaged.

Seals: Mīr Aḥmad 'Alī, 1227. میر احمد علی - ۱۲۲۷

Previous owner's autograph.

2431

Taf. 13.

Another copy of the same.

Beginning: as usual.

Ending : as usual.

ff. 239. ll. 15 S. 6.7×3.6"/16.9×9.1. cms

Written in good nasta'liq, by Khusraw b. Muhammad Amin, on 20 Rajab. An early 11th cent. copy.

Gold ruled borders, for first 15 folios. Rubrications. Worm holes. Fair condition. Bound.

2432

Taf. 12.

Another copy of the same.

Beginning: as usual.

Ending : as usual.

ff. 135. ll. 19. S. 9.4.×6.1"/23.6×15.4. cms.

Written in ordinary naskh and nasta'liq, by Mirza Mahdi of Bhopal. A late 13th cent. copy.

A few worm holes. Fair condition. Binding damaged.

2433

Taf. 3. بحر مواج

BAHR-E-MAWWĀJ

An exhaustive commentary on the Glorious Qur'ān, compiled by Walī Shihāb Shams 'Umar Daulatābādī Zawālī Dihlawī (d. 849/1445). Āzād Bilgrāmī in this work, Ma'āthiru'l-Kirām gives his full name as: Qāḍī Shihābu'ddīn Maliku'l-'Ulama b. Shamsu'ddīn b. 'Umar a'z-Zawālī a'd-Daulatābādī.

It is dedicated to Shamsu'd Dunyā wa'd-Dīn Abu'l-Muzaffar Ibrāhīm Shāh Sulṭān who was the Sharqī king of Jaunpūr between 804-844/1401-1440. The authorities quoted by the author are eminent commentators.

The work is divided into two parts:

Part I. **Beginning**: حماد ای حمد طیب که رائحه فائحه آن بنفحة آلاء مطابه ـ الخ

Ending: on f. 375v. چه کشته زنده نتوان کرد و روح رفته بازنتوان آورد

Part II. Beginning: قال ألم أقل ... قال أى قال الخضر جملة مستانفه
است تا كيد از جهت دفع انكار است ـ الخ

Ending: و مشير بر انتهاء مرام است مستحسن بود ـ و الله أعلم

ff. 675. ll. 41. S. 18.9×12.7; 16.4×9.8"/47.7×31.9; 41.4×24.7. cms.
Written in good Behār. A late 9th cent. copy.

Vignettes in the beginning. Marginal signs at the beginning of each juz. Coloured ruled borders. Arabic text in broad script. Rubrications. Worm holes. Fair condition. To be repaired and bound, in two parts.

Seals: 'Abdu'r-Raḥim سالك راه عمل حق عبد الرحيم

Munir'l-Mulk, 1206. منير الملك ـ ١٢٠٦

In 992/1584 this volume, which must have been bound in two parts, came to the Library of 'Abdu'r-Raḥīm, in Aḥmadābād. After a few months he presented the work to Amīr Nu'mān who appears to be a ṣūfic Shaikh of that time.

Ref E. I. O. 2679.

2434

Iaf. 4.

Another copy of the same but containing portion of Part I from chapter 7 (a'l-a'rāf) to end of chapter 18 (a'l-Kahaf), defective by a folio at the end.

Beginning: سورهٔ اعراف بتمام مكى است و بعضى گويند
هشت آيات از و ـ الخ

Ending: abruptly. قل انما انا بشر مثلكم يوحى الى انما الهكم اله واحد

ff. 30. ll. 25. S. 13.3×9.0; 9.1×5.2"/33.7×22.6; 28.0×13.5. cms.

Written in clear naskh. A late 12th cent. copy.

Coloured ruled borders. Text in red. Dampness stains. Worm holes. Fair condition. Repaired and re-bound.

Seals: 1. Maḥmūd. يا محمود

2. Shaikh Bahādur. شيخ بهادر

3. Muḥammad Fāḍil — اللهم اجعلنی فاضل حامد

Autograph of Muḥammad Fāḍil b. as'h Shaikh Ḥāmid.

2435

Taf. 16. تفسیر سورۂ یوسف

TAFSĪR-E-SŪRA-E-YŪSUF

A comprehensive commentary on chapter XII (Sūra-e-Yūsuf), of the Glorious Qur'ān which is described therein as the best story (احسن القصص). The chapter deals with the history of Joseph. It was compiled by Mu'īnu'ddīn b. Muḥammad Farāhī Herātī, also known as Mu'īnu'l-Miskīn (d. 907/1502).

Beginning : ربنا اتنا من لدنك رحمة . . بعد هی گوید بنده ضعیف مستکین معین المسکین _ الخ

Ending : و علی سائر احبابهم و اخوانهم من الشهداء و الصدیقین

ff. 302. ll. 21. S. 11.8×6.7; 8.4×4.2"/29.9×16.8; 21.2×10.6. cms.

Written in clear naskh, in 1073/1664.

Coloured ruled borders. Rubrications. Worm holes. Fair condition. Bound.

Ref : IVC 335.

2436

Taf. 18.

Another copy of the same. It contains extra matter, on ff. 168-173v.

Beginning : as usual.

Ending : as usual, on f. 168 and like next copy (f. 354) as under:

من اهل السماوات و اهل الأرضین و الحمد لله رب العالمین

ff. 172 ll. 21. or.22. S. 9.4×5.8"/23.8×14.5. cms.

Written in good naskh. A late 10th cent. copy with missing folios replenished by a later hand.

Rubrications. Dampness stains. Worm holes. Preserved in a portfolio.

2437

Taf. 17.

Another copy of the same. It contains extra matter on ff. 348v-362v.

Beginning: as usual.

Ending : as usual. on f. 348v, otherwise.

دیان جل ذکره مومن را گوید إن المتقين فی مقام امين... محمد وآله وصحبه وسلم

ff. 362. ll. 19. S. 9.1×5.1; 7.3×3.1"/23.0×12.9; 18.4×7.7. cms.

Written in good nasta'liq. An early 11th cent. copy.

Brownish glazed paper. Good 'unwān. Coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. To be re-paired and re-bound.

Seals: Shāh Nawāz Khān. عبده شاه نواز خان

Muḥammad Shāh on f. 19v. محمد شاه

2438

Taf. 19.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. ll. 23. S. 12.9×7.2; 9.3×4.4"/32.7×18.1; 23.5×11.1. cms.

Written in good nasta'liq, by Dargāh 'Alī Khān Afghān Multānī, for his master's son Sayyid Maḥmūd, on 19 Rabī II, 1091/ 1 July, 1610, at Daulatābād Fort.

Good unwān. Gold and coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2439

Taf. 20.

Another copy of the same.

Beginning : as usual.

Ending : بتز رعهٔ خلیل و مشهد اسرائیل رسانیدند ،
وصلی الله علی نبینا و علیهم اجمعین

ff. 234. ll. 23. S. 8.7×5.4"/12.0×13.6. cms.

Transcribed by Muḥammad Sa'īd b. Muḥammad Murād in ordinary naskh and nasta'līq. An early 12th cent. copy.

Rubrications. Worm holes. Fair condition. Bound.

Seals: Ḥaidar Yār Khān. یاحیدر کرار ادرکنی ـ حیدریار خان

- Mīr Sulṭān Ḥusain 1164. میر سلطان حسین فدوی احمد شاه بادشاه غازی ـ ۱۱٦٤

Autograph of previous owner.

2440

Taf. 22. جواهر التفسیر لتحفة الأمیر

JAWĀHIRU'T-TAFSĪR LI-TUḤFATI'L-AMĪR

A detailed commentary on the Glorious Qur'ān compiled at the request of Mīr 'Alīsher, by Ḥusain b. 'Alī a'l-Wā'iẓ a'l-Kāshifī (d. 910/1505). This huge work was intended to cover four volumes, but the commentator completed the first volume and then took up his abridged commentary the Mawāhib 'Alīyyah, better known as Tafsīr-e-Ḥusainī.

The first and only known volume of the commentary covers chapters, 1, 2, 3, and part of 4 upto verse 84 (لوجدوا فیه اختلافا کثیرا). The work begins with a lengthy introduction dealing with the attributes of the Glorious Qur'ān divided into 4 faṣls and six 'unwāns (vide E.I.O. 2680).

The commentary is on:

Chapter 1 (سورة فاتحه), on f. 51.

Chapter 2 (سورة البقرة), on f. 121v.

Chapter 3 (سورة آل عمران), on f. 292.

Chapter 4 (سورة النساء), on f. 428.

Beginning: بدا و الله عليم حكيم۔

زينت فاتحه هر كتاب و ز يرر خاتمهٔ هر خطاب . . . اما بعد فاضل ترين عبادتى

مرامت حضرت رسالت صلوات الله و سلامه عليه و آله را

قرآن نخو انده نست ـ الخ

Ending: بدو زينت گرفته لوح مسطور

همه نور است بل نور على نور

ff. 467. ll. 30. S. 9.9×5.6; 7.8×3.8"/25.0×13.8; 19.7×9.6. cms.

Written in good naskh, fine script. An early 11th cent. copy.

Good 'unwān. Golden foliage on margins and interlinear gold work on first two folios. Gold and coloured borders. Rubrications. Worm holes. Folio 168 damaged. Fair condition. To be repaired and re-bound.

Ref: R. 11, E.I.O. 2680.

2441

Taf. 23.

Another copy of the same, defective at both ends. One folio in the beginning and several at the end are missing. The contents are:

Chapter 1, on f. 66.

Chapter 2, on f. 144v.

Chapter 3, on f. 419v., containing upto verse 129.

Beginning: abruptly. اعنی کرام الکاتبین که محرمان سر پرد؛ جبروت ـ الخ

Endining : abruptly. یغفر بیا مرزد من یشاء هر کرا خواهد و یعذب

ff. 549. ll. 25. S. 11.0×6.5; 7.2×3.9"/27.8×16.2; 18.1×9.8 cms.

Written in good naskh. A late 10th cent. copy.

Good 'unwān, at the beginning of chapters 2 and 3. Gold and coloured ruled borders. Arabic text in red. Dampness stains. Worm holes. Margins once renewed. 218-221 damaged. Fair condition. Bound.

2442

Taf. 38. مواهب علیه

MAWĀHIBS-E-'ALĪYYAH (Tafsīr-e-Ḥusainī)

- A complete copy of the well known and popular commentary on the Glorious Qur'ān, by the same Kāshifī compiled in 899/1494.

Part I. **Beginning**: بعیداز تمهید قواعد محامد الهی و تاسیس مبانی ثنا خوانی ـ الخ

Ending : نعوذ بالله من الربا فی العمل و نعتصم به الزلل برحمتك یا ارحم الراحمین

Part II. **Beginning**: کهیعص در مذهب صوفیان بادیه از مواهب الهی که بر حضرت شیخ رکن الدین ـ الخ

Ending: کفتم مه و روز و سال تاریخ نویس فی الحال دوم ز شهر شوال نوشت

ff. 679. ll. 31. S. 11.2×7.6; 8.8×5.6"/28.2×19.3; 22.2×14.0 cms.

Written in good Bahār. An early 10th cent. copy

Two full page vignettes in the beginning. Gold and coloured ruled borders. Headings of of suras in red on gold. Marginal signs indicated by medallions. Text in bold script. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Ref: Ri 29, Rs. 1-3; E.I.O. 2681-2690.

2443

Taf. 29.

Another complete copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 693. ll. 29. S. 10.3×6.2; 7.3×6.6"/26.1×15.7; 18.4×7.0 cms.

Written in good nas<u>kh</u>. An early 11th cent. copy.

Good ʿunwān. Gold and coloured ruled borders. Text in red. Margins of a few folios at both ends renewed. Worm holes, repaired. Fair condition. Bound.

2444

Taf. 30.

Another complete copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 529. ll. 27. S. 11.2×7.7; 7.7×4.8"/28.2×19.3; 10.3×12.0 cms.

Transcribed in good nas<u>kh</u> by Ḥasan ʿAlī b. a'l-ʿImādī a'l-Kātib of Ṣanʿān, in 1057/1647.

Two full page ornate vignettes. Gold and coloured ruled borders. Text in red.

Heading of suras in white on gold set in illuminated cartouches. Worm holes. Damaged folios repaired. Fairly good condition. Bound.

2445

Taf. 45.

Another complete copy.

Beginning: as usual.

Ending : as usual.

ff. 719. ll. 25. S. 10.6×6.3 ; 7.1×3.7"/26.8×15.9 ; 17.9×9.4. cms.

Written in clear nasta'līq. A late 12th cent. copy.

'Unwān. Gold and coloured ruled borders. Arabic text in red. Dampness stains. Worm holes. Fair condition. Binding damaged.

Seal: Khwāja Muḥammad Sikandar, 1300. خواجه محمد سکندر - ۱۳۰۰

2446

Taf. 36.

Another complete copy, defective at both ends. It begins with verse 58 of chapter 9 and ends with verse 102 of chapter 23.

Beginning: abruptly. إذاهم یسخطون ایشان خشم گیرند
و ناخشنود باشند ـ الخ

Ending: abruptly. و از پس مشرکان برزخ مانعیست میان رجعت

ff. 170. ll. 27. S. 11.0×6.5"/27.7×16.5. cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

2447

Taf. 33.

Another copy of Part I.

Beginning: as usual.

Ending : as usual.

ff. 392. ll. 23. S. 10.9×6.8; 7.3×3.9"/27.6×17.1; 18.5×9.9 cms.

Written in clear naskh, by Luṭfu'llah, on 25 Rajab, 1095/28 June, 1684.

Illuminated 'unwān. Coloured ruled borders. Arabic text in red. Dampness stains. Worm holes. Fair condition. Binding damaged.

Seals: of Munīrul-Mulk, 1206. منير الملك - ١٢٠٦

2448

Taf. 34.

Another copy of Part I.

Beginning: as usual.

Ending: as usual.

ff. 526. ll. 19. S. 11.5×7.5; 8.3×4.6"/29.0×18.9; 21.1×11.6. cms.

Written in ordinary naskh. An early 12th cent. copy.

Ordinary 'unwān. Coloured ruled borders. Arabic text in red. Dampness stains. Worm holes. Fair condition. Not bound.

2449

Taf. 31.

Anothor copy of Part I.

Beginning: as usual.

Ending: احدا یکی را ، یعنی بریا و تصنع عمل نکنند که . . .

و علی آله و اصحابه اجمعین

ff. 421. ll. 23. S. 9.7×5.8; 7.2×3.7"/24.4×14.5; 18.1×9.2. cms.

Written in ordinary naskh. An early 12th cent. copy.

Double red ruled borders. Text in red. Dampness stains. Worm holes. Fair condition. Binding to be repaired.

Seals: Ḥaidar Yār Khān. حیدر یار خان

2450

Taf. 43.

Another copy of Part I.

Beginning: as usual.

Ending: as usual.

ff. 420. ll. 21. S. 12. 1×7.1; 8.3×4.3"/30.5×17.9; 21.0×10.9. cms.

Written in ordinary naskh and nasta'līq. A late 12th cent. copy.

Ordinary 'unwān. Coloured ruled borders upto f. 34. Rubrications and then Arabic text in red. Worm holes. Fair condition. Bound.

Seals: Ḥaidar Yār Khān. حیدر یار خان

2451

Taf. 48.

Another copy of Part I, defective at the end in verse 44 of Sūra 8. This copy was left incomplete (f. 106). Mirza Muḥammad b. Mirza 'Alī Akbar transcribed ff. 107v. onwards in 1022/1613.

Beginning: as usual.

Ending: abruptly. و او را حجتی و عذر نیست یا مراد از من هلك

ff. 146. ll. 21. S. 8.9×6.7"/22.5×17.0. cms.

Written in ordinary nasta'līq. An early 11th cent. copy.

Arabic text in red. Dampness stains. Fair condition. Bound.

Seals: Abu'l-Qāsim a'l-Ḥusainī. ابو القاسم الحسینی

2452

Taf. 39.

Another copy of Part I, defective in the middle. First 72 folios by a later hand.

Beginning: as usual.

Ending: as usual.

ff. 390. ll. 19. S. 9.8×6.1; 7.4×3.9"/25.0×15.4; 18.6×9.9 cms.

Written in clear naskh, on 9th Shawwāl, 1111/19 March 1700.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Poor condition. Not bound.

2453

Taf. 41.

Another copy of Part I, defective by two folios at the end. This copy ends in verse 85

Beginning: as usual.

Ending: abruptly. آفتاب نبود ، و زمین ایشان نیز نبا نمی داشت

ff. 343. ll. 25 to 31. S. 13.3×7.2; 11.0×5.1"/33.6×18.1; 27.7×12.8 cms.

Written in ordinary naskh. A late 12th cent. copy.

Coloured ruled borders. In two different hands and sizes of written space. Dampness stains. Worm holes. Fair condition. Bound.

2454

Taf 37.

Another copy of Part I, defective in the beginning by a folio, and ending in verse 96 of Chapter 17.

Beginning: abruptly. عنان توجه بتالیف کتاب جواهر التفسیر ـ الخ

Ending: abruptly. و هل کنت اباهستم من إلا بشراً مگر آدمی

ff. 236. ll. 21. S. 10.8×6.6"/27.2×16.8 cms.

Written in ordinary naskh and nasta'līq. An early 13th cent. copy. Arabic text in red. Dampness stains. Worm holes. Fair condition. Bound.

2455

Taf. 46.

Another copy of Part II.

Beginning: as usual.

Ending: as usual.

ff. 560. ll. 19. S. 9.5×6.9; 6.4×3.8"/23.9×17.3; 16.1×9.6. cms.

Written in good naskh. A late 10th cent. copy.

Rubrications. Gold and coloured ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

2456

Taf. 35.

An other copy of Part II.

Beginning: as usual.

Ending: as usual.

ff. 388. ll. 21. S. 12.5×8.4; 9.3×5.5"/31.5×21.2; 23.3×13.8. cms.

Written in good naskh and nasta'līq. A late 11th cent. copy.

Gold and coloured ruled borders. Arabic text in red. Worm holes. Fair condition. Te be repaired and re-bound.

2457

Taf. 32

Another copy of Part II.

Beginning: as usual.

Ending: as usual.

ff. 354. ll. 23. S. 9.8×6.2; 7.2×4.2"/24.8×15.6; 18.2×10.5. cms.

Transcribed by Ḥāfiẓ Ḥusain b. Ḥasan, in clear naskh, on 15 Rabī' I. 1102/7 December, 1690, at Aurangābād.

Red ruled borders. Text in red. Dampness stains. Worm holes. Fair condition. Not bound.

Seal: Ḥaidar Yār Khān. حیدر یار خان

2458

Taf 44.

Another copy of Part II.

Beginning: as usual.

Ending: as usual.

ff. 319. ll. 29. S. 9.0×5.4; 6.1×3.2"/22.7×13.7; 15.3×8.0 cms.

Written in good naskh. An early 12th cent. copy.

Rubrications. Headings of suras in red. Coloured ruled borders. A few worm holes. Good condition. To be slightly repaired. Bound.

2459

Taf. 47.

Another copy of Part II.

Beginning: as usual.

Ending: as usual.

ff. 482. ll. 21. S. 12.1×9.3; 9.7×5.5"/30.5×23.5; 24.5×14.0 cms.

Written in ordinary naskh and nasta'liq. A late 12th cent. copy.

Coloured ruled borders. Text in red. Dampness stains. Worm holes. Fair condition. Bound.

Seal: I'tiḍādu'd-Daulah, 1256. اعتضاد الدوله - ١٢٥٦

2460

Taf. 49.

Another copy of Part II.

Beginning: as usual.

Ending: as usual.

ff. 342. ll. 21+34 on margins. S. 11.3×6.2"/28.6×15.8 cms.

Written in clear naskh and shikast-nasta'līq. A late 12th cent. copy.

Arabic text in red. Dampness stains. Worm holes. Poor condition. Binding damaged.

Seal: Ibrāhīm. اتخذ الله إبراهيم خليلا

2461

Taf. 40.

Another copy of Part II. According to previous pagination 81 folios are missing between ff. 32 and 33.

Beginning: as usual.

Ending: as usual.

ff. 308. ll. 19. S. 9.6×5.8; 7.4×3.9"/24.2×14.6; 18.6×9.8 cms.

Written in ordinary naskh. A late 12th cent. copy.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Not bound.

2462

Taf. 15.

An incomplete copy of Part II ending in verse 32 of chapter 22.

Beginning: as usual.

Ending: abruptly. و نا بود شود، ملخص کلام هلاکت مشرکان است

ff. 107. ll. 13 to 16. S. 8.7×5.7"/21.8×13.1. cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Margins repaired. Fair condition. Preserved in a portfolio. A worthless copy.

2463

Taf. 21. تفسیر سورهٔ یوسف

TAFSĪR-E-SŪRA-E-YŪSUF

Another detailed commentary on chapter XII, by Ḥāji Muẓaffar Ḥusain a'l-Kūnhānī (الکونهانی) a'l-Kirmānī (f. 3).

Beginning: احسن قصص و اخبار و ابین نکت و آثار حمد واجب الوجود یست ـ الخ

Ending: بتوحید خدای تعالی و نبوت محمد مصطفی صلی الله علیه و آله وسلم

ff. 135. ll. 15. S. 6.5×4.1"/16.5×10.3. cms.

Written in good nasta'līq. on Dhiqa'da 1045/April, 1636.

Rubrications. Dampness stains. Worm holes. Fair condition. Last two folios by a later hand. Bound.

2464

Taf. 26.

شرح القرآن معینی

SHARḤU'L-QUR'ĀN-E-MU'ĪNĪ

A rare commentary on the Glorious Qur'ān compiled by Mu'īnuddīn b. (Sirāju'ddīn Khāwand Maḥmūd) b. Khwāja Mīr Sayyid Sharīf b. Ḍiyā b. Mīr Muḥammad b. Tāju'ddīn Ḥusain b. 'Alāu'ddin 'Aṭṭār at the instance of his pupils and desciples who requested him to undertake this work after he had completed his Arabic commentary called Zubdatu't-Tafsīr. He dedicated this work to the Emperor 'Ālamgīr.

The author who flourished during the reign of Shāh Jahān and 'Ālamgīr was a sufic Shaikh of Naqshbandī affiliation. Besides this work he compiled the following works, most of them are rare and scarce.

1. Zubdatu't-Tafsīr (comp. 1062/1052), an abridged commentary in Arabic. ASB Arabic No. 106
2. Intikhāb-e-Ṣaḥīḥ Bukhārī.
3. Intikhāb-e-Ṣaḥīḥ Muslim.
4. Intikhāb-e-Jāma'-e-Tirmidhī.
5. Muraqqatu'l-Qulūb, an Arabic work on sufism.
6. Mir'ātu'l 'Adālat, Persian.
7. Raddu'l-Malāḥid, Persian.

The above works are mentioned in his introduction.

Later on he compiled Ganj-e-Sa'ādat, a Persian work on sufism, which he completed in 1073/1663, vide Iv. ASB. 1275.

Beginning: حمد نامحدود و ثنای نا معدود مر معبودی را سزاست که
حمد جمیع حامدان ـ الخ

Ending: گفت و الله آب آن چاه چون رنگ حناه است و نخلستان
اوچون رؤس شیطان بود

ff. 478. ll. 27. S. 12.5×9.4"/31.7×23.7. cms.

Written in good naskh, on 4 Dhlhajja, 1076/28 March 1666.

Good 'unwān and gold work on first two pages. Arabic text in red. Dampness stains. Worm holes. To be repaired and re-bound.

A rare work written during author's life time with marginal notes most probably in author's hand.

Endowment note dated 1219.

2465

M and K. 56. احسن القصص

AḤSANU'L-QAṢAṢ

A Persian paraphrase and commentary on the Arabic work Kitābu's Sittīn a'l-Jāma'i'l-Laṭā'if of Saifu'n-Naẓar Jamālu'l-A'immā Abū Bakr b. Muḥammad b. Zaid a'ṭ-Ṭūsī, which is based on Sūra-e-Yūsuf (Chapter XII of the Glorious Qur'ān) dealing with the life of Joseph. The compiler's name is not given.

The work is divided in 60 majlis in which attributes, elegance, wit and humour are blended with wonderful occurrences narrated in this sūra.

Beginning: سپاس مر حضرت خداوندی را که تا در کال است و آفریدگار روزوشب ماه و سال است - الخ

Ending: و بهتان ناصواب بگوید چه درد و حسرت بیند - و الله أعلم بالصواب .

ff. 352. ll. 15. S. 8.9×4.9, 6.1×2.9"/22.8×12.4; 15.4×7.4. cms.

Written in excellent naskh and nasta'līq, for Mir Shamsu'ddīn, in 1097/1686.

Good 'unwān. Interlinear gold work on first two pages. Arabic in red. Gold ruled borders. Worm holes. Fair condition. Bound.

A rare work.

2466

Taf. 8. تفسیر بسم الله

TAFSĪR-E-BISMILLAH

A commentary on the verse Bismillah a'r-Raḥmān a'r-Raḥīm, compiled by Muḥammad Amīn.

Beginning : اشاره معنی "بسم الله الرحمن الرحیم" اینست که اسم الله خاص کرده شده است ـ الخ

Ending : از من و در من نه چیزی در وسط ـ هرچه هستم
از تو من گویم کرا

ff. 20. ll. 9. S. 7.7×4.5; 5.0×2.4"/19.5×11.4; 12.6×6.0. cms.

Written in good naskh. A late 11th cent. copy.

Illuminated 'unwān. Gold ruled borders, text in red. Dampness stains. Worm holes. Fair condition. Bound.

2467

Taf. 1. أمارات الكلم الرحمانى

AMĀRĀTU'L-KALĀMI'R-RAḤMĀNĪ

A detailed index of the Glorious Qur'ān compiled in 1103/1692, by Muṣṭafā b. Muḥammad Sa'īd, alias Muqarrab Khān, author of 'Alāmāt-e-Nujūmu'l-Furqān. It is arranged alphabetically with reference to parts (جزء) and the places of sections (رکوع) in each of the thirty parts. The work begins with a short preface followed by a muqaddima on (ضوابط و قواعد استمزاج) illustrated by two *fā'idās* on how to find out a particular verse from the Glorious Qur'ān.

General enumeration of 30 parts into sections begins on f. 4v, and the alphabetical index from f. 8v.

After each word Arabic numeral indicates the parts and a letter or two in abjad system show the section in which that word could be found, for example (القلائد لاريب) means that this word is in section 12 of part 17 (chapter 22, verse 37).

Beginning: حامد حسنٰی و اثینه اسنٰی سز اوار حضرت صمدیتی است که ـ الخ

Ending: ۱۳ دی یثیسن ۲۸۵۶ یثیسن ۲۸ ریثیسو ۲۰ یه ۲۸ ح

ff. 149 .ll. 19. S. 9.0×51 ; 5.9×2.7"/22.7×12.9 ; 15.0×6.7. cms.

Written in good nasta'līq, by 'Ināyatullah, on 8 Rajab, 1131/16 May, 1719, at Bījāpūr.

Golden 'unwān. Gold and red lined borders. Rubrications. Worm holes. Fair condition. To be repaired and re-bound.

A rare work.

Ref. Cf. Iv ASB 977.

2468

Taf. 2.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 116. 11. 21. S. 8.4×4.7'/21.1×11.7. cms.

Written in good naskh. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2469

Taf. 28/1. فتح الرحمان بترجمة القران ، مقدمه تفسیر قادری

FATḤU'R-RAḤMĀN BI TARJUMATI'L QUR'ĀN AND MUQADDIMA-E-TAFSĪR-E-QĀDIRĪ

This copy contains two works :-

1. Fatḥu'r-Raḥmān (ff. 1–12). Introduction to the literal Persian paraphrase of the complete text of the Glorious Qur'ān compiled in 1158/1738, by Aḥmad b. 'Abdu'r-Raḥmān, better known as Shāh Walī'ullah Muḥaddith a'd-Dihlawī (d. 1176/1762).

2. **Muqaddima-e-Tafsīr-e-Qādirī** (ff. 12-14). Similar introduction to Urdū paraphrase by 'Abdu'l-Qādir b. Waliu'llah.

Beginning: 1. حمد نا محدود خدای را تبارك و تعالی كه ـ الخ

2. الہی شکر تیرے احسان کا ادا کروں کس زبان سے کہ ـ الخ

Ending: 1. " من الشیطان الرجیم " می پناهم بخدا از شیطان رانده شد

2. توهی قبول کر اپنے فضل و کرم سے یا رؤف یا رحیم یا مالك الملك یا ذوالجلال والا کرام

ff. 14. ll. 23. S. 11.0×6.6"/27.8×16.7 cms.

Written in clear nas**kh** and nasta'līq, by Fidā 'Alī Baig for 'Alī Husain, in 1321/1903 at Hyderābād.

Good condition. Bound.

2470

Taf. 27.

تفسیر فتح العزیز

TAFSĪR FATḤU'L-'AZĪZ

A commentary, on the last two parts (juz) of the Glorious Qur'ān, containing Chapters 67 to 114 just like Tafsīr Ya'qūb Char**kh**ī, compiled by Shāh 'Abdu'l-'Azīz b. Shāh Walīullah Dihlawī, (d. 1239/1824).

This copy contains the last part, i.e., Chapters 78 to 114. Incomplete list of contents in the beginning.

Beginning: سورهٔ تساول و این سوره را سورهٔ نبا نیز گویند، مکی است ـ الخ

Ending: مثل قرآن و حدیث و تفسیر و کتب سلوك اجازت من نیست

ff. iii+319. ll. 15. S. 11.0×7.5; 7.0×4.2"/27.7×18.9; 17.7×10.4 cms.

Written in good nas**kh** and nasta'līq, in 1282/1865.

Good 'unwān. Gold and coloured ruled borders. Headings and text in red and blue. Margins renewed by European paper. Bound.

Ref: IVC .990.

2471

Taf. 25.

سالار التفاسیر

SĀLĀRU'T-TAFĀSĪR

A critical study of the Glorious Qur'ān compiled by Maẓhar 'Alī b. Maulānā Sayyid Jamālu'ddīn Ibrāhīm Aḥmad Bukhārī, and dedicated to Mīr Turāb 'Alī Khān Sālar Jung (grandfather of the collector, f. 4).

The work begins with an introduction in prose and verse. The title is on f. 6v. The date of compilation is not given but it can be assumed as between 1273 and 1277/1857 and 1861 as Mīr Turāb 'Alī Khān was honoured by the title of Sālār Jung by the Nizām in 1273. He became Mukhtāru'l-Mulk, in 1277.

Muqaddima (without any title), on recitation of Qur'ān on f. 6v.

Tabṣirah (Notes), on (آیات ناسخ ومنسوخ) arranged according to the sūrah, on f. 7v, and ending on f. 13.

ff. 13 to end are covered by several fā'idās (notes) on common controversial topics dealing with Qur'anic subjects.

Beginning: تفسیر، حمد و ثنا مر خالقی راست که بکلمات طیبات آیات قرآنی نوع انسانی را - الخ

Ending: و ایشان میگویند که آمین کلام آدمی است و کلام آدمی در نماز گفتن منع است

ff. 137. ll. 17. S. 8.3×5.3"/20.9×13.3 cms.

Written in clear nasta'līq. A late 13th cent. copy.

European paper. Rubrications. Worm holes. Fairly good condition. To be repaired and re-bound.

A work pertaining to the Collector's family.

2472

Taf. 28. فتح المثانی

FATHU'L-MATHANI

A glossary of Qur'anic words arranged alphabetically and divided into a bāb for each alphabet.

It was compiled by Uthmānu's-Samāni. It begins with (الابد) and ends with (یونس).

Beginning: حمد و ثنا سزاوار خالقیست که بر صفت پاك خداوندی ـ الخ

Ending: یونس نام پیغمبر است علی نبینا و علیه السلام

ff. 46. ll. 23. S. 11.0×6.6"/27.8×16.7 cms.

Written in clear naskh and nasta'liq, by Mirza Fidā 'Ali Baig, for Sayyid 'Ali Husain, in 1321/1903, at Hyderābād.

Arabic words in red. Good condition. To be re-bound.

2473

Taf. 10. تفسیر سورهٔ بقره

TAFSIR-E-SURA-E-BAQARAH

A comprehensive commentary on the second and longest sūrah of the Glorious Qur'ān, by an anonymous person. The commentary begins on f. 4v.

Beginning: این سوره را در قرآن بکثرت عدد آیات نظیر نیست ـ الخ

Ending: دل را بهجت و مسرت بیفزاید جعله الله من المبتهجین بعطائه
من أهل أرضه و سمائه ـ

ff. 557. ll. 15. S. 11.5×7.0"/29.0×17.7 cms.

Written in clear nasta'līq. A late 13th cent. copy.

Rubrications. Arabic text in broad naskh. Dampness stains. Fairly good condition. Bound.

2474

T.I. 39. لوامع التأويل

LAWĀME' U'T-TĀWĪL

A Persian paraphrase of Tāwilu'l-Āyāt, which in turn appears to be a commentary on Tafsīru'l-Qur'ān of the eleventh Shi'ite Imām, Ḥasan 'Askari, (d. 261/874).

The translator, Muḥammad Ma'ṣūm b. Muḥammad Amīn b. 'Alī b. a'l-Ḥusain a'l-Ḥusainī a'l-Astrābādī undertook this work at the instance of Muḥammad Mu'min during the reign of Shāh 'Abbās II, (1052-1077/1642-1667), and completed the same in 1059/1649, vide chronogram at the end.

The work deals with the attributes of the Holy Prophet and his family.

Beginning: صدر الکتاب صحیفه آمال مفسران آیات کلام دانش ـ الخ

Ending: جوید ز تو اندیشه اگر دریخش کویك چهست از حقائق ابریز

ff. 422. ll. 17. S. 9.5×7.2"/24.4×18.2 cms.

Written in good shafi'a by Ḥājī Muḥammad Riḍā Mashrab Jurbādqānī, on Shawwāl, 1090/17 November, 1679, at Iṣfahān.

Rubrications. Dampness stains. A few worm holes. Fairly good condition. To be repaired, and re-bound.

Seals: 1. Asadu'llah a'l-Ghālib. اسد الله الغالب

2. Muḥammad 'Alī. رب نجنی بمحمد و علی

3. Muḥammad Ṣāliḥ a'l-Ḥusainī. أفوض امری الی الله محمد صالح الحسینی

4. Muḥammad 'Alī. العبد المذنب محمد علی

5. Hasan ? برفوق حسن تاج

6. A seal dated 1181. صراط علی حق نمسکه

2475

T. I. 1. الاختصاص بترجمة الخواص

A'L-IKHTEṢĀṢ-BI-TARJUMATI'L-KHAWĀṢ

A detailed commentary on the Glorious Qur'ān based on Shi'ite beliefs, compiled in 946/1540, by 'Alī b. Ḥasan a'z-Zawwārī.

The work is divided into two halves, and this copy contains the first half from Sūra i to Sūra xviii.

Beginning: حمد بی حد و شکر بلاعد منعمی را سزد که شقایق حقایق قرآنی ـ الخ

Ending: وآن نور از وتا آسمان برسد ، صدق الله العظم ... الطاهرین

ff. 408. ll. 24. S. 14.6×8.7; 11.3×5.8"/37.4×22.2; 29.0×14.8 cms.

Written in clear naskh and nasta'līq, by Ḥusain Khān b. Khudā Bakhsh, in 1083/1672.

Good 'unwān. Coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seals: 1. Ibrāhīm. أفوض امری إلى الله الغنی عبده إبراهیم

2. Sayyid Muḥammad 'Alī Khān Bahādur. 1221

سید محمد علی خان بهادر ۱۲۲۱

Ref: EIO. 2691.

2476

T. I. 2.

Another copy of the same.

Beginning: as usual.

Ending : as usual.

ff. 556. ll. 21. S. 11.4×7.1"/29.2×18.2 cms.

Written in clear naskh and nasta'līq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2477

T. I. 3.

Another copy of the same, defective at the end. This copy contains Sūra i to verse 31 of xii.

Beginning: as usual.

Ending: abruptly. و تاج مکلل بر فرقش نهاد و گفت بیرون آی بدین زنان یوسف ابا

ff. 378. ll. 23. S. 12.2×8.2"/31.2×21.2 cms.

Written in clear naskh and nasta'liq. An early 12th cent. copy.

Arabic text in red. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2478–2482

T. I. 40-44. منهج الصادقين

MANHAJU'Ṣ-ṢĀDIQĪN

A detailed commentary on the Glorious Qur'ān according to the Shi'ite doctrine, compiled by Fatḥu'llah b. Shukru'llah as'h-Sharif a'l-Kāshānī, (d. 978/1571).

The full title of the work is: Manhaju'ṣ-Ṣādiqīn fī Ilzāmi'l-Mukhālifīn. (منهج الصادقين فى الزام المخالفين).

The works are divided into five volumes:-

Vol. I. From Sūra i to Sūra iii.

Beginning: حمدی چون کلمات ربانی بی غایت شائسته لطیفیست که ـ الخ

Ending: و اتقوا محبة سوائی لعلکم تفلحون

Vol. II. From Sūra iv to Sūra viii.

Beginning: سورة النساء همه آیات این سوره مدنیست و نزد بعضی مکی ـ الخ

Ending: بد انکه این سوره بیشتر در عزوهٔ بدر فرو د آمده درهفتم ماه رمضان دهم ماه از هجره

Vol. III. From Sūra ix to Sūra xviii.

Beginning: سورة التوبه هم این سوره مدنیست و نود بعضی آنست که ـ الخ

Ending: آخر سوره کهف بخواند مکر که بیدار شود دران ساعتی که خواسته

Vol. IV. From Sūra xix to Sūra xxxv.

Beginning: سوره مریم علیها السلام مکی است باجماع امت و نود وبیست آیتیست ـ الخ

Ending: و صلاح خلق را که خواهد میسازد

Vol. V. From Sūra xxxvi to Sūra cxiv.

Beginning: سوره یٰس مکیست نزد جمیع مفسرین و ابن عباس آیة ـ الخ

Ending: یعنی اندر ره دین رهبر تو قرآن بس ـ حسبنا الله و نعم النصیر

ff. 191 + 158 + 126 + 191 + 242 = 908. ll. 3.5 S. 14.8 × 9.3; 9.6 × 5.6"/38.0 × 23.8; 24.6 × 14.4 cms.

Written in good naskh, by 'Abdu'llah Ḥakīm b. Muḥammad Ṣādiq Lāhūrī, on 14 Jumādā I, 27 Julūs = 1094/1 May, 1683; from a copy transcribed by 'Alī b. Aḥmad a'l-Kāshānī, in 971/1564.

Collated from the autograph codex in 1094 and 1095.

Good 'unwān at the beginning of each volume. Gold and coloured ruled borders. Arabic in red. Dampness stains. Fair condition. To be repaired, and re-bound.

Seals: 1. Majdu'llah, 1169 — المجد لله ـ ۱۱۶۹

2. Muḥammad 'Askarī. — محمد عسکری خانه زاد محمد معظم بهادر شاه

2483

T. I. 45.

Another copy of the same Vol I, containing the commentary upto verse 279 of Sūrah II, left incomplete at the end.

Beginning : as asual. ما را هیچ چیز نمی ماند و بی برکت شویم انچه شمار است

Ending : abruptly.

ff. 375. ll. 24. S. 13.3×7.5"/33.4×19.2 cms.

Written in ordinary naskh and nasta'līq. A late 12 cent. copy.

Arabic in red. Dampness stains. Worm holes. Fair condition To be repaired, and re-bound.

2484

T. I. 19. خلاصة المنهج

KHULĀṢATU'L-MANHAJ

An abridged version of the above work by the same commentator.

This excellent copy contains the complete work.

Beginning : حمدی چون کلمات ربانی بیغایت شائسته لطیفیست که ـ الخ

Ending : یعنی اندر ره دین رهبر تو قرآن بس ـ حسبنا الله ونعم النصیر و إلیه المرجع والمصیر

ff. 616. ll. 31. S. 13.3×8.4; 9.6×5.1"/34.4×21.6; 24.6×13.0 cms.

Written in good naskh and nasta'līq. A late 11th cent. copy.

Good 'unwān. Gold and coloured ruled borders. Arabic text in red. Dampness stains. Good condition. Bound.

Ref. EIO. 2692-2695: Iv. ASB. 989.

2485–2490

T. I. 23-28.

A complete copy of the same bound in six volumes :-

Vol. I. From Sūra i to Sūra iv.

Beginning : as usual.

Ending : علیم دانا است و بر وجه مصلحت ایشان حکم می فرماید

Vol. II. From Sūra v to Sūra ix.

Beginning : ابی بن کعب از سید کائنات صلی الله علیه وسلم روایت کرده که ـ الخ

Ending : و هو رب العرش العظیم

Vol III. From Sūra x to Sūra xviii.

Beginning : ابی بن کعب از پیغمبر روایت کرده هر که این سوره ـ الخ

Ending : دران ساعتی که خوانده باشد ـ و الله اعلم بالصواب

Vol. IV. From Sūra xix to Sūra xxix.

Beginning : as usual.

Ending : و اعانت در دنیا و ثواب و مغفرت در آخرت

Vol. V. From Sūra xxx to Sūra xlv.

Beginning : ابی بن کعب از حضرت رسالت صلی الله علیه وسلم روایت کرده که الخ

Ending : اورا بند ازم در جهنم که طبقه آخرین دوزخ است

Vol. VI. From Sūra xlvi to Sūra cxiv, the end.

Beginning : حم تنزیل الکتاب فرستادن این سوره فرستادن کتابیست ـ الخ

Ending : as usual.

ff. 219+208+183+274+267+356+507=2,014. ll. 21. S. 17.5×10.0"/34.6×25.4 cms.

Written in clear naskh and nasta'liq, by Gul Muḥammad. Late 12th cent. copies.

Arabic in red. Worm holes. Fair condition. To be repaired and re-bound.

2491

T. I. 21.

Another copy of the same from Sūra i to Sūra xviii.

Beginning: as usual.

Ending : as usual.

ff. 400. ll. 25. S. 11.2×6.0"/28.8×17.6 cms.

Written in clear naskh, by Ghiyāthuddin Muḥammad Mashhadī on 1. Ramaḍān, 1057/20 September, 1647, in Kashmīr.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

Seals of Sayyid Muḥammad 'Alī Khān Bahādur, 1221.

سید محمد علی خان بہادر - ۱۲۲۱

2492

T. I. 20.

Another copy of the same. Two folios missing between ff. 2–3.

Beginning: as usual.

Ending : as usual.

ff. 372. ll. 29. S. 11.8×7.4"/30.2×19.0 cms.

Written in good naskh. A mid 11th cent. copy.

Collated by learned men, in 1070/1660, at Ḥyderābād.

Rubrications Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

An heirloom of the Collector with endorsements and seals of his ancestors, and Endowment Note (وقف) on every page.

Seals: Muḥammad Bâqir b. Shaikh Muḥammad 'Alī, 1069.

محمد باقر ابن شیخ محمد علی - ۱۰۶۹

Muḥammad Ḥaidar. محمد حیدر

Ḥaidar Yār Khān. حیدر یار خان

2493

T. I. 11.

Another copy of the same, from the beginning to verse 70 of Sūra xviii.

Beginning: as usual.

Ending; شیئا امرا - چیزی شگفت و شنیم و بر دل گران - قال الم اقل

ff. 290. ll. 33. S. 13.6×7.7; 9.3×4.5"/35.0×19.9; 23.9×11.5 cms.

Written in good naskh. A late 11th cent. copy.

Good 'unwān. Gold and coloured ruled borders. Arabic in red. First folio replenished by a later hand. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2494

T. I. 22.

Another copy of the same, from the beginning to the end of sūra vi; with six folios of Sūra vii, defective at both ends.

Beginning: as usual.

Ending: abruptly. هر آئینه امر زنده است و مهربان بر صابران و شاکران -

ff. 520+6. ll. 14. S. 11.1×7.4; 8.6×4.7"/28.5×18.8; 22.1×12.0 cms.

Written in clear naskh and nasta'līq, by Mirza Muḥammad Amān and Muḥammad Yūsuf 'Alī, on 23 Ramaḍān, 1158/8 October, 1745.

Rubrications. Coloured ruled borders. Dampness stains. Worm eaten. Poor condition. Not bound.

2495

T. I. 32.

Another copy of the same from the beginning to the end of Sūrah vi.

Beginning: as usual.

Ending: حق تعالی میان او و ابلیس ستری پیدا کند تا
اورا وسوسه نکند وآدم

ff. 466. ll. 15. S. 12.2×6.7"/31·3×17.1 cms

Written in good broad nas<u>kh</u>, and good nasta'līq. A late 11th cent. copy.

Dampness stains Worm holes. Fair condition. Bound.

2496

T. I. 30.

Another copy of the same containg Sūras vii-xviii.

Beginning: بسم الله الرحمن الرحیم سورة الأعراف مکیة وهی
مائتان وست آیات ورکوعاتها عشرون ـ الخ

Ending: as usual.

ff. 496. ll. 15. S. 11.3×6.3"/28.9×16.3 cms.

Written in good nas<u>kh</u> and nasta'līq, byMullā Muḥammad Kāẓim b. Muḥammad Ḥusain Ṭālib, on 17 Ṣafar, 1084/21 May, 1673.

Dampness stains. Worm holes. Fair condition. Bound.

2497

T. I. 14.

Another copy of the same, containing Sūras vii to xviii.

Beginning: as usual.

Ending: as usual.

ff. 578. ll. 14. S. 11.4×7.2; 8.6×4.6"/29.3×18.4; 22.0×11.8 cms.

Written in clear nasta'līq, by Mirza Jānī Baig, on 11 Ramaḍān, 29 (Julūs 'Ālamgīrī) = 1097/22 July, 1686, at Burhānpūr.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Poor condition. Not bound. Preserved in a portfolio.

2498

T. I. 29.

Another copy of the same from the beginning of Sūra viii to the end of Sūra xviii.

Beginning: « يسئلونك » مى پرسند از تو محمد عن الأنفال ـ الخ

Ending: as usual.

ff. 263. ll. 22. S. 12.1×6.0×9.6×4.0"/30.9×15.2 ; 24.7×10 3 cms.

Written in ordinary naskh and nasta'līq, by Muḥammad a'l-Ḥusainī, on 4 Rajab, 1095/7 June, 1684.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2499

T. I. 36..

Another fragment of the same containing first 192 verses of Sūra ii, defective at the end.

Beginning: as usual.

Ending: abruptly. او به أذى ياباو رسد رنجى من رأسه از سر او

ff. 53. ll. 22. S. 11.1×7.7"/28.6×19.6 cms.

Written in clear naskh and nasta'līq. A late 13th cent. copy.

European paper. Crumbling to pieces all round. Poor condition. Not bound.

2500

T. I. 46.

Another copy of the same (a continuation of No. 2492), from Sūra xix to the end.

Beginning : as usual.

Ending : as usual.

ff. 561. ll. 29. S. 12.2×7.4"/31.3×19.0 cms.

Written in good naskh. A middle 11th cent. copy.

Collated by learned men, in 1072/1662, at Ḥyderābād.

Rubrications. Dampness stains. Worm holes. To be repaired and re-bound.

An heirloom of the collector with endorsement and seals of his ancestors and Endowment Note (وقف) on every page and autograph of Muḥammad Bāqir on last folio.

Seals : Muḥammad Bāqir b. Shaikh. Muḥammad 'Alī, 1169.

محمد باقر ابن شیخ محمد علی - ۱۱۶۹

2501

T. I. 16.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 457. ll. 27. S. 13.6×5.9 ; 11.6×9.3"/35.0×15.0 ; 29.8×24.0 cms.

Written in good naskh and nasta'līq, by Mullā Fatḥ Muḥammad, in 41 Julūs 'Alamgīr = 1109/1698.

Ordinary 'unwān. Gold and coloured ruled borders. Rubrications. Dampness stains. Worm holes. About 90 folios in the beginning burnt out replaced. Fair condition. Not bound.

2502

T. I. 12.

Another copy of the same, containing the second half Juz 16 to 30.

Beginning: قال الم أقل إنك ، گفت خضر علیه السلام
که آیا نه گفتم که - الخ

Ending: as usual.

ff. 379. ll. 33. S. 13.8×7.7; 9.4×4.4"/35.4×19.9; 24.1×11.3 cms.

Written in good naskh, the last folio by 'Alī b. 'Abdu'llah Kulānī near Damāvand. on 22 Rajab, 1008/28 January, 1600, at Hyderābād.

Rubrications. Gold and coloured ruled borders. Worm holes. Fair condition. Not bound. Preserved in a portfolio.

2503

T. I. 13.

Another copy of the same, defective in the beginning by a folio, and a good few folios between Sūras lxiii and lxv (ff. 436-437).

Beginning: abruptly. که خدای تعالی او را اجازت نمی کند زیرا که طلاق
زن در دست اوست - الخ

Ending: as usual.

ff. 574. ll. 19. S. 9.1×6.2"/23.4×16.0 cms.

Written in clear naskh and nasta'līq. A late 11th cent. copy.

Arabic in red. Dampness stains. Worm holes. Fair condition. To be re-bound. Preserved in a portfolio.

2504

T. I. 37.

Another copy of the same from Sūra xix to the end of Rukū' 1 of Sūra xxxvi.

This copy is left incomplete at the end.

Beginning: as usual.

Ending: abruptly. عجوس ساقتند این سخن

ff. 519. ll. 17. S. 12.4×7.1"/31.7×18.2 cms.

Written in clear naskh. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition Bound.

Seals: Muhammad Qādirī. محمد قادری فدوی محمد شاه بادشاه غازی

Haidar Yār Khān. حیدر یار خان

2505

T. I. 17.

Another copy of the same, from Sūra xix to Sūra xxxv.

Beginning: as usual.

Ending: خلاص و نجات کدام هریك را فراخور آن باداش دهد

ff. 342. ll. 23. S. 11.9×7.8"/30.4×19.9 cms.

Written in ordinary script by Mīr Hasan a'l-Mūswi surnamed Shustarī, on 3 Dhihajja, 1272 5 August, 1856, at Hyderābād.

European paper. Rubrications. Worm holes. Poor condition. Not bound.

Preserved in a portfolio.

Seals: Mīr Muhammad Husain Shustarī. میر محمد حسین شستری

2506

T. I. 18.

Another copy of the same from Sūra xix to Sūra xxxii.

Beginning: as usual.

Ending: یا آنکه چون وعید الهی بایشان خواهد رسید بس گو ئیا منتظر اند

ff. 280. ll. 23. S. 12.8×7.5; 8.3×4.4"/32.9×19.2; 21.3×11.2 cms.

Written in good naskh. An early 12th cent. copy.

Arabic in red. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Not bound.

2507

T. I. 33.

Another copy of the same containing Sūras xxxiv to the end.

Beginning: ایشان را برای آنچه آوریده‌اند جابر انصاری ـ الخ

Ending: as usual.

ff. 720. ll. 21. S. 11.8×6.8"/30.2×17.5 cms.

Written in clear naskh, on 13 Rabī' I, 1077/3 September, 1666.

Rubrications. Worm holes. Fair condition. Not bound.

2508

T. I. 35.

Another copy of the same.

Beginning: سوره یس ابی بن کعب رضی الله عنه از پیغمبر ـ الخ

Ending: as usual.

ff. 406. ll. 21. S. 11.8×6.9"/30.4×17.5 cms.

Written in clear naskh by Muḥammad Sharīf b. Muḥammad 'Alī a'l-Jurjānī, on 15 Muḥarram, 1057/10 February, 1647.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

2. Seals: Muniru'l-Mulk, 1206. منیر الملک ـ ۱۲۰۶

2509

T. I. 15.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 558. ll. 17-23. S. 11.9×7.8"/30.4×19.9 cms.

Written in ordinary script by few different hands, in Rabī' II, 1272/December, 1855.

Rubrications. Worm holes. Fair condition. Not bound. Preserved in a portfolio.

2510

T. I. 31.

Another copy of the same containing Sūras xxxvi to liv.

This copy is defective at the end.

Beginning : as usual.

Ending : abruptly. ایشانرا هلاک ساخت یا مستمر بود برجمیع

ff. 391. ll. 15. S. 12.2×6.8"/31.3×17.5 cms.

Written in clear naskh and nasta'līq. A middle 12th cent. Copy.

Dampness stains. Worm holes. Fair condition. Not bound.

2511

T. I. 34.

Another copy of the same containing Sūra liv to the end.

- This copy is defective in the beginning by a few folios.

Beginning : abruptly. صغیره کبیره ایشان ... تنزع الناس ـ الخ

Ending : as usual.

ff. 412. ll. 15. S. 12.5×7.0"/32.0×17.8 cms.

Written in good naskh and nasta'līq, by Mullā Muḥammad Kāẓim, in 1085/1674.

Dampness stains. Worm holes. Fair condition. Bound.

2512

T. I. 6. جلاء الأذهان و جلاء الأحزان

در تفسیر قرآن

JALĀU'I-ADHHĀN WA JALĀU'L-AḤZĀN
DAR TAFSĪR-E-QUR'ĀN

A Shi'ite commentary on the Glorious Qur'ān compiled by Abu'l-Maḥāsin a'l-Ḥusain b. Ḥasan a'l-Jurjānī, (d. 997/1588).

This copy contains commentary on the first five Sūras.

Beginning: سپاس و ثنا و حمد بی منتها خدای را که این هفت ایوان ـ الخ

Ending: کس را نبود که از ان منع کند یا اعتراض کند بران ـ
و الله اعلم بالصواب و بالله التوفیق و السلام

ff. 292. ll. 25. S. 13.4×9.4"/34.4×24.0 cms.

Written in good thulth and naskh by Muḥammad Mu'min b. Mīr Ḥusain Tūnī, on 9 Shawwal, 993/21 July, 1591.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

A rare work, and an old copy transcribed during the lifetime of the author.

2513

T. I. 7.

Another copy of the same, (Vol. II), containing Sūras vi to xviii.

Beginning: سورة الأنعام ، این سوره مکیست و ششصد
و شصت و پنج آیة است ـ الخ

Ending : هرکه همه سورة بخواند وی را نوری باشد از زمین تا آسمان

ff. 271. ll. 25. S. 131.×8.8"/33.6×22.6 cms.

Written in good naskh, on 25 Shawwal, 1050/28 January, 1641, at Burhānpūr.

Rubrications. Worm holes. Fair condition. To be repaired, and re-bound.

This copy was made for Fakhru'ddīn a'l-Ḥusaini as per his autograph, and seal.

Seal: Fakhru'ddīn — از لطف حق چون شد بفخرالدین نصیب
مرید خاص سلطان جهان اورنگ زیب

2514

T. I. 9.

Another copy of the same, (Vol. III), containing Sūras xix to cxiv, the end.

Beginning: سورهٔ مریم علیها السلام مکیة، نود وهشت آیة است،
ابو امامة از ابی بن کعب ــ الخ

Ending: خواننده باشی بکوی قل اعوذ برب الناس ... المعصومین

ff. 377. ll. 25. S. 8.8 × 6.7"/22.6 × 17.4 cms.

Written in good nas<u>kh</u> and nasta'līq, by Shāh 'Alī b. 'Imādu'ddīn a'sh-Shī'ī a'z-Zawwārī, on 20 Jumādā I, 977/31 October, 1569.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2515

T. I. 8.

Another copy of the same.

Beginning: کهیعص ذکر رحمة ربك عبده زکریا اذ نادی ربه ــ الخ

Ending: as usual.

ff. 395. ll. 25. S. 12.9 × 8.6; 9.5 × 5.6"/33.2 × 22.2; 24.4 × 14.4 cms.

Written in clear nasta'līq. A mid 12th cent. copy.

Ordinary 'unwān. Gold and coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2516

T. I. 10.

Another copy of the same Vol. III, but containing Sūras xxxvi to the end.

Beginning: « سورهٔ یس » هشتاد و سه آیتست، مکیست ، از انس مالك ـ الخ

Ending: as usual.

ff. 378+1. ll. 25. S. 9.5×5.8"/24.4×15·0 cms.

Written in ordinary naskh, by Najmu'ddīn, on 2 Ramaḍān, 1078/ 5 February, 1668, from a copy transcribed by Ḥasan b. 'Abdu'llah b. 'Alī a'l-Mu'allam, on 30 Dhiḥajja, 978/ 13 May, 1572.

Rubrications. Dampness stains. Worm holes. Poor condition. To be repaired, and re-bound.

Seals: 1. Verse 32 of Sūra ix. یریدون... الکافرون

2. Mu'tamanu'd-Daulah. مؤتمن الدوله
Autograph of Dargāh Qulī, 1172.

2517

T. I. 4. ترجمة آیات الأحکام

TARJAMAT-U-ĀYĀTI'L-AḤKAM

A Shi'ite commentary of the First Sūra, and the commands in the Holy Book, compiled by Shāh Qāḍī (or Ghāzī) a'l-Yazdī, in 1021/1612, for Ṣulṭān Muḥammad Quṭb Shāh of Golconda, (1020–1035/1612–1626).

The work is divided as under :-

1. Commentary on the First Sūra, on f. 3v. تفسیر سورهٔ فاتحه و توحید
2. Bāb I, in eight kitābs, on f. 30. باب اول در عبادات
3. Bāb II, in three kitābs, on f. 114. باب دوم از کتاب در معاملات

Beginning: بعد از سپاس و ستایش رب العالمین که منشور دولت سلطان المرسلین را ـ الخ

Ending: هر چندکه آن شخص مستغنی باشد از ان صانع الله رب العالمین

ff. 205. ll. 13. S. 10.4×6.6"/26.8×17.0 cms.

Written in ordinary nasta'liq, by Qāsim Khān, at the instance of Faiḍ Ṣāḥib, on 8 Ramaḍān 1261/10 September, 1845, at Ḥyderābād.

Rubrications. Worm holes. Fair condition. To be rapaired, and re-bound.

2518

T. I. 47/1.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 84. ll. 12. S. 6.9×4.4"/17.8×11.2 cms.

Written in ordinary naskh and nasta'liq, in four days, on 1 Jumāda 1 1324/23 June, 1906, from the preceding copy, and collated.

European paper. Rubrications. Good condition. To be re-bound.

2519

T. I. 5. تفسیر القرآن

TAFSĪRU'L-QUR'ĀN

A Shi'ite commentary on the Glorious Qur'ān by Sayyid Murtaḍā (according to a note on flyleaf and on last folio).

This copy is the second half, and defective at both ends, by a folio each.

Beginning : abruptly. کس نمی شنید و ندای او این بود که از روی نیاز قال رب گفت ـ الخ

Ending : abruptly. این بی بضاعتی خود را در بحر عمیق انداخته و باین امر خطیر

ff. 451-1=550. ll. 27. S. 12.5×7.9; 8.8×5.0"/32.2×20.4; 22.6×12.8 cms.

Written in excellent naskh by Zainu'ddin 'Ali a'sh-Shirazi b. Darwish Muhammad, for the perusal of Nawāb Shaikh Farid, surnamed Murtaḍā Khān, (paymaster of the Imperial Forces, a panjhazārī Amir under Jahāngir who died in 1025/1616). An early 11th cent. copy.

Arabic in red. Gold and coloured ruled borders. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Seals: Muniru'l-Mulk, 1206. منیر الملك - ۱۲۰۶

2520

A. D| 119. شرح چهل آیه

SHARḤ-E-CHIHIL ĀYAH

A commentary on forty Qu'rānic verses selected from Sūras ii to lxxiii, and based on Part 29 of Baḥāru'l-Anwār of Shaikh Ṣudūq a'l-Qummi, (d. 381 or 391/991 or 1001). It is by an anonymous person.

Beginning: در مجلد نوزدهم بحار الانوار شیخ صدوق - الخ

Ending: ان تکشف عنی ضر ما امسیت وما اصبحت فیه

ff. 8. ll. 12. S. 6.4×4.3; 4.9"×2.9/17.8×10.8; 12.4×7.4 cms.

Written in good naskh and nasta'liq, by Muḥammad Ḥusain Mahājir Ḥarawi, surnamed Ḥashmatu'l-Āyālah, in 1335/1917.

European paper. Good 'unwān. Gold ruled borders. Good condition. Bound.

3. HADITH-TRADITIONS

i. SUNNITES

2521

A. Nm. 996/2. رسالهٔ حدیث

RISĀLA-E-ḤADĪTH

A tract dealing with the queries of an A'rābī-wanderer and the answers given to him by the holy Prophet as narrated by Salmān from Anas Mālik.

Beginning: روایت می کند أنس مالك (از) سلمان رضی الله عنه که روزی حضرت رسالت صلی الله علیه و سلم - الخ

Ending: ولاحول و لا قوة إلا بالله العلی العظیم

ff. 7. ll. 9. S. 7.2×4.1; 5.0×2.3"/18.4×10.4; 12.6×5.8 cms.

Written in excellent calligraphic nasta'līq. An early 11th cent. copy.

Good 'unwān. Gold and coloured ruled borders. Zangār damaging folios at the borders. Fair condition. To be repaired and re-bound.

2522

Ha. 26. لباب الأخبار

LUBĀBU'L-AKHBĀR

A collection of 400 selected traditions made by Aḥmad b. 'Abdu'l-lah, who divided them into 40 bābs, each containing 10 Traditions. The Persian paraphrase and short notes were compiled by Muḥammad b. Maḥmūd, for the benefit of those who are not well versed in Arabic.

Beginning: حمد بی حد و ثنای بی عد مر خدای را جل جلاله و عم نواله که - الخ

Ending: و بطمع دست بیش کس فرا نکردی - صلی الله علیه و سلم و علی آله الاخیار و الأنصار و سلم تسلیما کثیرا کثیرا

ff. 70. ll. 15. S. 7.5×4.9"/19.0×12.4 cms.

Written in ordinary nas<u>kh</u> and nasta'līq, by Rafī' Muḥammad b. Dāniyāl b. Da'ūd b. <u>Kh</u>wāja, in Rajab, 1036/March, 1620 at Burhānpūr.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Ref: EIO. 2639; IvASB. 957; Ivc. 348.

2523

Ha. 27.

Another copy of the same.

Beginning: بندهٔ ضعیف امیدوار پروردگار محمود بن محمد - أصلح أمور دینه و دنیاه - الخ

Ending: و طالب المولی عارف است - و الله اعلم بالصواب و إلیه المرجع و المآب

ff. 63. ll. 15. S. 9.4×5.2"/23.8×13.2 cms.

Written in bad script, by Muḥammad Sharīf b. Ma<u>kh</u>dūm Jamāl, on 4 Jumāda II, 1103/12 February, 1692.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seal: Fatḥullah Baig. فتح الله بیگ

2524

Aq. 144/4

Another copy of the same.

Beginning: الحمد لله . . . أما بعد بنای این کتاب برچهل باب و در هر باب ده حدیث - الخ

Ending: یعنی خواب عالم فضل تر است از عبادت جاهل

ff. 56. ll. 15. S. 7.8×5.0"/19.8×12.6 cms.

Written in ordinary naskh and nasta'liq. A late 12th cent. copy.

Worm holes. Fair condition. To be repaired, and rebound.

Seal: Muniru'l-Mulk, 1206. منير الملك - ۱۲۰۶

2525

La. 8.

Another copy of the same.

Beginning: الحمد لله اوليه ، والصلاة على رسوله محمد وآله واصحابه اجمعين اما بعد ، ان اضعف عباد الله - الخ

Ending: بكرم خويش صدق يا رسول الله صلى الله عليه وسلم برحمتك يا أرحم الراحمين

Besides the above work this copy also contains:-

Chihil Hadith (ff. 50-57).

A collection of forty Traditions with their Persian paraphrase.

Beginning: قال النبي صلى الله عليه وسلم من قرأ و حفظ أربعين حديثا - رسول فرمود - عليه السلام - هر كه جهل حديث .. الخ

Ending: يعنى زياده شدن اهل و عيال رسوای مردمان است

A few more ahadith by a later hand on ff. 57v-58.

ff. 49+8=57. ll. 13 or 14. S. 11.0×6.5; 8.2×3.9"/27.8×16.6; 21.8×9.8 cms.

Written in good naskh. An early 13th cent. copy.

Red ruled borders. Heading in red. Dampness stains. Worm holes. Fair condition. To be rebound.

To face p. 79.

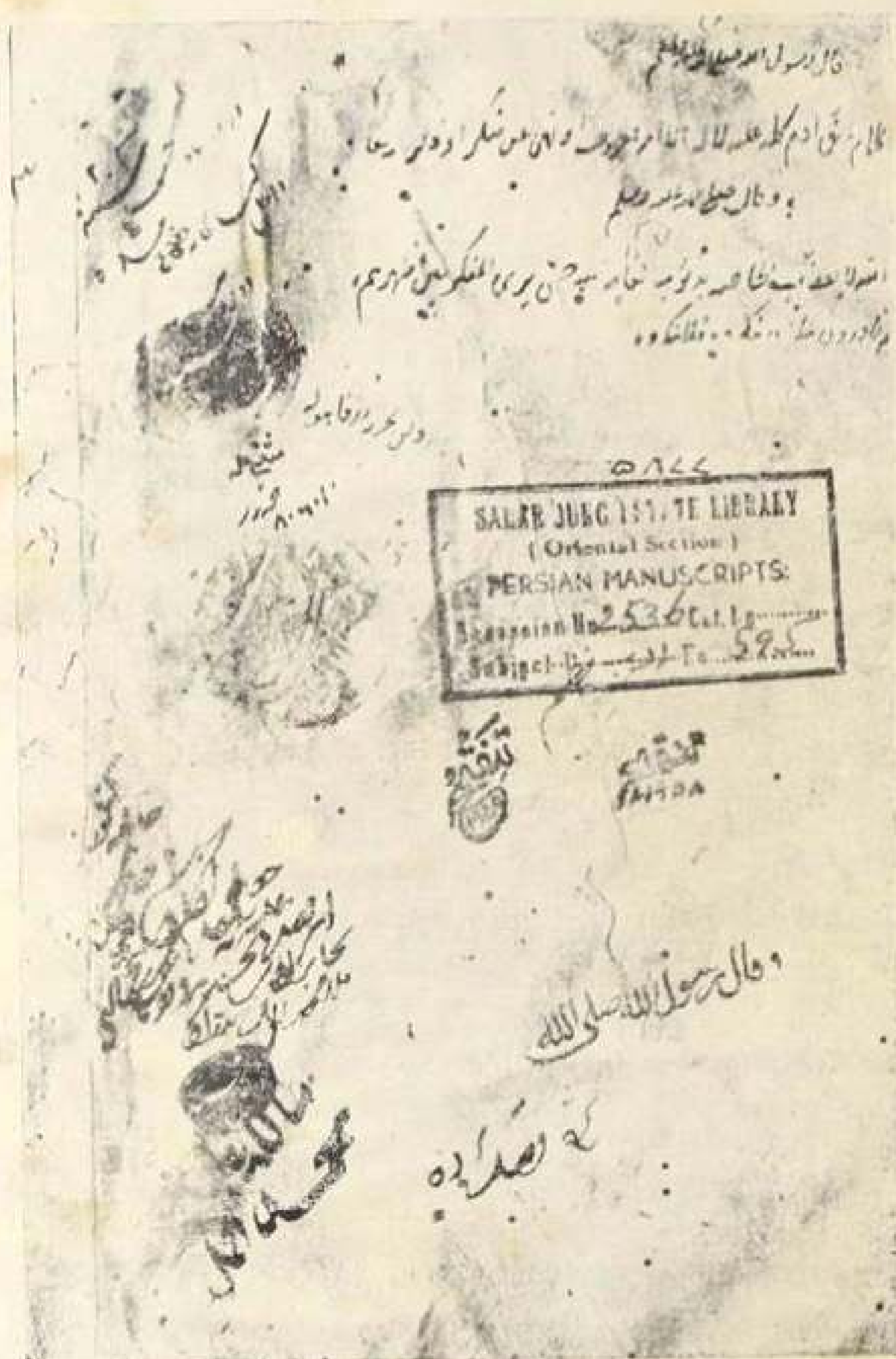


Photo showing dated seal of 'Abdu'r-Raḥīm (Khān-e-Khānān) on f. 3 (a) of Sharḥ Qaṣīda-e-Burdah.

2526

A. Nm. 595. شرح قصيدهٔ برده

SHARḤ QAṢĪDA-E-BURDAH

A Persian commentary on the popular Arabic qaṣīda in praise of the holy Prophet composed by Sharafu'ddīn Abū 'Abdi'llah Muḥammad b. Sa'id a'l-Būṣīrī a'd-Dalāsi a'd-Damishqī, (d. between 694 and 697/1295 and 1298). The commentary is by Ghaḍanfar b. Ja'far a'l-Ḥusainī. Marginal glosses.

The full title of the Arabic qaṣida is: A'l-Kawākibu'd-Durriyah fi Madh-e-Khairi'l-Barīyyah.

Beginning: ۰ بر ون نزین کلامی ، که ارکان بیت المعمور قصیدهٔ ـ الیخ

Ending: باوازهای خوش ، و مراد دوام و استمرار باران است

ff. ii+60. ll. 25. S. 9.8×6.0"/25.2×15.2 cms.

Written in clear naskh and nasta'līq. An early 10th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals: 1. 'Abdu'r-Raḥīm b. Muḥammad Bairam, 991. (Khān-e Khānān).

عبد الرحیم بن محمد بیرم ـ ۹۹۱

2. Ruḥu'l-Amīn b. Muḥammad Amīn Riḍwī.

روح الامین بن محمد امین رضوی ـ

3. Muḥammad Akmal, 1111. محمد اکمل ـ ۱۱۱۱

4. Zubdatu'l-'Ulamā Shaikhu'l-Islām Khān, 1189

زبدة العلماء شیخ الاسلام خان ـ ۱۱۸۹

2527

A. Nm. 596.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 138. ll. 14. S. 9.8×5.7"/25.2×14.6 cms.

Written in ordinary naskh and nasta'liq, on 20 Jumāda II, 27 Julūs ('Ālamgīrī)=1095/25 May, 1684.

Rubrications. Worm eaten. Poor condition. Not bound.

2528

A. Nm. 598.

Another commentary on the same by a person whose name is missing. It was compiled in 917/1511, vide colophon.

This copy is defective in the beginning.

Beginning: abruptly توفیق که صاحب قصیده را درین ترتیب شد - الخ

Ending: و العیس لیلائم الخاتمة و الفاتحة

ff. 110. ll. 23. S. 9.0×5.1"/25.0×13.0 cms.

Written in ordinary naskh, by 'Abdu'llah Ilahdād Ḥājī, on 1 Jumāda II, 1075/10 December, 1664.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2529

A. Nm. 594.

Another commentary on the same, compiled in 921/1515, by Faḍl-ullah, surnamed Khwāja Iṣfahānī.

Beginning: الحمد لله ... قال الشیخ الفقیر إلی لطف الله
السبحانی فضل الله - الخ

Ending: همچو گناهای کوچك حقیر است ، خطاب می کند نفس خود را

ff. 113. ll. 17. S. 7.8×4.7; 5.4×2.8"/20.0×11.8; 13.4×7.2 cms.

Written in clear naskh. An early 11th cent. copy.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

Ref: EIO. 2647 2652; IvASB. 989; IvC. 350.

2530

A. Nm. 597.

Another commentary on the same by Ibrâhîm b. Muḥammad b. 'Arab Shâh a'l-Isfarâ'inî.

Beginning بد انکه ناظم این قصیدهٔ سعیده که ـ الخ

Ending: با جوانان عدای بی حجابی باین نوع مقاتله

ff. 73. ll. 14. S. 9.4×5.1"/24.0×13.0 cms.

Written in clear naskh. A late 12th cent. copy.

Dampness stains Worm holes. Fair condition. Bound.

2531

A. N. 84. الجواهر الفريدة فی شرح القصيدة

A'L-JAWÂHIRU'L-FARÎDAH FÎ SHARḤI'L-QAṢÎDAH

A Persian paraphrase and commentary on the same qaṣîda compiled, in 1257/1841, by Abu'l-Ḥâmid Muḥammad Yûsuf 'Alî 'Uthmânî Gopâmawî, and dedicated to the then Prime Minister of Ḥyderâbâd, Mukhtâru'l-Mulk Mîr Turâb 'Alî Khân Sir Sâlâr Jung, G.C.S.I.

Beginning: زیب مطلع دیوان نظم و بیان ستایش
و ثنای ناظمی است که ـ الخ

Ending: اللهم اغفرلی خطیئتی و جهلی و جدی و هزالی و ما أسررت
و ما آمنت بحرمة النبی العربی محمد صلی الله علیه و سلم

ff. 150. ll. 21. S. 11.8×7.5; 8.9×4.9"/29.8×19.0; 22.4×12.4 cms.

Written in ordinary naskh and nasta'lîq, on 6 Muḥarram, 1282/1 June, 1865.

European paper. 'Unwân. Double ruled borders. Arabic text and words in red. Good condition. Bound.

2532

Ad. 134 فتح المبين

FATHU'L-MUBĪN

A Persian paraphrase of Ḥiṣnu'l-Ḥaṣīn of Shamsu'ddīn Abu'l-Khair Muḥammad b. Muḥammad b. Muḥammad b. 'Alī b. Yūsuf al-'Umarī a'd-Damishqī a'sh-Shīrāzī, surnamed Ibn a'l-Jazarī, (d. 833/1429). It is a collection of Traditions with special reference to prayers. The translator, Abū Bakr b. Muḥammad Bahrūchi, completed the work in 910/1505, and dedicated it to Sulṭān Abu'l-Fatḥ Maḥmūd Shāh b. Muḥammad Shāh b. Muẓaffar Shāh of Gujarāt, (869-917/1453-1511).

Beginning: الحمد لله الواحد الفرد الصمد - الذی ختم رسوله محمد - الخ

Ending: درود وسلام بر محمد است صلی الله علیه وسلم

ff. 212. ll. 15. S. 7.5×4.4; 6.2×3.1"/19.2×11.2; 15.8×8.0 cms.

Written in clear nasta'līq, by Jān Muḥammad b. Naṣīru'ddīn.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

Ref: EIO 2641.

2533

Ad. 49. ترجمة الماثوره

TARJAMATU'L-MĀTHŪRAH

A Persian paraphrase of the same by Nūru'ddīn Muḥammad a'l-Fārūqī b. Muḥammad Amīn a'l-Ḥusainī.

This copy is defective in the middle (ff. 87 to 94 are missing).

Beginning: الحمد لله التام، الشامل رأفة العام، الكامل - الخ

Ending: و الله الملهم إلى الرشاد و السداد

ff. 441. ll. 17. S. 10.4×6.1"/26.8×15.4 cms.

Written in ordinary nasta'liq, by Shaikh Ibrāhīm b. Shaikh Ismā'īl of Kokan, on 27 Shabān, 1089/4 October, 1678.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and reset in existing covers.

2534

Ad. 46. مجموعه

MAJMŪ'A

This contains the following works:

1. Tarjama-e-'Uddatu'l-Ḥisni'l-Ḥaṣīn ترجمه عدة الحصن الحصين (ff. 1v-47v).

Another Persian paraphrase of the abbreviated version of the same. The names of the compiler and the translator are not given.

The work is divided into 10 bābs.

Beginning: الحمد لله . . . اما بعد ، بدان اعزك الله تعالى أذمة وظائف الطاعات ـ الخ

Ending: فى الدنيا و الآخرة فاستجب ـ و صلى الله خير خلقه محمد و آله اجمعين

2. D'uā'-e-Kīmiyā-e-Sa'ādat (ff. 48-49v).

A short Arabic prayers

3. Adi'ya (f. 50v-109v). A collection of different du'ās and ḥirz.

Beginning: چون خواهد که دعوت حرز یمانی آغاز کند ـ الخ

Ending: و صلى الله على خير خلقه محمد . . . برحمتك يا ارحم الراحمين

ff. 109. ll. 17. S. 10.0×6.2"/25.5×15.8 cms.

Written in clear naskh. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seals: Mīr. Sulṭān Ḥusain, 1164. میر سلطان حسین فدوی محمد شاه بادشاه غازی ـ ١١٦٤

2535

Tas. 82. رياض عباسى

RIYĀḌ-E-'ABBĀSĪ

A Persian commentary on the Arabic work, "Al-Munabbihāt 'ala Isti'dād' of Shihābuddin Abu'l-Faḍl Aḥmad b. Alī b. Muḥammad a'l-Kinānī ash-Shāf'ī, better known as Ibn Ḥajar a'l-Asqalānī (d. 852/1449) of which is a collection of short aḥādīth and invocative prayers for use in the namāz.

The commentator is Najmu'ddīn b. 'Abbās a'l-'Abbāsi a'l-Ḥanafī.

Beginning: الحمد لله و سلام علی عباده الذین اصطفی ۔

بعد از ین احقر الناس نجم الدین بن عباس ۔ الخ

Ending : و درد مندان سبیل صدق رادو ای بخشیده اند

۔ ندا در دام بفضل رب الرحیم الی النبی الی کتاب الکریم

ff. 101. ll. 15. S. 9.3×5.8 ; 6.7×3.6"/23.6×14.5 ; 17.1×9.1 cms.

Written in ordinary script, on 28 Jumāda II, 1157/28 July, 1744.

Coloured ruled borders. Rubrications. Worm holes. Fair condition. To be repaired and re-bound.

Ref: Iv ASB (Ar) 232.

2536

Ha 19. شرح المشکاة

SHARḤU'L-MISHKĀT

A commentary on Mishkātu'l-Maṣābiḥ of Walīu'ddīn Abū 'Abdi'llah Muḥammad by 'Aṭāu'llah b. Faḍlu'llah, surnamed Jamālu'ddīn a'l-Muḥaddīth a'l-Ḥussainī ash-Shīrāzī a'l-Harawī (author of Rauḍatul-Aḥbāb), (d. 926/1520).

This copy contains the preface and only one ḥadīth of the first kitāb (کتاب الایمان). This copy in spite of being collated from the autograph copy has many lacunæ and is left incomplete at the end.

Beginning: و هو الفتاح العليم - الخ

Ending: abruptly. التعظيم و الاحترام و انکه مقتدای أهل مدینه

ff. 95. ll. 17. S. 7.9×5.3"/10.9×13.3 cms.

Written in good naskh. A late 11th cent. copy.

Text in red. Dampness stains. A few worm holes. Fairly good condition. To be repaired.

A rare work.

Seals: Abu'l-Fatḥ Muḥammad Akramu'ddin, 39.

ابو الفتح محمد اکرم الدین - ۳۹

Abu'l-Qāsim Arḥamūddin Maḥmūd. أبو القاسم ارحم الدین محمود

2537

Ha. 16. الرسالة العلية فى الاحاديث النبويه

A'R-RISĀLATU'L-'ALIYYAH FI'L-AḤĀDĪTHI'N-NABAWIYYAH

A collection of forty Traditions with elaborate notes, and illustrated by anecdotes, compiled by Ḥusain b. 'Alī a'l-Wā'iẓ a'l-Kashifī, (d. 910/1505).

The work is divided into eight aṣls and each aṣl subdivided into five waṣls.

The work is dedicated to Kāshifī's patron, 'Alī Sher.

The contents are as under:-

Preface, on f. 1v.

Aṣl I, on Unity of God, the faith, Islām, praise for the Holy Prophet and the divines, on f. 3, in five waṣl. أصل اول در توحید و ایمان و اسلام و نعت وذکر اولیاء

Waṣl 1, on Unity of God, on f. 3.

Waṣl 2, on Faith, on f. 5v.

Waṣl 3, on Islām, on f. 12.

Waṣl 4, on the attributes of the holy Prophet, his family and companions, on f. 13v.

Waṣl 5, on the attributes of the divines, on f. 26.

Aṣal II, on Prayer, etc., (أصل دوم در عبارت و انچه متعلق بدان است)

five waṣls, call for prayer, mosques and congregation.

Waṣl 1. on Prayers, (نماز - ادان - شرف مساجد و فضیلت جماعت)

Waṣl 2, on Fasting (روزه), on f. 42v.

Waṣl 3, on Poor-rate (زكاة), on f. 97v.

Waṣl 4, on Pilgrimage (حج), f. 53v.

Waṣl 5, on Holy War (جهاد), on f. 58v.

Aṣal III, on attributes of the holy Qur'ān in five waṣls:

أصل سوم در فضائل قرآن و بعضی از دعوات و غیره

Waṣl 1, on attributes of the holy Qur'ān, on f. 62.

Waṣl 2, on praise for Allah (تسابیح), on f. 68v.

Waṣl 3, on Dhikr (ذکر) on f. 71.

Waṣl 4, on invocation (دعا), on f. 75v.

Waṣl 5, on prayers based ontraditions, (دعوات ماثوره), f. 77v.

Aṣl IV, on good manners (اصل چهارم در مکارم اخلاق و محاسن اوصاف)

in five waṣls. The waṣls are not given titles. These are on ff. 79v, 112 and 116v.

Aṣl V, on bad manners (أصل پنجم در اوصاف رویه و رزائل اخلاق)

in five waṣls on ff. 119, 123v, 128, 131, and 132.

Aṣl VI, on manners of kings (اصل ششم در آداب اهل سلطنت و امارات

و ارباب علم و اصحاب غنا و ثروة پیشه وران و ما یتعلق بها

in five waṣls:

Waṣl 1, on kingly manners, on f. 134v.

Waṣl 2, on manners of the Amīrs, vaziers and high people, on f. 138v.

Waṣl 3, on manners of the learned of high status, on f. 143.

Waṣl 4, on manners of the rich, on f. 145v.

Waṣl 5, on manners of the artisans, f. 153v.

Aṣl VII, on times, places, dress, food and drinks, (اصل سابع در انچه تعلق بازمنه و امکنه و البسه و اطعمه و اشربه دارد) in five waṣls :-

Waṣl 1, on attributes of certain times, on f. 155v.

Waṣl 2, on attributes of certain places, on f. 169v.

Waṣl 3. on dress, on f. 173v.

Waṣl 4, on food, on f. 174v.

Waṣl 5, on drinks on f. 175.

Aṣl VIII, on miscellaneous ḥadīth on different topics, (اصل ثامن در احادیث متفرقه از هر نوع) in five waṣls :-

Waṣl 1, on health, on f. 176v.

Waṣl 2, on the Day of Judgement, on f. 181v.

Waṣl 3, on the stages after death, on f. 187.

Waṣl 4, on marriage, on f. 194.

Waṣl 5, on travelling, on f. 200v.

Beginning : الحمد لله زین سماء شرف السیادة باضواء آثار . اما بعد بفحوای این حدیث شریف - الخ

Ending : هر ساعتی دولتی تازه ده دولت دهی بیش از اندازه ده.

ff. 202. ll. 16 or 17. S. 7.7×4.1; 58.×2.0"/19.4×10.2; 14.6×5.0 cms.

Written in good naskh and nasta'līq. A late 11th cent. copy.

Good 'unwān. Coloured ruled borders. Rubrications. Margins renewed. Worm holes. Fair conditiou. To be repaired, and re-bound.

A rare work.

2538

M and K 52.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 205. ll. 14. S. 6.9×4.6"/17.4×11.7 cms.

Written in good naskh and nasta'liq. A late 12th cent. copy. Rubrications Worm holes. Fair condition. Bound.

2539

Ha. 2 اشعة اللامعات فی شرح المشکاة

ASHI'ATU'L-LĀME'ĀT FI SHARḤI'L-MISHKĀT

A commentary on Mishkātu'l-Maṣābiḥ of Waliu'ddin Abū 'Abdu'l-lah Muḥammad a't-Tabrīzī, compiled in 737/1336, which in itself is a commentary and a revised edition of Maṣābiḥu's-Sunnat, the famous collection of 4179 aḥadith collected by Abū Muḥammad a'l-Ḥusain b. Mas'ūd a'l-Farrā a'l- Baghawī, (died in between 510-516/1116-1122).

This commentary was compiled by 'Abdu'l-Ḥaqq b. Saifu'ddin a't-Turk a'd-Dihlawī, (d. 1052/1642), in twenty kitābs spread in four volumes, during 1019-1025/1610-1616.

This copy contains first two kitābs.

Kitāb 1, on Faith (كتاب الإيمان) on f. 1v.

Beginning : as usual.

Ending : فرموده آنحضرت که جمع کند میان دو نماز یك غسل تمام شد

Kitāb 2, on Obligatory Prayers (كتاب الصلوة) on f. 226.

Beginning : كتاب الصلاة. صلاة در لغت بمعنی
دعا و رحمت و استغفار آمده و نماز را صلاة

Ending : تمام شد كتاب الصلاة بفضل خدا و كرم وی
صلی الله علی خیر خلقه . . . بالله العلی العظیم

ff. 585. ll. 25. S. 12.2×8.5; 9.4×4.8"/31.0×21.4; 23.8×12.2 cms

Written in good naskh. An early 12th cent. copy.

'Unwān. Gold and coloured ruled borders. Arabic text in red. Worm holes, repaired. Good condition. Bound.

Ref: EIO. 2654-2655; IvASB. 997-1001.

2540

Ha. 5.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 372. ll. 27 or 28. S. 12.6×8.7; 9.4×5.4"/32.0×22.0; 23.8×13.6 cms.

Written in ordinary nasta'līq, by Sher Muḥammad, in 1091/1680.

Good 'unwān. Coloured ruled borders. Rubrications. Dampness stains. A few worm holes. Good condition. Bound.

2541

Ha. 3.

Another copy of the same, Vol II, a continuation of the preceding work.

This copy contains six Kitābs.

Kitāb 3, on Poor Rate (كتاب از كاة) on f. Iv.

Beginning: كتاب الزكاة - زكاة در لغت بمعنى نما و تطهير آيد و زكاة موجب نما - الخ

Ending: حج نفل بود فافهم و الله اعلم

Kitāb 4, on Fasting (كتاب الصوم) on f. 56v.

Beginning: كتاب الصوم - صوم وصيام در لغت بمعنى امساك و در شرح عبارتست - الخ

Ending: روايت كرده اند از جرير رواه ابن ماجه

Kitāb 5, on the attributes of the Glorious Qur'ān (كتاب فضائل القرآن) on f. 195.

Beginning: كتاب فضائل القرآن-فضائل جمع فضيلت مشتق از فضل - الخ

Ending: نه سؤال از تقدیم و تأخیر قائل - رواه احمد و الترمذی و ابو داؤد

Kitāb 6, on Non-obligatory Prayers (كتاب الدعوات) on f. 129.

Beginning: كتاب الدعوات - باید دانست که در قرآن و حدیث امر بدعا و اقم و ظاهر - الخ

Ending: شك نيست كه وى افضل خواهد بود - و الله اعلم - رواه البيهقى

Kitāb 7, on Attributes of Allah (اسماء الله تعالى) on f. 147.

Beginning: كتاب أسماء الله تعالى - بدانكه أسماء الله توقيفى است يعنى موقوفست - الخ

Ending: إن اهل و ولد و مال گمراه و گمراه كننده نباشد رواه الترمذى

Kitāb 8, on Pilgrimage Rites (كتاب المناسك) on f. 233.

Beginning: كتاب المناسك - جمع منسك بفتح سين و كسر ان بمعنى مصدر و زمان و مكان

Ending: كه حكم عمره و حج دارد . رواه البخارى -

ff. 308, ll. 25. S. 12.5×8.2; 9.5×4.9"/31.6×20.6; 24.0×12.4 cms.

Written in good naskh. A late 12th cent. copy.

'Unwān. Gold and coloured ruled borders. Arabic text in red. Worm holes, repaired. Good condition. Bound.

2542

Ha. 6.

Another copy of the same Vol. II.

Beginning: as usual.

Ending: as usual.

ff. 239. ll 20. S. 11.5×7.9"/29.0×19.8 cms.

Written in ordinary nasta'līq, by 'Ināyatullah, in Rabī I, 1127/ March, 1715.

Rubrications. Dampness stains. Worm holes. Good condition. Bound.

2543

Ha. 4.

Another copy of Vol. III and IV, containing twelve Kitābs, as under.

Kitāb 9, on commercial dealings (كتاب البيوع) on f. iv.

Beginning: بیع گاهی بمعنی عقد آید که اثر آن بر آمدن مالست .. الخ

Ending: یوم القیامة روز محشر۔ رواه ابن ماجه و رواه البیهقی فی شعب الإیمان عن ابی هریرة رض۔ الخ

Kitāb 10, on marriage (كتاب النكاح), on f. 56v.

Beginning: نکاح در اصل بمعنی ضم و جمع است و اطلاق آن بر وطی ۔ الخ

Ending: از کثرت سماع او آن حضرة این را ۔ رواه الترمذی و ابن ماجه و قال الترمذی ، هذا حدیث حسن

Kitāb 11, on Penal Laws (كتاب الحدود) on f. 144.

Beginning: حد در اصل بمعنی منع است از جهت منع کردن ۔ الخ

Ending: بر فاسقین و جاهلین .. کما لایخفی .. و الله اعلم

Kitāb 12, on authority and justice (كتاب الامارة و القضاة), f. 167v.

Beginning: امارت فرمان فرمای کردن و امیر ساختن و إمرة بکسر همزة .. الخ

Ending: مدعی و مدعا علیه بنشیند پیش حاکم ۔ رواه احمد و ابو داؤد

Kitāb 13, on Holy War (كتاب الجهاد)

Beginning: الجهاد : بفتح و ضم .. طاقت و مشقت ، و جهاد . بکسر ۔ الخ

Ending: و اباطیل که نیست وثوق و اعتماد بران ۔ و الله اعلم بحقیقة الحال

Kitāb 14, on Hunting games and sacrifices (كتاب الصيد و الذبائح), on f. 264v.

Beginning: صید در اصل بمعنی شکار کردن است ۔ الخ

Ending: بجهة تفاؤل بحلاوت اخلاه مولود

Kitāb 15, on Food (كتاب الأطعمه), on f. 283v.

Beginning: در بيان أنواع طعامها كه آنحضرت صلى الله عليه و سلم خورد ـ الخ

Ending: اين را سابقه گفته ايم فليتذكر

Kitāb 16, on Dress (كتاب اللباس), on f. 316.

Beginning: مصدر است بمعنى ملبوس چنانكه كتاب بمعنى مكتوب ـ الخ

Ending: و برين تقدير كه به از جنس سبع نباشد و الله أعلم رواه الدارقطنى

Kitāb 17, on medical treatment and magic (كتاب الطب و الرق), on f. 358v.

Beginning: طب ـ بحركات ثلاثه علاج كردن ، و بفارسى ـ الخ

Ending: وقت سعادت و اجابت است ، رواه الترمذى و الدارمى

Vol. IV

Kitāb 18, on manners (كتاب الآداب), on f. 376v.

Beginning: طيبى گفته ادب اسمى است كه واقع ميشود ـ الخ

Ending: نمى دارند ايشانرا مكر بپيوستن و چسپيدن را بوى

Kitāb 19, on Slaves (كتاب الرقاق), on f. 509.

Beginning: بكسر را جمع رقيق چنانكه صغار و كبار ـ الخ

Ending: سخن خوش آمد او را يعنى عمر بن عبد العزيز ـ رواه أحمد و البيهقى فى دلائل النبوة ـ

Kitāb 20, on Temptations (كتاب الفتن), on f. 562.

Beginning: فتن جمع فتنة مثل محن جمع محنة ـ الخ

Ending: بحرمت النبى آخر الزمان صلى الله عليه و على آله و أصحابه ذو الفضل و الإحسان

Epilogue on last page (f. 846) in which the author says that this copy was transcribed at the end of 1044/Middle 1635 and was collated in the same year. These lines were written on 1st Rabī' I, 1045/5 August, 1635.

ff. 846. ll. 27. S. 10.8×6.5; 7.3×3.4"/27.5×16.3; 18.4×8.6 cms.

Written in clear nasta'līq, by Shaikh Maḥmūd (?), in 1053/1643.

'Unwān. Gold and coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fairly good condition. To be repaired and reset in existing covers.

2544

Ha 25.

Another copy of the same. Part III, (Kitābs IX to XVII). This copy is left incomplete in Kitāb XVI, on Dress (اللباس) which begins on f. 180.

Beginning: as usual.

Ending: abruptly.

رعایت اضبات یمین است که در وی

سه بار کشیدی وابتدا وانتها بوی کرد

ff. 205. ll. 27. S. 12.7×7.3"/32.1×18.5 cms.

Written in good nasta'liq. An early 12th cent. copy.

Rubrication. Dampness stains. Worm holes. Fair condition. Binding damaged.

2545

Ha. 24.

Another copy of the same, containing Part IV (Kitābs XVIII to XX).

Beginning: as usual.

Ending: as usual.

ff. 583. ll. 25. S. 12.7×8.1; 9.5×4.4"/32.0×20.4; 24.0×12.2 cms.

Just like preceding one.

2546

Ha 21. شرح سفر السعادة

SHARḤ SUFARU'S-SA'ĀDAT

(Ṣirāṭ-e-Mustaqīm. صراط مستقيم)

A Persian commentary by the same on the Arabic work (Sufaru's-Sa'ādat) of Muḥammad b. Yaqūb b. Muḥammad b. Ibrāhīm, surnamed Majdu'ddīn Fīrūzābādī d. (817/1415), which is a collection of Traditions dealing with the teachings and customs of the holy Prophet.

Beginning سبحانك لا علم لنا الا ما علمتنا إنك أنت العليم الحكيم . . .
همچنانکه حمد و سپاس صانع پروردگار - الخ

Ending: شرح هذا الكتاب المستطاب - والله أعلم بالصواب
و إليه المرجع و المآب

ff. 462. ll. 25. S. 13.6×7.8"/34.4×19.8 cms.

Written in clear naskh. An early 12th cent. copy.

Rubrications. Worm holes. Fairly good condition. Bound.

Seals: Muḥammad Ghīyāth Khān Bahādur, 1146. محمد غياث خان بهادر - ١١٤٦

Ref: E.I.O. 2656-2657; Iv ASB 1002.

2547

Ha 22.

Another copy of the same. List of contents in the beginning.

Beginning: as usual.

Ending : as usual.

ff. viii+334. ll. 25. S. 12.0×8.7"/30.2×22.0 cms.

Written in clear nasta'liq. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2548

Ha. 20.

Another copy of the same. Table of contents in the beginning.

Beginning: as usual.

Ending: as usual.

ff. iii+433. ll. 21. S. 11.5×8.0"/29.1×20.1 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Rubrications. Worm holes. A few folios at the end damaged. Fair condition. Bound.

2549

Ha. 1. رساله در اداب لباس

RISĀLA DAR ĀDĀB-E-LIBĀS

A collection of Traditions with their Persian paraphrase dealing with the dress of the Holy Prophet, compiled by the same.

It is part of Dastūr-e-Fa'iḍu'n-Nūr vide Ethe No. 2658.

Beginning: بعد حمد و ستایش الهی و پس نعت و تحیت حضرت رسالت پناهی اظهار نموده می آید که ـ الخ

Ending: درین اجر بسیار و ثواب بیشمار است و صلی الله علی خیر خلقه . . . و الحمد لله رب العالمین

ff. 11. ll. 13. S. 8.7×5.7; 6.6×3.7"/21.9×14; 16.6×9.4 cms.

Written in ordinary nasta'līq, by Ghulām Qādir, in 1262/1846.

Coloured ruled borders. Rubrications. Worm holes. Fair condition. Preserved in a portfolio.

Ref: E.I.O- 2658

2550

F. 37.

Another copy of the same, defective by a folio in the beginning.

Beginning: abruptly. بر دستار و پراهن و جبه و کلاه و ردای - الخ

Ending: as usual.

ff. 11. ll. 15. S. 7.5×4.5"/18.8×11.4 cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

Fair condition. Preserved in a portfolio.

2551

Aq. 147/3.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 9. ll. 17 to 22. S. 7.6×4.4"/19.2×11.0 cms.

Written in ordinary shikast-nasta'līq. An early 12th cent. copy.

Worm eaten. Poor condition. Not bound.

2552

H. 14. تیسیر القاری فی شرح صحیح البخاری

TAISĪRU'L-QĀRĪ FI SHARḤ ṢAḤĪḤI'L-BUKHĀRĪ

A Persian commentary, compiled, in 1055/1645, by Nūr Muḥammad, surnamed Nūru'l-Ḥaqq at Turk a'l-Bukhārī Shāhjahānābādī b. 'Abdu'l-Ḥaqq Muḥaddith Dihlawī (d. 1073/1662), on the famous collection of Traditions, called Jāmiu'ṣ-Ṣaḥīḥ of Imām Abū 'Abdi'llah Muḥammad b. Ismā'īl a'l-Bukhārī a'l-Jūfī (d. 256/870).

This work is divided into four volumes of which this copy is vol. I. It is dedicated to the Mughal Emperor Shāh Jahān.

This volume was completed on Ramaḍān 'Id Day in 1055/10 November, 1645.

Beginning : بسم الله و الحمد لله و الصلاة و السلام علی رسول الله و علی آله و اصحابه محی دین الله' اما بعد این صحیفه کرامت ـ الخ

Ending : و عایشه در حجره خود بودی که متصل مسجد بود وی داد آنحضرت عایشه را سر خود ـ و الله اعلم

ff. 402. ll. 25. S. 14.6×9.6; 11.3×6.9"/36.8×24.3; 28.7×17.3 cms.

Written in ordinary nasta'līq, on 14 Shawwāl, 1196/22 September, 1782.

Coloured ruled borders. Dampness stains Worm holes Fair condition. To be repaired, and re-bound.

Seal of Muhammad 'Abdu'l-Qāder. محمد عبد القادر فدوی آصفجاه ـ

Ref : E I.O 2659.

2553

Ha. 15.

Another copy of the same containing commentary on two Kitābs (الغسل و الصلاة) on ff. 1v and 34v respectively.

Beginning : در روایت غیر او در کتاب مقدم است بر بسمله ـ الخ

Ending : در آخرت مردود و مطرود شدند از رحمت حق ـ

ff. 90. ll. 19. S. 9.9×6.0; 7.7×3.9"/25.0×15.2; 19.6×9.8 cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

Rubrications. Red ruled borders. Dampness stains Worm holes. Fair condition. Preserved in a portfolio.

2554

Ha. 11. چهل حدیث

CHIHIL ḤADĪTH

A collection of forty Traditions widh their Persian paraphrase by an anonymous person.

Names of the Fourteen Immaculates transcribed by Ḥāfiẓ Nūrullah in the beginning.

Beginning: قال النبی صلی الله علیه و آله و اصحابه و سلم : خیر الحدیث کتاب الله ... یعنی بهترین کلام قرآن مجید است - الخ

Ending: إن حبنا واهل البیت لیحط الذنوب ... تحقیق دوستی من و فرزندان دور میکند معاصی را از بندگان عاصی چنانچه دور می کند باد تند برگهارا از درخت

ff. i+18. ll. 5. S. 10.0×6.5; 5.8×3.4"/25.4×16.4; 14.6×8.6 cms.

Written in excellent calligraphic nasta'līq, by Muḥammad Ṣāliḥ a'l-Ḥusainī b. Mīr 'Abdu'llah Mushkīn Qalam. A mid 11th cent. copy.

Excellent 'unwān. Interlinear spacing painted in gold. Gold and coloured ruled borders. Golden foliage on the margins. A few worm holes. Good condition. Bound.

An Imperial codex.

Seals: 1. Qābil Khān. قابل خان خانه زاد عالمگیر بادشاه -

2. Arshad Khān. ارشد خان خانه زاد عالمگیر بادشاه -

'Arḍdāshts and Taḥwīlnāmas of the Imperial Librarians.

2555

Ha. 12. رسالهٔ حدیث در فضیلت حضرت علی

RISALA-E-ḤADITH DAR FAḌILAT-E-ḤAḌRAT 'ALĪ

A collection of a few Traditions pertaining to the attributes of Ḥaḍart 'Alī together with Persian rubā'is etc. Compiled by Muhammad Ṣāliḥ a'l-Ḥusainī Shāh Ni'matullhī, whose takhallus was Kashfī, (d. 1060/1615). He was an excellent calligrapher, and the son of Mushkīn Qalam Jahāngīrshāhī. This copy and the preceding one are transcribed by him.

The contents are as under:-

1. The sayings of the Holy Prophet, on pp. 2-5, 9, 12, 13, 24, 25.

2. Rubā'is by the compiler, on pp. 6, 7, 11, 14, 16, 17, 22, 23.

3. Names of the ancestors of the Holy Prophet upto Ādam, on pp 8 and 9.

4. Arabic qiṭ'a of Ḥaḍrat 'Alī, pp. 13.

5. Sayings of Ḥaḍrat 'Alī, on pp. 15, 18, 19, 20, 21.

Beginning: قال النبي صلى الله عليه وآله و سلم: عنوان صحيفة المؤمن حب علي ابن أبي طالب يعنى گفت نبي سر نامه ديوان ايمان - الخ

Ending: يا علي نشنود بوى بهشت و در نيابد درد

ff. 25. ll. 7. S. 9.7×6.2; 5.8×3.3"/24.6×15.8; 14.6×8.4 cms.

Written in excellent calligraphic nasta'līq, by the compiler, for Mirza'i Mirza Mubārak Rū. A mid 11th cent. copy.

Excellent 'unwān. Interlinear gold work on pp. 2 to 5, 8, 9 12, 13, 16, 18 to 25, and floral designs on other pages. Margins renewed. Dampness stains. A few worm holes. Fair condition. Bound.

This copy is defective in the middle.

2556

Ha. 17. الرسالة فى علم أصول الأحاديث

A'R-RISĀLATU FI 'ILMI UṢŪLI'L-AḤĀDĪTH

A tract on Uṣul-e-Ḥadith, technical terms, compiled by 'Abdu'l-Awwal b. 'Alāu'l-Husainī, at the instance of his friend, Abu'l-Fakhr Shaikh Yūsuf b. 'Alīu'ddīn. It is divided into a few short faṣls.

Miscellaneous notes on last two folios.

Beginning: الحمد لله رب العالمين و الصلاة و السلام الأتمان الأكملان ... اما بعد ميگويد فقير حقير عبد الأول - الخ

Ending: و هر يكى تصنيفات عظيم النسخ دارند - رضى الله تعالى عنهم أجمعين

ff. 14+2. ll. 21. S. 9.4×5.4"/23.8×13.8 cms.

Written in good shikast-nasta'līq, on 9. Ṣafar, 1106/19 September, 1693.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

2557

H. 23. مخازن المعروف

MAKHĀZINU'L-MA'RŪF

Another commentary on Mishkātu'l-Maṣābīḥ like Ashi'atu'l-Lama'āt, compiled in 1116/1705, by Khwāṣ Khān a'l-Ḥanafī a'l-Qādirī a'l-Madanī.

This copy cotains Vol. IV, Kitābs 18 to 20.

Kitāb 18, on manners (الآداب) on f. 1v.

Kitāb 19, on slaves (الرقاق) on f. 101.

Kitāb 20, on temptations (الفتن) on f. 153v.

This copy is defective at the end by five or six folios, ending abruptly in the section dealing with the account of Yeman and Syria.

باب ذکر الیمن و الشام

Detailed table of contents in the beginning.

Beginning: طیبی گفته که ادب اسمی است که بر هر ریاضت محموده که انسان در کسب فضیلتی - الخ

Ending: abruptly ما را دعا کن، گفت: دعای من همه مسلم و مسلم را

ff. xiii+418. ll. 21. S. 13.7×9.2; 10.7×6.1"/34.8×23.4; 27.0×15.4 cms.

Written in good naskh and nasta'līq. An early 12th cent. copy.
Good 'unwān. Coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Ref: E.I.O. 2660 2662.

2558

Aq. 57/2. ثمرۂ گلزار ایمان

THAMRA-E-GULZĀR-E-IYMĀN

A collection of forty Traditions with their Persian paraphrase, and short notes thereon compiled, in 1175/1761, by Faiḍ. These are in praise of Ḥaḍrat 'Alī, Fāṭima, Ḥasan and Ḥusain according to Sunnite beliefs.

The date of compilation and the title are given at the end.

Beginning: حدیثی که ناطقه محدثان شیرین بیان را رطب
اللسان سازد، حمد خداوندیست که - الخ

Ending: رسیده مصرعی از غیب در گوش - که آمد ثمرۂ گلزار ایمان

ff. 21. ll. 14. S. 8.3×4.9"/21.0×12.2 cms.

Written in good naskh and shikast-nasta'līq, in Rajab, 1176 January, 1763.

Rubrications. Dampness stains. Good condition. To be re-bound.

A rare work.

Seals: 1. Sayyid Ḥusain 'Alī Bukhārī, 1206. سید حسین علی بخاری - ۱۲۰۶

2. Wazīr 'Alī Bukhārī, 1221. وزیر علی بخاری - ۱۲۲۱

3. The same, 1235. وزیر علی شد فدای حسین - ۱۲۳۵

2559

Ha. 18 رسالۂ حدیث

RISĀLA-E-ḤADĪTH

A collection of Traditions with their Persian paraprhase compiled by Dost Muḥammad Qādirī b. Dost Yār Khān.

Beginning : الحمد لله .... بندۂ عاصی دوست محمد قادری
ولد دوست یار خان ـ الخ

Ending : نیاران حضرت شاہ فرستادند ـ الخ

ff. 107+3. ll. S. 8.8×5.0"/22.2×12.6 cms.

Written in clear shikast, on 9 Dhihajja, 1193/18 December, 1779, at Chinnāpatan, Madras.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

2560

Ha. 29. بستان المحدثین

BUSTĀNU'L-MUḤADDITHĪN

A bibliography of works on Hadith, and their commentaries together with the lives of the Muḥaddithīn—Traditionsits—and commentators, compiled by 'Abdu'l-'Azīz Muḥaddith Dihlawī, (d. in 1239 or 1248/1824 or 1833).

Beginning : الحمد لله حق حمده .... این رساله ایست مسمی به
بستان المحدثین که ـ الخ

Ending : مثل امتی مثل المطر لایدری اوله خیر ام آخره

ff. 126. ll. 14. S. 8.5×5.5; 6.2×3.8"/21.6×13.8; 15.6×9.6 cms.

Written in ordinary nasta'līq A late 13th cent. copy.

European papers of different colours. Coloured ruled borders. A few worm holes. Good condition. Bound.

Seal of Abu'l-Makārim, 1291. ابو المکارم عفا عنه ـ ۱۲۹۱

Printed in Delhi in 1898.

2561

Ha. 28.

Another copy of the same, but defective at the end.

Beginning: as usual.

Ending: abruptly. و يكره كلام الفضول و الشغب و الخصومة فى المسجد

ff. 96+1. ll. 15. S. 9.1×6.2; 5.4×3.5"/23.0×15.6; 13.6×9.0 cms.

Written in ordinary nasta'liq. A late 13th cent. copy.

Red ruled borders. Worm holes. Fair condition. Bound.

2562

Ha. 7. اعلام بفضايل يوم هو سيد الأيام

E'LĀMUN BI FAḌĀ'ILA YAUMIN HUWA SAYYIDU'L-AYYĀM

A collection of Traditions on the attributes of Friday, compiled in 1289/1872, by Sayyid Wajihu'ddin Aḥmad b. Abū Muḥammad Sayyid Shah Aḥsanullah Qādiri. The title is the chronogram for the year of compilation.

The work is based on forty aḥādīth and several other works on Fiqh, a list of which is given in the khātimah on ff. 97v–98.

Beginning: جانيكه جامع جميع اوصاف كماليه و صفات جلاليه و جماليه - الخ

Ending: و آله و صحبه الطيبين الطاهرين برحمتك يا أرحم الراحمين

ff. 99. ll. 13. S. 8.2×5.1"/20.6×13.0 cms.

Written in ordinary naskh and nasta'liq, by the author, in early Ṣafar, 1290/April, 1873, at Ḥyderābād.

European paper. Rubrications. Worm holes. Fair condition. To be repaired, and re-bound.

An autograph copy.

2563

Ha. 10. ترجمهٔ احاديث نبوى

TARJAMA-E-AḤĀDĪTH-E-NABAWĪ

A collection of several Traditions with their Persian paraphrase, compiled by an anonymous person.

Beginning : الحمد لله ... أما بعد فان أضعف عباد الله و أصغر خلقه ـ الخ

Ending : باری تعالی اورا هزار پیراهن ارآتش

ff. 81. ll. 11. S. 7.1×4.8"/17.8×12.0 cms.

Written in ordinary naskh and nasta'līq. An early 13th cent. copy.

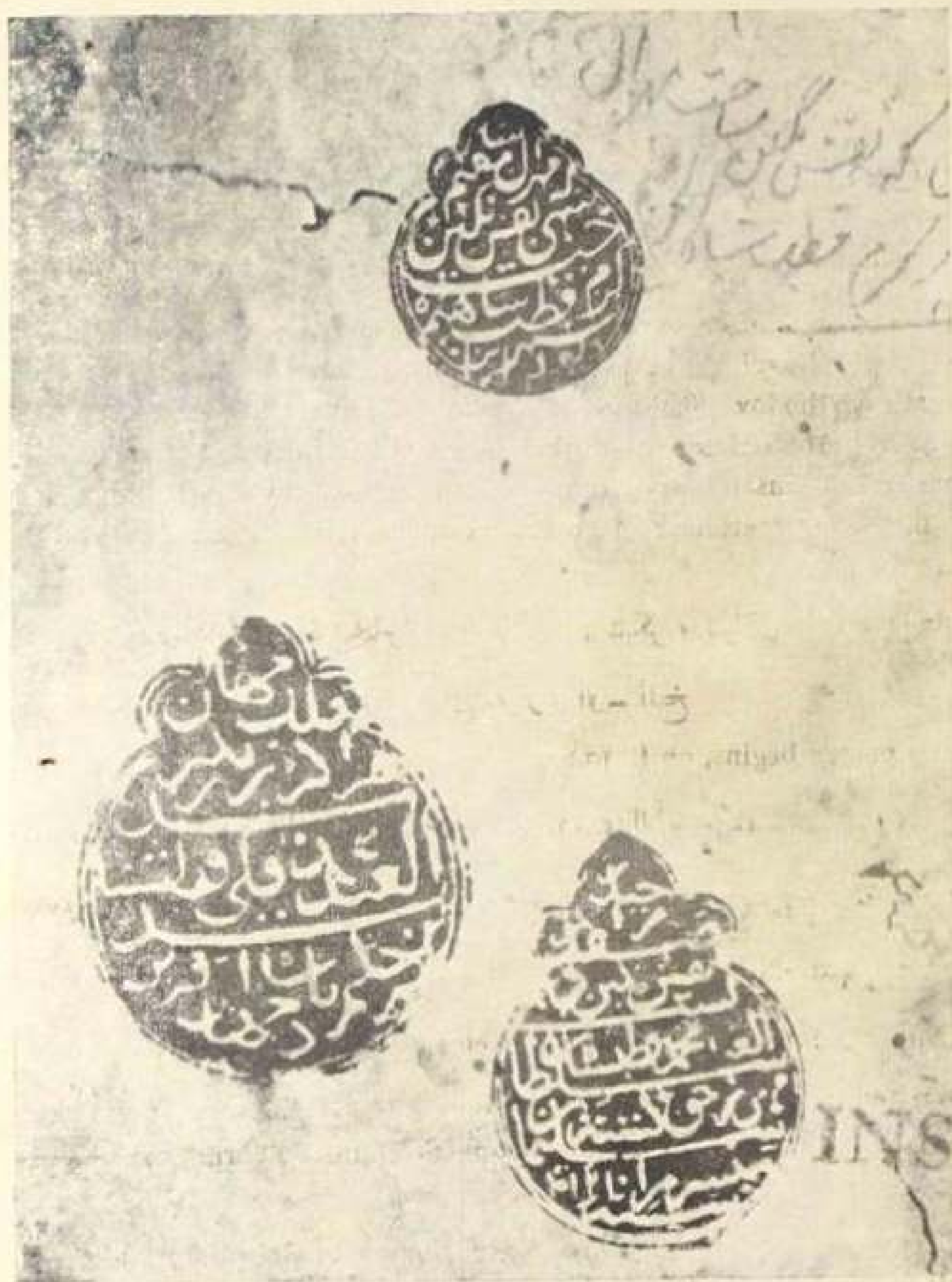
Rubrications. Worm eaten. Poor condition. Preserved in a portfolio.

Seal of Sayyīd Muḥammad 'Alī Khān Bahādur, 1221.

سید محمد علی خان بهادر ـ ۱۲۲۱



To face p. 105.



A Royal codex bearing Royal seals (with couplet) of the 3 Golconda Kings—1. Ibrāhīm Quṭb Shāh, 2. Muḥammad Qulī Quṭb Shāh and 3. Muḥammad Quṭb Shāh respectively.

2564

H-I. 47, (M. Nos. 208.) ترجمۂ انوار العقول

من اشعار وصی الرسول

TARJAMA-E-ANWĀRU'L-'UQŪL MIN 'ASH'ĀRI WAṢĪI'R-RASŪL

A Persian translation of the Arabic work, Anwāru'l-'Uqūl min Ash'āri Waṣii'r-Rasūl, containing prose and poetry ascribed to Ḥaḍrat 'Alī, the fourth Orthodox Khalif and the first Shiite Imām, (d. 41/661), collected by Abu'l-Ḥasan a'l-Fijkarri, Abu'l-Barakāt Hibatu'llah b. Muḥammad a'l-Ḥusaini and others; and edited by Quṭbu'ddīn a'r-Rāmandī. The interlinear Persian paraphrase is by an anonymous person.

Beginning. الحمد لله الذی ذلت لعزة الجبابرة - الخ . . . . شکر و سپاس

مر خدای را آنکه ذلیل شدند برای عزوی او . . .

The poetry ...

الناس من جهة التمثال اکفاء - ابو هم آدم و الام حواء

بصورت مردما کفو - همه فرزند آدم و آن حوا

Ending: یا اله العالمین اغفر لنا کل الخطا - یا امیر المؤمنین فانظر الینا منعما

ff. 235. ll. 15. S. 8.2×4.7"/21.2×12.0 cms.

Written in good naskh and nasta'līq, on 25 Ṣafar, 918/12 May 1512. Persian paraphrase in red. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

This copy once adorned the Royal library of Golconda, and bears the seals of three Quṭb Shāhī kings.

Seals: 1 Ibrāhīm Quṭb Shāh. شهی که نقش نگین ساخت مهر آل مقیم

بود سپهر کرم قطب شاه ابراهیم

2. Muḥammad Qūlī Quṭb Shāh. ملك جهان مرا که بزیر نگین شده

ازحکم بادشاه جهان آفرین شده

3. Muḥammad Quṭb Shāh. مهر سلیمان زحق گشته میسر مرا
نقش نگین داشت حیدر صفدر مرا

2565

A. Nm. 1125. فواتح (شرح دیوان حضرت علی)

FAWĀTIḤ, (SHARḤ-E-DĪWĀN-E-ḤAḌRAT 'ALĪ)

A Persian commentary on the Arabic Diwān ascribed to Ḥaḍrat 'Alī, compiled by Ḥusain b. Mu'inu'ddin b. Maibudhī, takhallu'ṣ Manṭiqī, (d. 890/1485).

The commentary is preceded by a lengthy prose-preface, a discourse on metaphysical and allied topics in seven fātiḥas on ff. 1v-111.

Beginning: سپاس سعادت اساس و شکر عبادت لباس
معبودی را که - الخ

Ending: فهم آن از ترجمه میتوان و أسأل الله التوفیق

The commentary begins from f. 111v.

Beginning: الناس من جهة التمثال أکفاء - أبوهم آدم والأم حواء
مفهوم تعریف اشارتست بتعین و تمیز معنی در ذهن سامع - الخ

Ending: بصدق تکرار این دعا کنند مجربست بهر حاجت که بخواند

ff. 403. ll. 17. S. 8.1×5.4; 5.2×3.3"/20.6×13.8; 13.2×8.4 cms.

Written in good naskh, in 890/1485.

Good 'unwāns on ff. 1v and 111v, and a medallion on f. 1. Gold and coloured ruled borders. Arabic verse in red or blue. Dampness stains. Worm holes. Fair condition. Bound.

Seals: 1. Shaikh Muḥammad 'Alī Uwais, 1067. شیخ محمد علی اویس - ۱۰۶۷

2. Ḥaidar Yār Khān. حیدر یار خان

3. Yā Ḥaidar-e-Karrār Adrikni. يا حيدر كرار أدركني

Ref: R. 19-20; EIO. 2663-2666.

2566

A. Nm. 655.

Another copy of the same, with the preface. The commentary begins from f. 118v.

Profuse marginal glosses.

Beginning: as usual.

Ending: من أهل الفناء و رزقه رحيق البقاء

ff. 436. ll. 15. S. 11.1×7.1; 7.4×3.9"/28.6×18.0; 18.8×10.0 cms.

Written in good naskh, by Abū Bakr b. Muḥammad Dā'ūd, during Ramḍān, 1019/November, 1610.

Good 'unwān. gold and coloured ruled borders. Arabic verse in red. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seals of Munīru'l Mulk, 1209. منير الملك - ١٢٠٦

2567

A. Nm. 656.

Another copy of the same, with the commentary from f. 83v, defective by a folio at the end.

Beginning: as usual.

Ending: abruptly سعادت انجام اميد انكه از غيره محرم محفوظ

ff. 317. ll. 19. S. 8.5×5.6; 5.4×3.4×"/21.8×14.4; 13.8×8.8 cms.

Written in clear nasta'līq. An early 11th cent. copy.

Good medallion, on f. 1, and 'unwāns, on ff. Iv, and 83v. Gold and cloured ruled borders. Arabic text in red or blue. Dampness stains. Worm holes Fair condition. To be repaired, and re-bound.

2568

A. Nm. 657.

Another copy of the same, but without the preface.

Beginning: as usual.

Ending: فی نظمه ودزهر الجو تضمینا

ff. 345. ll. 15. S. 8.3×4.7; 6.0×2.9"/21.2×12.0; 15.2×7.4 cms.

Written in clear nas<u>kh</u> and nasta'liq. An early 12th cent. copy.

Red ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

Seals: 1. Ḥaidar Yār <u>Kh</u>ān. حیدر یار خان -

2. Najmu'd-Daūlah Ḥaidar Yār <u>Kh</u>ān Bahādur Sher Jung, 1171.

نجم الدوله حیدر یار خان بهادر شیر جنگ - ۱۱۷۱

2569

A. Nm. 659.

Another copy of the same, defective at the end.

Beginning: as usual.

Ending: abruptly. تحویف نفس تحشر و بهدید او بنشر

ff. 265. ll. 17. S. 11.5×7.4; 7.5×4.3"/29.4×19.0; 19.2×11.0 cms.

Written in clear nasta'liq. A late 11th cent. copy.

Blue ruled borders. Rubrications. Dampness stains. Worm holes. Poor condition. Not bound.

2570

A. Nm.658.

Another copy of the same containing the preface only.

Beginning: as usual.

Ending: as usual.

ff. 116. ll. 19. S. 8.6×4.9; 6.0+2.6"/22.0×12.6; 15.2×6.8 cms

Written in good nas<u>kh</u>, on 19 Sha'bān 1122/2 October, 1710, during the governorship of Ḥusain 'Alī <u>Kh</u>ān, at 'Aẓīmābād Patna.

Black and gold ruled borders. Rubrications. Worm holes Fairly good condition. Bound.

Seals: 1. Muḥtaram-Jung — محترم جنگ

2. Muḥtaramu'd-Daūlah, 1257. — محترم الدوله - ۱۲۵۷

3. I'tiṣāmu'l-Mulk. — اعتصام الملک

2571

A. Nm. 660.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 161. ll. 10. S. 7.6×5.6"/19.5×14.5 cms.

Written in clear nasta'līq, on 8 Sha'bān, 1083/19 November, 1672.

Rubrications. Dampness stains. Worm holes. Poor condition. Not bound.

Seals: 1. Dargāh Quli. — درگاه قلی

2. Munīru'l-Mulk, 1206.

2572

Aq 22/2 and 3. حدیث بساط

ḤADĪTH-E-BISĀT

An Arabic Saying of Ḥaḍrat 'Ali quoted by Salmān Fārsī extracted from Majma'u'r-Rā'iq alleged to have been compiled by Ibn Bābūya aṣ-Ṣadūq a'l-Qummī (d. 381 or 391/991 or 1001) pertaining to the time when people were acclaiming Ḥaḍrat 'Umar as the commander of the Faithful.

This copy contains the Arabic saying together with its Persian paraphrase.

Beginning: خبر من خزانة مولانا الإمام - أمام حدیث بساط بروایتی
که علماء امامیه - کثرهم الله - ذکر نموده‌اند - الخ

Ending: رد شان آن حضرت حرفی گفتند، بعض هدایت
یافتند وبعضی بضلالت

ff. 21. ll. 16. (diagonal) S. 6.1×3.2"/15.4×8.1 cms.

Written in clear nasta'liq, by Muḥammad Taqī a'ṭ-Ṭahrānī on 13 Rabī' I, 1088/6 May, 1677, at Bījāpūr.

Worm holes. Good condition. Not bound.

2573

M. & K. 28. ترجمۂ نهج البلاغة

TARJAMA-E-NAHJU'L-BALĀGHAT

Nahju'l-Balāghat contains the Arabic sermons attributed to Ḥaḍrat 'Ali. These were collected and compiled by Raḍīu'ddīn Muḥammad Mūsawī, better known as Sayyid Sharīf Raḍī (d. 406/1015).

The Persian paraphrase is by Muḥammad Ṣāliḥ b. Ḥājī Bāqir Qazwīnī.

This copy contains Vol. I.

Beginning: الحمد لله علی ما اولانا من لسانه و انعم علینا من

آلائه و من علینا ـ الخ

Ending: از دراز کردن دست بغیر خود بدرستی

که تو برانچه می خواهی

ff. 180. ll. 16 S. 7.4×4.7"/18.6×11.8 cms.

Written in good naskh. A late 12th cent. copy.

Rubrications. Dampness stains. Fair condition. To be repaired and re-bound.

2574

M. and K. 29. ترجمۂ نهج البلاغة

TARJAMA-E-NAHJU'L-BALĀGHAT

Another translation of the same by an anonymous person.

Beginning : اصل و من وصیته علیه السلام ایها الناس أنما الدنیا ـ الخ

Ending : ترك محبت کرده است و مفارقت او را می خواهد

ff. 343. ll. 15. S. 9.0×5.0"/22.8×12.5 cms.

Written in good naskh, by Muḥammad Sharīf of Aurangābād. An early 12th cent. copy.

Rubrications. Dampness stains. Last 60 folios curmbling to pieces. Poor condition. Bound.

Seal: Ḥaider Yār Khān. حیدر یار خان

Autograph of the same dated 7 Rabī' I, 1183/11 July, 1769.

2575

M. and K. 59. ترجمهٔ نهج البلاغة

TARJAMA-E-NAHJU'L-BALĀGHAT

Another copy of the same, containing a collection of extracts with their Persian paraphrase. These pertain to ethical and political topics addressed to his relatives.

Beginning : اصل و من وصیته علیه السلام للحسن ابنه علیه السلام ...
این وصیتی است که بجانب پسر خود ـ الخ

Ending : این تفسیر از جمله غرائب تفسیرهاست که از
آنحضرت مقبول شده است

ff. 116. ll. 15. S. 10.6×6.1; 6.8×3.0"/26.7×15.4; 17.1×7.6 cms.

Written in good naskh and nasta'līq, by Jawāhar Qalam, in 1170/1757.

Greenish paper. Rubrications. Gold and coloured ruled borders. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2576

H. I. 48 (M. No. 119). روضة الأبرار

RAUDATU'L-ABRĀR

A Persian commentary on the same Nahju'l-Balāghat, compiled in 947/1540 by 'Alī b. Ḥasan of Zawwārah, a village under Iṣfahān. The commentator is better known in 'Irāq as Ḥāfiẓ Zawwārī. He flourished under Shāh Ṭahmāsp Ṣafawī (930-984/1524-1576).

Beginning: الحمد لله على نعمائه والشكر على آلائه .... اما بعد مخفی نیست که بعد از سلام - الخ

Ending: از روی لطف و شفقت اصلاح فرمایند - اللهم اغفر لنا . . عليهم اجمعين

ff. 300. ll. 21. S. 11.8×7.0; 7.0×3.5"/30.3×17.8; 17.8×8.9 cms.

Written in good naskh and nasta'līq, by 'Abdu'l-Laṭīf, on Shawwāl 1027/20 September, 1618, at Ḥyderābād, for the Library of Sulṭān Muḥammad Quṭb Shāh of Golconda.

Excellent 'unwān. Interlinear gold work, and gold foliage, on margins of ff. 1v-2. Gold ruled border. Rubrications. Dampness stains. Worm holes. First and last folios damaged. Fair condition. To be repaired. Bound.

Seals of Ḥyder Yār Khān. حیدر یار خان

Autograph of Sulṭān Muḥammad Quṭb Shāh of Golconda. (ه) والعلی الأعلی

A rare work and a Royal copy with a full page autograph of the Founder of Mecca Masjid.

2577

M. and K. 54.

Another copy of the same, left incomplete at the end.

Beginning: as usual.

Ending: abruptly. یعنی بلکه مصنوعیت بی اشتباه زیرا که شناخته

ff. 214. ll. 19. S. 12.4×7.3"/31.2×18.4 cms.

Written in ordinary nasta'liq. An early 14th cent. copy.

European paper. A few worm holes. Good condition. Bound.

2578

M. and K. 30. تنبيه الغافلين و تذكرة العارفين

TANBĪHU'L-GHĀFILĪN WA TADHKIRATU'L'ĀRIFĪN

A Persian paraphrase of a commentary on the same Nahju'l-Balāgha compiled in 955/1548, by Fathu'llah b. Shukru'llah Kāshānī (d. 978/1571).

Beginning: الحمد لله الذی هدانا لهذا و ما كنا لنهتدی لو لا ان هدانا الله ـ الخ

Ending: سلام و تحیت فرستاد برو ، سلامی بروجه تمام و كمال ،

الحمد لله بتوفیقنا علی تحریر هذه النسخة الشریفة العلیة العالیة

ff. 324. ll. 29. S. 12.2×7.6"/30.7×19.0 cms.

Written in clear nasta'liq. An early 11th cent. copy.

Rubrications. Dampness stains. Worm holes. To be repaired and re-bound.

Seals: Shaikh Muhammad 'Alī Uwais, 1067. شیخ محمد علی اویس ـ ١٠٦٧

Ref: IVC 372.

2579

M and K. 31.

Another copy of the same.

Beginning: as usual.

Ending: و جسدهای ایشان درین جهان در عمل كردنست و مشغول

بعبادت منان ـ الخ

ff. 360. ll. 19. S. 11.5×6.9"/29.0×17.4 cms.

Written in clear naskh, by Nūru'ddīn Muhammad Dhu'sh-Sharafīn b. Muḥammad as'h-Sharīf, in Rajab, 1074/ January, 1664, Kirmān.

'Unwān. Arabic in red. Dampness stains. Worm holes. Fair condition. Bound.

Seal: Muḥammad 'Alī, Akbar, 1097. ز بعد محمد علی اکبر است - ۱۰۹۷

2580

M and K. 32.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 335. ll. 24. S. 12.7×7.4"/32.1×18.6 cms.

Written in ordinary naskh. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Seal: Mir Yādgār 'Alī, 1221. میر یادگار علی - ۱۲۲۱

2581

M and K. 60. شرح نهج البلاغة

SHARḤ-E-NAHJU'L-BALĀGHAṬ

Another commentary on the same by 'Alī Husain b. 'Abdu'l-Ḥaqq a'l-Ilāhī a'l-Ardabelī.

This copy left incomplete at the end by a few lines or so.

Beginning: بهترین خطبها که سخن دران معارف ما ینطق عن الهوی - الخ

Ending: شر و خیر او در زلزلها و فتنها کبار هست با وقار

ff. 397. ll. 19. S. 10.0×5.7"/25.3×14.6 cms.

Written in ordinary nasta'līq. An early 12th cent. copy.

Rubrications. Worm holes. Fair condition. Bound.

Seals: 1. Ḥaidar Yār Khān. حیدر یار خان

2. Sakīna Begum bint-e-Muḥammad Ja'far.

سکینہ بیگم بنت محمد جعفر

Autograph of Ḥaider Yār Khān dated 10 Rabī' 1, 1083.

2582

Ha. 386. ده مجلس

DAH MAJLIS

A collection of legends pertaining to the deaths of the holy Prophet, the Shii'te Imāms, and other saints. Although the work is based on Rauḍatu'sh-Shuhadā of Ḥusain Wā'iẓ Kāshifi, (d. 910/1505), it has been reviewed on Shii'te traditions and legends.

The name of the author, and date of compilation are not known.

The work is divided into ten bābs.

Beginning: مجلس اول در ذکر وفات . . . بر خواطر زا کیه عقلای عالم و ضمائر صافیه کرده ـ الخ

Ending: که هست قصه آزو سیاه عالمگیر انا لله و انا إليه راجعون

ff. 75. ll. 16. S. 9.4×5.0"/23.8×12.6 cms.

Written in good nasta'līq, by Muḥammad Akbar, surnamed Muḥammad Aḥsan, Shāh 'Ālam II, on 17 Rabī' I, 1183/22 July, 1769, in his 11th Regnal Year, at Ilāhābād.

Dampness stains. Worm holes, repaired. A few folios at the end damaged. Poor condition. Bound.

Ref: IvASB. 1106; IvC. 373.

2583

Ta. 376.

Another copy of the same bound as a bayāḍ.

Beginning: مجلس اول درذکر شهادت... آورده اند که درسال دهم هجرت آنحضرت حجة الوداع ادا فرمود ـ الخ

Ending: زدست کافر بیدین + همه اهل حرم غمگین ـ حسینم کو حسینم کو

ff. 48. ll. 15. S. 4.9×8.3"/12.4×21.6 cms.

Written in ordinary nasta'līq, by Shamsu'ddīn 'Alī, on 2 Sha'bān, 1189/28 September, 1765.

Headings in red. Worm holes. Good condition. Not bound.

2584

Ta. 369.

Another copy of the same with the marthīyya of Muḥtasham Kāshī, in the beginning.

Beginning: باز این چه شورش که در خلق عالم است . . . راویان اخبار جانسوز و ناقلان آثار غم اندوه ـ الخ

Ending: بعالم بقا واز حضیض باوج عزت پرواز نمود ، إنالله و إنا إليه راجعون

ff. 86. ll. 12. S. 10.4×7.2; 7.3×3.2"/26.4×18.2; 18.4×10.6 cms.

Written in good nasta'līq, by Raḥīm Bakhsh, in 1193/1779.

'Unwān. Gold and coloured ruled borders. Headings in red. Worm holes. Fair condition. To be repaired, and re-bound.

2585

Ia. 371.

Another copy of the same. Muḥtasham's marthīya is preceded by a short Arabic prayer (الحمد لله الذی جعلنا ـ الخ)

Beginning: as usual.

Ending: as usual.

Tarkib-e-Fātiḥa (ترکیب فاتحه) at the end.

ff. 113+1. ll. 10. S. 8.1×5.6; 6.1×3.6"/20.6×14.4; 15.4×9.2 cms.

Written in good nasta'līq. A late 12th cent. copy.

'Unwān. Gold and coloured ruled borders. Headings in red. Dampness stains. A few worm holes. Fair condition. Not bound.

2586

Ia. 370.

Another copy of the same, with divisions in Majlis, and not in bābs.

Beginning: as usual.

Ending: که نفرین خدا بر شمر و بر انصار بهر ارغوان

ff. 118. ll. 11. S. 7.8×4.9"/19.8×12.4 cms.

Written in ordinary script. An early 13th cent. copy. Headings in red. Worm holes, repaired. Good condition. Bound.

2587

Ia. 377.

Another copy of the same bound as a bayāḍ.

Beginning: as usual.

Ending : as usual.

ff. 54. ll. 15. S. 4.7×8.3"/11.8×21.0 cms.

Written in ordinary nasta'līq, An early 13th cent. copy Headings in red. Worm holes. Good condition. Not bound.

2588

Ta. 372.

یازده مجلس

YĀZDAH MAJLIS

Another copy of the same, but with an extra majlis added after the copy was transcribed, vide ff. 141v–166v.

Beginning: الحمد لله الذی روح أرواح المحبین – الخ, and then as usual.

Ending; on f. 141v مکر قیامت قایم شد ، إنا لله و إنا الیه راجعون

on f. 166v. فی الحال جان بحق تسلیم نمود ، إنا لله و إنا إلیه راجعون

ff. 166. ll. 9. S. 8.9×5.5; 7.1×3.6"/22.6×14.4; 18.2×9.0 cms.

Written in good naskh and nasta'līq, by Shaikh Faiḍ Muḥammad, on 27 Ṣafar, 29 Muḥammadshāhī=1160/30 January, 1747.

Ordinary 'unwān. Gold and coloured ruled borders. Headings in red. Dampness stains. Worm holes. Fair condition. Binding torn.

2589

Ta. 373.

Another copy of the same, but defective in the beginning with First Majlis missing.

Two short Arabic prayers, and twelve bands of Muḥtasham's marthīya at the end, on ff. 55–62v.

Beginning: abruptly. نساختند هر که از دروازهٔ عدم ، قدم در فضای صحرای وجود نهاد – الخ

Ending: حضرت حق در قیامت حاکم ما و شماست

ff. 62. ll. 15. S. 8.4×3.9"/21.2×9.8 mcs.

Written in ordinary nasta'līq, in 1203/1789.

Headings in red. Worm holes. Fair condition. Bound.

2590

Ta. 374. دو از ده مجلس

DŪWĀZDAH MAJLIS

Another copy of the same Dah Majlis with two extra ones added at the end.

Beginning: اما راویان اخبار جگر سوز ناقلان آثار غم اندوز۔ الخ

Ending: بنماز مشغول شد شمر لعین صبر نکرد، اناللہ و انا الیه راجعون

ff. 64. ll. 12. S. 8.5×5.2"/21.6×12.6 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Headings in red. Worm holes. Fair condition. Not bound.

Seals: 1. Mīr Yūsuf 'Alī Khān, 1212. میر یوسف علی خان – ۱۲۱۲

2. Mustaqīm Jung, 1208. مستقیم جنگ – ۱۲۰۸

3. Mustaqīmu'd-Daulah, 1209. مستقیم الدوله – ۱۲۰۹

4. Muḥammad 'Alī, 1234. محمد علی – ۱۲۳٤

5. Mustaqīmu'd-Daulah, 1246. مستقیم الدوله – ۱۲٤٦

2591

Man. 9. تحفۂ شاهی

TUḤFA-E-SH[illegible]HĪ

A collection of traditions dealin[illegible] with t[illegible] attributes of Ḥaḍrat 'Alī compiled by 'Ināyatullah, and dec[illegible] to [illegible]hāh Tahmāsp Ṣafawī, (930–984/1524–1576).

Beginning: احسن حدیث و کلام شکر و ثنای ملک سلامبست ۔ الخ

Ending: اسمها چون ز آسمان آمد ۔ آمدش نام تحفۂ شاهی

ff. 69+1. ll. 14. S. 6.5×3.3: 4.3×1.8"/16.6×8.4; 11.0×4.6 cms.

Written in good naskh. A late 10th cent. copy.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2592

H.I 10. ترجمهٔ قطب شاهی

TARJAMA-E-QUṬB SHĀHĪ

A Persian paraphrase of the Arabic Arba'ūnā Ḥadīthan, a collection of forty selected Shiite ḥādith with detailed explanations, compiled in 971/1564, by Bahāu'ddīn Muḥammad a'l-'Āmilī a'l-Ḥārithī, (d. c 1031/1622).), and translated, in 1027/1618, by Muḥammad b. 'Alī, surnamed Ibn Khātūn a'l-'Āmilī, (d. 1059/1649).

The translation is dedicated to Sulṭān Muhammad Quṭb Shāh of Golconda, (1020–1035/1612–1626).

Table of contents at the end, defective in the beginning by one folio

Beginning: abruptly

ای از توحدیث معرفت را بیین
وی ترجمهٔ وصف تو تنزیل مبین
... بهتر حدیثی که مجلس آرایان انجمن یقین - الخ

Ending: علی رسوله سید الانام و آله البررة الکرام و سلما و مستغفرا

ff. 353+11. ll. 17. S. 12.6×7.6; 7.6×4.5"/32.4×19.6; 19.6×11.6 cms.

Written in good nasta'līq, by Ḥasan Kitāb dār Khushnawīs Khānī, in 1024/1615.

Excellent 'u[illegible] decorations on first four and last pages. Gol[illegible] c[illegible] [illegible] rubrications. Headings in gold and red. Dam[illegible] ll. 15. S. 8.4×3.9"/21.2×[illegible] paired. Fairly good condition. Bound.

Written in ordinary nasta'līq, in 12[illegible] Khātūn took this work to Irān wher[illegible] [illegible] 'Abbās the Great.

Headings in red. Worm holes. Fair condition. Bou[illegible] Ibn Khātūn's

2594

H. I. 11.

Another copy of the same, with the table of contents in the beginning.

Beginning : as usual.

Ending : as usual.

ff. xi+256. ll. 22. S. 12.3×7.0; 7.3×3.5"31.6×17.8: 18.8×9.0 cms.

Gray paper. Excellent 'unwâns at the beginning of the fihrist and work. Gold ruled borders. Rubrications. Dampness stains. A few worm holes. Good condition. Bound.

2595

H. I. 12.

Another copy of the same, defective by folio in the beginning. Table of contents is missing.

Beginning : abruptly. گری که از بعین داران معابد قدس را مرآة ضمیر .. الخ

Ending : as usual.

ff. 280+2. ll. 19. S. 10.7×7.0"/27.4×18.0 cms.

Written in good naskh, and nasta'līq, by Muḥammad Dhulfiqār b. 'Alī b. Nuru'ddīn Muḥammad b. Muḥibb 'Alī a'l- 'Āmirī a'n-Najadī, in Dhīqa'dah 1086/January, 1676.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Collated in Ṣafar 1087/ April, 1676.

2596

H. I. 13/1.

Another copy of the same, without table of contents.

Beginning : as usual.

Ending : as usual.

ff. 133. ll. 29. S. 11.5×7.5"/29.×6.19.2 cms.

Written in ordinary naskh and nasta'līq, by Husain b. 'Alī a'l-Jahānī, on 30 Rajab, 1099/21 May, 1688.

Gray and pink paper. Rubrications. Dampness stains. A few worm holes. Fair condition. Not bound.

2597

H. 1. 18.

Another copy of the same, without table of contents.

Beginning: as usual.

Ending: as usual.

ff. 442. ll. 17. S. 9.8×6.0"/25.3×15.2 cms.

Written in good naskh. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals: 1. Ḥaidar Yār Khān. حیدر یار خان

2. Ḥaidar Yār Khān Bahādur. حیدر یار خان بہادر

3. Munīru'l-Mulk, 1206. منیر الملك – ١٢٠٦

2598

H. 1. 14.

Another copy of the same. Table of contents in the beginning.

Beginning: as usual.

Ending: as usual.

ff. xii+281. ll. 20. S. 8.7×4.9; 6.4×3.0"/22.4×12.5; 16.5×7.6 cms.

Written in good naskh and nasta'līq, by Afḍal b. Ṣādiq a'r-Riḍwī, at the end of Ṣafar, 1114/ early July, 1702.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes, repaired. Good condition. Bound.

2599

H. I. 15.

Another copy of the same with table of contents in the beginning.

Beginning: as usual.

Ending: as usual.

ff. xiv+390. ll. 17. S. 9.3×6.3"/23.8×16.1 cms.

Written in ordinary naskh and nasta'liq, by Mu'īnu'ddīn 'Alī b. Shaikh Muḥammad Ḥusain Makkī, on 9 Ramaḍān, 1144/24 February 1732.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound. Preserved in a portfolio.

2600

H. I. 17.

Another copy of the same with table of contents in the beginning.

Beginning: as usual.

Ending: as usual.

ff. ix+260. ll. 20. S. 12.2×7.3"/31.2×18.5 cms.

Written in clear naskh and nasta'līq. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2601

H. I. 16.

Another copy of the same, with table of contents in the beginning.

Beginning: as usual.

Ending: as usual.

ff. xxi+476. ll. 11. S. 10.3×6.7"/26.3×17.1 cms.

Written in ordinary naskh and nasta'liq, by Muhammd Ṣafī b. Ismā'īl a'l-Mūsawī, on 25 Jumāda I, 1271/15 March, 1855.

European paper. Worm holes. Fair condition. Not bound.

2602

H. I. 4. ترجمهٔ چهل حدیث

TARJIMA-E-CHIHAL ḤADĪTH

Another Persian paraphrase of the same tradition by 'Alī, surnamed Ḥakīm Ṣūfī, on 1 Ramaḍān, 1039/ 4 April, 1630.

This copy is defective by a folio or two at the end.

Beginning: احسن حدیثی که زیور زبانست حمد خدا وند جهانست .. الخ

Ending: abruptly. بحق جعفر صادق علیه السلام از ارواح مؤمنان

ff. 130. ll. 17. S. 9.5×4.6; 5.9×2.0"/24.4×11.8; 15.0×5.1 cms.

Written in good nasta'līq. A middle 11th cent. copy.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Autograph and seal of Jānsipār Khān, 1174.

جان سپار خان بن رستمدل خان - ۱۱۷٤

2603

S.I. 13. محاسن الآداب (ترجمهٔ مکارم الاخلاق)

MAḤĀSINU'L-ĀDĀB, (TARJAMA-E-MAKĀRIMU'L-AKHLĀQ)

Persian paraphrase of the Arabic work, Makārimu'l-Akhlāq of Abu'n-Naṣru'l-Ḥasan b. Abī 'Alī a'l-Faḍal a't-Ṭabrasī, (d. c 548/1153), dealing with the mode of life suitable for the Shī'ites based on the examples of the lives of the holy Prophet and the Imāms. This authorship is according to Baḥāru'l-Anwār of Bāqir a'l-Majlisī, whereas the one given in Miṣbāḥ by Kaf'amī as Raḍīu'ddīn Tabrasī is not in order.

The translation was completed in 963/1556, at Herāt, by Naṣīru'ddīn Muḥammad b. 'Abdu'l-Karīm a'l-Ansārī a'l-Astrābābī, who dedicated the work to Shāh Ṭaḥmāsp Ṣafawī, (930-984/1524-1576).

This copy is defective by a folio in the beginning.

Beginning: abruptly. فطنت پوشیده و مخفی نماند که نامکان مناسك شریعت ـ الخ

The translation begins on f. 2 thus:

ابتدا میکنم بنام خدای سزای پرشش ـ الخ

Ending: فی لیله الثامن من شهور سنة ثلاثة و ستین و تسعمائة فی دار السطنته براة ـ صانها الله عن الآفات

ff. 269. ll. 17. S. 11.9×7.3; 7.5×4.3"/30.2×18.4; 19.0×10.8 cms.

Written in good shikast-nasta'liq, by Muḥammad Ṣādiq b. Qāḍī Zainu'l 'Ābidīn Astrābādī, on 5, Jumāda I, 1083/14 August, 1672.

Red ruled borders. A few worm holes. Fairly good condition. To be repaired, and re-bound.

2604

Si. 12. مکارم الکرائم (ترجمهٔ مکارم الأخلاق)

MAKĀRIMU'L-KARĀ'IM, (TARJUMA-E-MAKĀRIMU'L-AKHLĀQ)

Another translation of the same by 'Alī b. Ḥasan a'z-Zawwārī. The name of the author, the translator and the work are on f. 2. The title of the work is given here as (مکارم الکریم) which should read (مکارم الکرائم).

The work is divided into twelve bābs, and each bāb in a number of faṣals. The contents are noted on ff. 6-8.

Beginning: حمد بی حد و شکر بی عد حضرت احدی را سزد که سید بشر و ائمه عشر را ـ الخ

The translation begins thus

بنام خدای بخشاینده وجود و روزی رسانیده ـ الخ

Ending: بمنه و فضله وجوده و رحمته و ماتوفیقی إلا بالله علیه توکلت و إلیه أنیب

ff. 255. ll. 19. S. 9.8×6.1; 7.7×3.9"/24.8×15.6; 19.4×9.8 cms.

Written in ordinary nasta'liq, by Pir Muḥammad Anṣārī of Karā Manikpūr, on 21 Jumāda I, 1062/20 Aprjl, 1652, at Multān.

Coloured ruled borders. Dampness stains. Worm holes. Ink damaging paper. Poor condition. Bound.

Ref: Bk. 1218–1219.

2605

Si. 11. ترجمهٔ مکارم الأخلاق

TARJAMA-E-MAKĀRIMU'L-AKHLĀQ

A third translation of the same by 'Alī b. Ṭaifūr a'l-Busṭāmī, who did the work for Mīr 'Alī Sher b. Sayyid 'Abdu'llah b. Mīr 'Abdu'l-Karīm a'l-Māzindarānī, vide f. 2.

The work was completed on 7 Sha'bān, 1061/26 July, 1651, vide last page; and the chronogram is given in the couplet. The date given in IvC 751 is 8 Sh'abān 1061; and in Bk. 1220, as Muḥarram, 1065.

The work is divided into twelve bābs as usual. This copy was transcribed 23 years after the translation was completed, and it has been collated as well.

Beginning: ای نام تو عنو ان کتاب اخلاق + وصف تو کتابه رواق نه طاق

The translation begins, on f. 3 thus:

سپاس بی قیاس مر معبودی راکه ـ الخ

Ending: إلی یوم القیام إنك ولی الانعام ، الصلاة علی محمد وآله الغر الکرام

ff. 376. ll. 17. S. 9.4×5.4; 6.6×3.2"/23.4×13.6; 16.8×8.2 cms.

Written in good shikast-nasta'līq, on 9 Rabī' I, 1084/14 June, 1673.

Good 'unwān. Margins of first two pages decorated with gold foliage. Gold and coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. Repaired and re-bound.

Ref: IvC. 751; Bk. 1220.

2606

Ta. 388

مختار نامه

MUKHTĀR-NĀMA

Religious legends pertaining to a Shiite hero, Mukhtār b. Abī 'Ubaida b. Masū'd a'th-Thaqāfī. Born in a miraculous manner, Mukhtar rebelled in Kūfa in 66/685 to take revenge on the Massacre of Imām Ḥusain and his noble companions in the Battle of Karbalā, fought in 61/680.

Mukhtar originated a peculiar sect amongst the Shiite extremists who defy the third son of 'Alī, Muḥammad Ibn Ḥanafiyya.

The chief narrator (راوی) who is given here as (خداوند اخبار) is Mukhtār himself. The work begins straight off with his birth and the author's name is given as Muḥammad b. Aḥmad Zamchī who heard from Ziyād b. Qadāma about Mukhtār's exploits. Mukhtār died in 73/692.

The work is divided into fourteen Majlis, but these are not marked in this copy.

Muḥtasham's marthīyya on ff. 204v–207v.

Beginning: الحمد لله ..... بدان ای خدا وندا خبار که محمد زمچی
علیه رحمته الله چنین گوید از زیاد ابن قدامه که ـ الخ

Ending: بعد از مختار ثابت برون آمد و طلب خون وی
بکرد و آن مصاف عظیم است

ff. 204+3. ll. 15. S. 9.5×5.3"/23.9×13.1 cms.

Written in good nasta'līq, on 4 Jumāda II, 1024/21 June, 1615.

Rubrications. Badly worm eaten. Poor condition. Bound.

Seals: 1. Rafī'u'd-Daulah. رفیع الدوله

2. Muḥammad Kamāl. محمد کمال الدرجات

Ref: IVC 378.

2607

Ta 389.

Another copy of the same.

This copy however has seventeen majlis, with majlis, 1 and 2, missing. Unlike other copies, therefore, this copy has fifteen majlis in all. Majlis 3-17 are on ff. 18v, 36v, 52v, 67v, 81v, 93v, 107, 115, 124, 148v, 160v, 175v, 189, 203v, and 216.

Beginning: الحمد لله . . . . اما بعد، خدا وند أخبار
محمد بن أحمد النخفى - الخ

Ending: وآن مصاف عظيم و قصه عجيب است از قصاص

ff. 227. ll. 15. S. 9.5×5.5; 6.7×3.1"/23.9×13.6; 17.6×7.9 cms.

Written in excellent nasta'līq, in 1125/1713, at Ḥyderābād. An early 11th cent. copy. (First two and last one folios are by a later hand, hence the date 1125. This copy is of much earlier date).

Gold ruled borders. Headings in white on gold set in illuminated cartouches. Worm holes, partly repaired. Not bound.

Seal: Sayyid Muḥammad 'Alī Khān Bahādur. سيد محمد على خان بهادر -

2608

Ta. 390.

Another copy of the same.

This copy has twenty-seven Majlis of which first nine are noted in red, and for others spacings are left blank.

Beginning: الحمد لله . . . . بدانكه تسلى دل و راحت محزدجان كرده . . .
بدانكه بن محمد احمد زمحى - الخ

Ending: درماه رمضان بروز آدينه بوقت نماز جمعه وسال شصت
وپنجم از هجرت پيغمبر صلى الله عليه رو ديداد

ff. 144. ll. 15. S. 8.5×4.8"/21.4×12.2 cms.

Written in ordinary nasta'līq, by Muḥammad Riḍā, for Nawwab Mutohwar Khān Khaishqī, on 3 Rabi' II, 1141/26 October, 1728, at Aūrangābād.

Headings in red. Dampness stains. A few worm holes. Fairly good condition. Bound.

2609

Ta 391.

Another copy of the same.

The Majlises are not specifically marked in this copy.

Beginning: الحمد لله . . . اما بعد این چند کلمه از خروج کردن مختار بن عبید الله الثقفی ـ الخ

Ending: بعد از نماز ظهر شهید شد ـ سال هفتاد و سه از هجرت پیغمبر صلی الله علیه وسلم گذشته بود

ff. 258. ll. 12. S. 8.3×5.1"/21.8×12.8 cms.

Written in ordinary nasta'līq, by Sayyid Muṣṭafā Ḥusainī, on 1 Sha'bān, 1242/28 February, 1827, at Madras.

European paper. A few worm holes. Good condition. Bound.

2610

Ta. 392.

Another copy of the same, with fourteen majlis.

Beginning: الحمد لله . . . خداوند اخبار محمد بن احمد النخعی رحمة الله چنین روایت کنند ـ الخ

Ending: پس خروج ثابت بن مختار است و ان مصاف عظیم و عجیب است از قصاص خواستن

ff. 212. ll. 15. S. 9.0×5.9"/27.6×15.0 cms.

Written in clear naskh, by Mirza Faḍal 'Alī, on 1st Ramaḍān, 1258/6 October, 1842.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2611

H.I. 8. ترجمۀ عیون أخبار الرضا

TARJAMA-E-'UYŪN AKHBĀRI'R-RIḌĀ

The Persian paraphrase of the popular Arabic treatise on Shiite tradition compiled by Abū Ja'far Muḥammad b. 'Alī b. Ḥusain b. Mūsā Ibn Bābūya aṣ-Ṣadūq a'l-Qummī (d. 381 or 391/991 or 1001). The translation was done by Muḥammad Ṣāliḥ b. Muḥammad Bāqir a'l-Qazwīnī in 1075/1664.

The work deals with the life and sayings of the 8th Shiite Imām, 'Alī b. Mūsā a'r-Riḍā (d. 203/818).

The work is divided into 28 bābs with which Vol. I ends.

Beginning: حمد و سپاس خدی را که و احد قهار و عزیز
جبار و رحیم غفار است ـ الخ

Ending: محمد صالح ابن محمد باقر القزوینی فی شهر الله
الأعظم سنه خمس و سبعین بعد ألف

ff. 205. ll. 14. S. 7.3×4.9"/18.6×12.4 cms.

Written in clear nasta'liq, by Ghulām Ismā'īl for Mirza 'Askarī, on 26 Jumāda I, 1105/13 January, 1694, at Siālkot.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2612

Fal. 14. گوهر مراد

GAUHAR-E-MURĀD

A famous treatise, on Shiite tradition and theology, by 'Abdu'r-Razzāq b. 'Alī b. Ḥusain Lāhījī Qummī, who compiled this work, between 1052, and 1077/1642 and 1667, and dedicated the same to 'Abbās II Ṣafawī.

Beginning: گو هر مرادی غواص فکرت را از دریای حیرت ـ الخ

Ending: سر آئینه بحق و صول رسیده باشد بلغنی الله ...
اهل بتیه الغر الکرام

ff. 229. ll. 23. S. 10.4×5.9"/26.7×15.0 cms.

Written in good naskh and nasta'liq, by Muḥammad b. Jamāl Asīrī, in Jumāda II, 1104/ February, 1693.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Ref: Iv ASB 1116; IvC 374. Bk. 1304.

2613

Fal. 15.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 294. ll. 15. S. 9.3×5.3; 7.1×3.6"/23.8×14.1; 18.3×9.2 cms.

Written in good nasta'liq. An early 13th cent. copy.

Good 'unwān. Gold and coloured ruled borders. Rubrications. Dampness stains. Good condition. To be repaired and re-bound. Preserved in a portfolio.

2614

Fal. 16.

Another copy of the same, defective at the end.

Beginning: as usual.

Ending: as usual.

ff. 248. ll. 17. S. 9.7×5.7; 7.0×3.4"/25.1×14.6; 7.9×8.7 cms.

Written in good nasta'liq. A middle 11th cent. copy.

Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Not bound. Preserved in a portfolio.

2615

H. I. 35. الصافی شرح کافی

A'Ṣ-ṢĀFĪ, SHARḤ-E-KĀFĪ

A'l-Kāfī, an Arabic collection of Shiite traditions was compiled by Abū Ja'far b. Muḥammad b. Ya'qūb b. Isḥāq a'r-Rāzī a'l-Kalīnī (d. 328 or 329/940 or 941). Mullā Khalīl b. Ghāzī a'l-Qazwīnī (d. 1089/1678) wrote an Arabic commentary thereon called a'sh-Shāfī, but when Shāh 'Abbās II Ṣafawī visited Qazwīn in 1064/1653, Khalīl was requested to undertake a Persian commentary. This he did and completed the work in twenty years time.

The work is divided into thirty-three books (*vide* Ethe's India Office Catalogue, p. 1451).

This copy contains Book IV (کتاب الایمان و الکفر) sub-divided into 209 bābs, but ends abruptly in Bāb 205.

This portion was compiled in Jumāda II, 1068/February, 1658.

Beginning: الحمد لله الذی . . . و بعد چون بتوفیق آلهی و توجه بادشاهی - الخ

Ending: abruptly. حسن اسلام عبارتست از اسلام بی نفاق و بی شك در شك شرکت

ff. 410. ll. 23. S. 9.4×6.3; 7.0×3.9"/24.1×16.2; 18.0×10.0 cms.

Written in good naskh and nasta'līq. An early 12th cent. copy.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fairly good condition. Bound.

Ref: E. I. O. 2667, Bk. 1221.

2616

H. I. 36.

Another copy of the same containing:-

1. Book V (کتاب الدعاء) (ff. 1v-175) divided into 60 bābs.

Beginning : الحمد لله الذی قال فی کتابه . . . وبعد چون ثواب همیون اشرف ـ الخ

Ending : من لائق آنم که عدل و عذاب باشد

2. Book VI. (کتاب فضل القران) (ff. 175v–230v) divided into 14 bābs:

Beginning : الحمد لله . وبعد چون فقیر حقیر خلیل بن الغازی القزوینی ـ الخ

Ending : هزاران درود و هزاران سلام + زمابر محمد و آلش تمام

ff. 230+1. ll. 9. S. 19.1×6.2; 6.7×3.9"/23.3×15.8; 17.1×9.8 cms.

Written in good naskh and nasta'līq, by Taqī b. Muḥammad Ḥusain a'l-Mudhahhab a'l-Qazwīnī, on Dhiqa'da, 1093/2 November, 1682.

Good 'unwān at the beginning of each kitāb. Gold ruled borders. Rubrications. Dampness stains. Worm holes. Fairly good condition. Bound.

2617

H. I. 37.

Another copy of the same containing extracts from the preceding work.

Beginning : محدثان نعم متو الیه وذ اکران ـ منن متتالیه را ـ الخ

Ending : عملش را بضعفهای بسیار ـ و الله سبحانه یعلی . . . علیهم السلام

ff 141. ll. 17. S. 9.3×6.7"/23.7×17.0 cms.

Written in good naskh. An early 13th cent. copy.

Rubrications. Dampness stains. Fairly good condition. Bound.

2618

H. I. 38.

Another copy of the same, containing Book XVI (کتاب المعیشته) subdivided into 159 bābs and completed in Ramaḍān 1064/ July 1654.

Beginning: الحمد لله الذی جعل العباده فی الارض... و بعد چون فرمان لا زم الاذعان۔ الخ

Ending: جمیع المومنین و المؤمنات

ff. 371. ll. 19. S. 10.0×6.4"/25.7×16.3 cms.

Written in good naskh and nasta'līq, on Dhīqa'da, 1075/22 May, 1665.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound. Preserved in a portfolio.

2619

Ta. 367. مجالس الاحزان

MAJĀLISU'L-AḤZĀN

Shīite legends concerning the deaths of the holy Prophet, his uncle Ḥamza, his daughter Fāṭima, 'Alī, Ḥasan, Ḥusain and Muslim and others. The work is dedicated to Prince Muḥammad Baland Akhtar (d. 1118/1206), son of 'Ālamgri's rebellious son, Prince Muḥammad Akbar.

The author's name given in IVC No: 377 is 'Alī Aṣghar Khān which differs from the name found in this copy on f. 2v, as 'Abdullah, surnamed 'Abdu'l-Jalīl Khān. The date of compilation appears to be before the date on which the Prince surrendered to his grandfather, i. e. 1109/1697.

The work is divided into ten Majlis and Khātima as under:–

Majlis I, on lamenting the fate of Ḥusain, f. 4v.

Majlis II, on the sufferings of the holy Prophet at the hands of the Quraishites and the massacre of Ḥamza on f. 30.

Majlis III, on the passing away of the holy Prophet, on f. 40.

Majlis IV, on the death of Fāṭima, on f. 64.

Majlis V, on the martyrdom of 'Alī, on f. 82.

Majlis VI, on the martyrdom of Ḥasan, on f. 113.

Majlis VII, on the death of Muslim b. 'Aqil on f. 127v.

Majlis VIII, on the massacre of the two sons of Muslim, on f. 150.

Majlis IX, on Ḥusain's departure for Karbala, on f. 159.

Majlis X, on the martyrdom of Ḥusain, on f. 207.

Khātima, on the events which befell on Ḥusain's family after his martyrdom, on f. 245v.

Beginning: سپا (س قد سی اسا)س و . . . مالك الملكی ـ الخ

Ending: و احشرنا فی زمرة عن استشهد معه بفضلك و جودك

ff. 295. ll. 12. S. 8.6×5.1; 7.6×3.5"/21.6×12.8; 19.0×8.7 cms.

Written in ordinary nasta'līq, for Faḍal 'Azīm Khān Bahādur, on 9 Rajab 1205/14 March, 1791.

Borders in colours. Headings in red. Worm holes. Fair condition. Bound.

Ref.: IVC. 377.

2620

H.I. 30 رسالة فی اختیارات الساعات و الآیام و التواریخ

RISĀLA FI IKHTĪYĀRĀTI'S-SĀ'ĀT WA'L-AYYĀM WA'T-TAWĀRĪKH

A treatise on the auspicious and inauspicious hours, days and dates based on the traditions of the Shiite Imāms, compiled in Dhiḥajja 1078/May, 1668, by Muḥammad Bāqir b. Muḥammad Taqī a'l-Majlisī.

The work is divided into 40 faṣls and khātima.

Beginning: الحمد لله . . . اما بعد چنین گوید احقر عباد الله الغنی محمد باقر بن محمد تقی ـ الخ

Ending: تا هر دو بهم رسند آن خانه غره ماه هست ، باقی و الله یعلم

ff. 81. ll. 19. S. 8.0×5.1"/20.5×13.0 cms.

Written in good nasta'liq, by Muḥammad 'Azīmu'ddīn a'l-Mūsawī a'l-Burhānpūrī, on 14 Rajab, 1181/6 December, 1767.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

2621

H.I. 32.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

(a) Notes on Istikhāras, ff. 117v-119v).

(b) Risāla-e-Qir'āt (ff. 120-123).

(c) A tract on tajwīd by Qāḍī Khān.

(d) A tract on the knowledge of life and death (دانستن لوح حیات و ممات) ff. 123-125v).

ff. 117+8. ll. 13. S. 7.8×5.1"/20.1×13.0 cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

European paper. Rubrications. Dampness stains. A few worm holes. Preserved in a portfolio.

2622

H.I. 29.

Another copy of the same, but in an abridged form.

Beginning: as usual.

Ending: ومرد فاجر و فاسقی دعوی بادشاهی کند ـ الی هنا انتهی ما أردنا

ff. 15. ll. 14. S. 6.3×3.7"/16.1×9.1 cms.

Written in clear naskh and nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Margins damaged. A few worm holes. Fair condition. Not bound.

2623

H.I. 34.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 24. ll. 10. S. 5.4×3.8"/13.8×9.6. cms.

Written in good naskh. A late 12th cent. copy.

Dampness stains, Worm holes. Margins renewed. Poor condition. Not bound.

2624

H. I. 31.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 21. ll. 12, S. 7.7×4.9; 6.0×3.4"/19.8×12.5; 15.2×8.6 cms.

Written in ordinary naskh and nasta'liq. An early 13th cent. copy.

Blue paper. Rubrications and red ruled borders. Good condition. To be rest in existing covers.

Seals: Mustaqimu'd-Daluah 1246. مستقیم الدوله - ۱۲۴۶

2625

H.I. 7. ترجمهٔ توحید مفضل

TARJUMA-E-TAUḤĪD-E-MUFAḌḌAL

A Persian paraphrase and a commentary on the tradition pertaining to the Unity of God narrated by Mufaḍḍal b. 'Umar Ja'fi, compiled in Rajab 1094/June, 1683, by the same Bāqir a'l-Majlisī.

Table of contents in the beginning by a later hand.

Beginning: الحمد لله الذی هدانا إلی توحیده بصفوته محمد المفضل - الخ

Ending: باینجا منتهی شد

ff. i+132. ll. 15. S. 7.0×4.1; 4.9×2.2"/17.9×10.6; 12.6×5.6 cms.

Written in good nas<u>kh</u> by the author, in Rajab, 1094/June, 1683.

Good 'unwān. Gold and coloured ruled borders. Rubrications on margins. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

An autograph copy.

Note dated 20 Jumāda II, 43 Julūs ('Ālamgīrī)=1111/ 3 December, 1699 on flyleaf.

2626

H.I. 5.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 123+1, ll. 14. S. 6.2×4.3"/17.2×11.0 cms.

Written in good nasta'līq, by Afḍal a'l-Ḥusainī a'r-Riḍwī. An early 12th cent. copy.

Dampness stains. Worm holes. Poor condition. Bound.

2627

H.I. 6.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 135.ll. 10. S. 7. 5×5.0"/19.3×12.8 cms.

Written in clear nasta'liq, by Muḥammad 'Abdu'llah a'l-Bukhārī, on 18 Dhilḥajja, 1190/28 January, 1777.

European paper. Rubrications. Good condition. Bound.

Seals: Mustaqimud-Daūlah, 1246. مستقیم الدوله - ۱۲۴۶

'Alī Mūsā Riḍā, 1198. گرد نعلین علی موسی رضا - ۱۱۹۸

2628

Man. 13. رسالة فی الرجعة

RISĀLATU FI'R-RAJ'AT

A collection of fourteen aḥādīth together with Persian paraphrase and notes compiled by the same Bāqir a'l-Majlisī who extracted them from his huge work, Baḥāru'l-Anwār.

It deals with the return of Twelfth Shiite Imām, Mahdī, and is dedicated to Shāh Sulaimān Ṣafawī (1077-1105/1667-1694).

Beginning: الحمد لله . . . اما بعد چنین گوید فقیر خاکسار محمد باقر بن محمد تقی - الخ

Ending: سه مرتبه می گوئی العجل العجل : یامولائی یاصاحب الزمان و صلی الله محمد و آله اجمعین و سلم تسلیما کثیر کثیر

ff. 120. ll. 11. S. 8.6×4.8"/22.0×12.4 cms.

Written in good naskh and nasta'liq, on 22 Shawwal, 1092/25 October, 1681.

Dampness stains. Fairly good condition. Bound.

This work has been printed.

Seals: 1. Mīr 'Abbās 'Alī Khān Bahādur, 1221.

میر عباس علیخان بهادر - ۱۲۲۱

2. I'tiṣāmu'l-Mulk, 1245 اعتصام الملك - ۱۲۴۵

3. Muḥtaramu'd-Daūlah, 1257. محترم الدوله - ١٢٥٧

4. I'tiṣāmu'l-Mulk, 1274. اعتصام الملك - ١٢٧٤

2629

Ad/29.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 46. ll. 17. S. 4.7×9.3"/23.7×12.1 cms.

Written in clear nas<u>kh</u> and nasta'līq, on 19 Rabī' I, 1137/15 November, 1724, at Ḥyderābād.

Dampness stains. Worm holes. Poor condition. To be repaired and re-bound. Written as a bayāḍ. Preserved in a portfolio.

2630

Man. 12.

Another copy of the same. Stray notes at the beginning.

Beginning: as usual.

Ending: as usual.

ff. iii+111. ll. 11. S. 6.4×4.1"/16.4×10.6 cms.

Written in good nas<u>kh</u>. A late 12th cent. copy.

Rubrications. Dampness stains. Fair condition. To be re-bound.

2631

Man. 14.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 75. ll. 13. S. 7.2×4.6"/18.4×11.8 cms.

Written in ordinary naskh and nasta'līq, by Ghuām Imām, for Sayyid Faḍal 'Alī Khān, on 28 Dhiḥajja, 1267/24 October, 1851, at Murshidābād.

European paper. Rubrications. Dampness stains. Fair condition. Not bound.

2632

H.I. 44. مجوعۂ رسائل باقر مجلسی

MAJMŪ'A-E-RASĀ'IL-E-BĀQIR MAJLISĪ

This copy contains the following five works:—

1. Mafātiḥu'l-Ghā'ib (ff. 1v–65).

A treatise on Istikhārā based on Shiite traditions, compiled in Ramaḍān, 1104/May, 1169, by the prolific writer Bāqir a'l-Majlisī.

The work is divided into a fātiḥa eight miftāḥ (for eight gates of Heaven) and khātima.

Beginning: الحمد لله الذی لا یعلم خیر عباده . . . و بعد مستمند فیوض قدسی محمد باقر مجلسی - الخ

Ending: و لعنه الله علی أعدائهم اجمعین

2. Risāla fī Qawāid Ṣīghi'l-'Uqūd Wa'n-Nikāḥ (ff. 66v–72v).

A treatise on reciting Arabic prayers at a marriage ceremony compiled by the same.

Beginning: الحمد لله الذی أحل النکاح . . . اما بعد غرض از تحریر این رساله وجیزه آنست که- الخ

Ending: زوجتك نفسی متعة میگوید . . . و الله الموفق لکل خیر

3. Khuṭba-e-Nikāḥ (ff. 72v–74).

An Arabic sermon to be recited before the ṣīgha.

4. Risāla fī Shakkiyāti'ṣ-Ṣalāt (ff. 75v–115v).

A treatise on doubts and blunders (شك و سهو) in namāz compiled by the same.

The work is divided into a muqaddimah, five faṣls, and a khātima.

Beginning: الحمد لله الذی أراح ظلمات.. أما بعد چنین
گوید خاك راه سالكان - الخ

Ending: درسایر احوال ازسرار محفوظ دارد بمحمد وآله الطاهرین

5. Risāla fī Ikhtiyārāti's-Sā'āt wa'l-Ayyām (ff. 116v-124).

Another copy of the same, *vide* Nos. 2620 to 2624, 2632/5, 2645/1 and 2646/1.

This copy is incomplete at the end.

Beginning: as usual.

Ending: abruptly. دیگر شایسته است برای همه کار خصوصا ملاقات

ff. 124. ll. 14. S. 6.2×3.9; 4.5×2.0"/15.9×9.6; 11.5×5.2 cms.

Written in good naskh. Early 12th, cent. copies.

Good 'unwāns at the beginnings of 1, 2 and 4. Gold ruled borders for all except last item. Rubrications. Dampness stains. Worm holes, repaired. Fairly good condition. Bound.

2633

H.I. 26. دستور الخائفین

DASTŪRU'L-KHĀ'IFĪN

Another Shiite work on the practices and observances of daily life based on traditions compiled by Mīr Kamālu'ddin Ḥusain a'l-Mūsawī a'l-Ḥusainī b. Mīr Muḥammad Kāẓim aṭ-Ṭahrānī, for his children.

The work is divided into fourteen bābs and a khātima.

Beginning: الحمد لله الذی أما بعد غرض اصلی و مقصد کلی
از ترتیب کلمات آنك - الخ

Ending: اولاد خود ترتیب داده تااز مطالعه این فیض یاب شوند

ff. 183. ll. 11. S. 9.4×6.0"/24.2×15.2 cms.

Written in clear naskh and nasta'liq, by the author, on 7 Rabī' II, 1172/8 December, 1758.

Rubrications. Worm holes, partly repaired. Fairly good condition Bound.

A rare work and an autograph copy.

Seal: Sayyid Aṭ'har 'Alī Khān, 1200. سید اطہر علی خان - ۱۲۰۰

2634

H.I. 2. انیس الأخیار

ANĪSU'L-AKHIYĀR

A treatise on Shiite traditons, etc., compiled by Muḥammad Ḥusain b. Muḥammad 'Alī a'l-Ḥusainī and dedicated to a nobleman of Oudh, Muḥammad Āfrīn 'Alī Khān, hence the chronogram (اینس آفرین علی خان) =1225/1810? on fly-leaf.

The compiler has drawn the contents in the beginning for easy reference.

The work is divided into a muqaddimah and 8 faṣls.

Beginning: of the table: الحمد لله و کفی . . . اما بعد بدانکه
چون این مجموعه - الخ

and of the work: الحمد لله و نفنا . . . این مجموعه را محتاج بعفو پرورد گار - الخ

Ending: بدعای خیر یادو شاد نمایند

ff. IX+135+2. ll. 9. S. 8.9×5.4; 6.1×3.5"/22.8×13.8; 15.7×8.9 cms.

Written in good naskh by the author, on 22 Rabi', II, 1225/27 May, 1810, at Lucknow.

Rubrications. Gold and coloured ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

An autograph work.

2635

Ta. 353. لسان الذاکرین

LISĀNU'DH-DHĀKIRĪN

A work dealing with the lives of the holy Prophet and his family based on Shiite traditions, compiled by Mirza Muḥammad Hādī Nā'inī at the instance of Ḥājī Mīr Muḥammad Ḥusain Iṣfahānī.

The work is divided into two parts:—

Part I, is subdivided into a muqaddima, four bābs, and a khātima:—

Muqaddima, on true love (عشق حقیقی) on f. 4.

Bāb 1, in three majlis dealing with twelve Qur'ānic verses, twelve traditions, and twelve Prophets, on f. 5.

Further, there are three more majlis:—

i. Dealing with the trials and tribulations of the family of the holy Prophet after his passing away, on f. 32.

ii. Shiite views on the first two Orthodox Khalifs, on f. 33v.

iii. Death of Fāṭima, on f. 36v.

Bāb 2, in thirty-seven majlis dealing with the life of Imām Ḥusain, on f. 46.

Bāb 3, in twelve dhikrs dealing with the Battle of Karbala, on f. 79.

Bāb 4, in eighteen majlis on the hardships through which the family of Imām Ḥusain underwent, on f. 89v.

Khātima, in three majlis, on the high status of the Family of the holy Prophet, on f. 106.

Epilogue (ختم الخاتمه) on f. 109.

Beginning: الحمد لله الذی جعل مصائب دار الغرور ... خواهم که حمد
ونعت خدا و رسول را هردم ز روی شوق بلفظ د کر کنم - الخ

Ending: قواعد حق گذاری ناهج مناهج سید المرسلین ...
حاجی میر محمد حسین اصفهانی رحمة الله علیه

Part II, on nine Shiite Imâms, from Zainu'l-'Âbidin to Mahdî.

Beginning : نحمدك يا من اقر به الجنة...

امام او رهنما و پیشوای مومنان یکسر + علی مرتضا شیر خدا داماد پیغمبر - الخ

Ending : هر گز روز حشر نیندیشی از حساب

داری بدست دامن آل ابو تراب

ff. 167. ll. 31. S. 11.9×7.7"/30.0×19.6 cms.

Written in clear naskh, by Muḥammad Bāqir b. 'Abdu'r-Riḍā, on 30 Rajab, 1244/5 February, 1829.

European paper. Headings in red. Worm holes. Fairly good condition. To be repaired, and re-set in existing covers.

2636

H.I. 25. خواتيم الصالحين

KHWĀTĪMU'Ṣ-ṢĀLIḤĪN

A collection of Shiite traditions pertaining to the wearing of rings set with carnelian, rock crystal, and other stones, compiled by Abū 'Alī, surnamed Muḥammad b. Muḥammad Amān. The work is dedicated to Iftikhāru'd-Daūlah Afḍalu'l-Mulk Ṣalābat Jung, an Oudh noble.

The author refers to his earlier work—Tuḥfatu'l-Mutakhattamīn (تحفة المتختمين).

Beginning : الحمد لله الذی جعل التختيم... اما بعد چنين گويد

حلقه بگوش - الخ

Ending : گرد اياب رساله تصنيف + نثر او نظم فيضجان باد

ff. 54. ll. 12. S. 8.0×5.1"/20.6×13.0 cms.

Written in ordinary script, on 8 Dhī'qada, 1249/19 March, 1834, at Lucknow.

European paper. Dampness stains. Worm holes. Fair condition. Bound.

2637

H. I. 43. معارف اليقين فى شرح احاديث أربعين

MA'ĀRIFU'L-YAQĪN FĪ SHARḤ AḤĀDĪTH-I 'ARBA'ĪN

A Persian commentary on the forty selected traditions, compiled by Muḥammad Bāqir Wā'iẓ Tabrīzī.

Beginning: صحیح ترین حدیثی که راویان خواص بطریق تواتر از رسول امین - الخ

Ending: چون روح در نظاره فنا گشت واین بگفت نظارهٔ جمال خدا جز خدا نکرد

ff. 149. ll. 16. S. 8.2×5.0"/20.8×12.8 cms.

Written in clear nasta'līq. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals:- 1. Sayyid Muḥammad 'Alī Khān Bahādur, 1221.
سید محمد علی خان بهادر - ۱۲۲۱

2. Sayyid 'Ālam 'Alī. سید عالم علی -

2638

Man. 7. بشارة المصطفى لشيعة المرتضى

BASHĀRATU'L-MUṢṬAFĀ LI SHĪ'ATI'L-MURTAḌĀ

A collection of traditions in Arabic with their Persian paraphrase and glosses, pertaining to the happy news given by the holy Prophet for the friends of Ḥaḍrat 'Alī, compiled by an anonymous person.

The work is divided into twelve faṣls.

Beginning : الحمد لله . . . أما بعد این رساله ایست مشتمل بر دوازده فصل ـ الخ

Ending : که در هر زمان بوده‌اند . اللهم عجل لنا ظهوره واجعلنا من انصاره . . . یا أرحم الراحمين

Arabic 'sūras', on ff. 51v-57.

These are : (سورة النورين و هی سورة علی علیه السلام)

Sūratu'n-Nūrain and Sūratu'l-Wilāyah (سورة الولاية) followed by some verses which the Shiites alleged to have been omitted from the Glorious Qur'ān from sūras: v, xiii, xxvi, xxxvii, xliii, and xciv, on ff. 57-58v.

ff. 50+8. ll. 7. S. 5.8×4.0"/14.8×10.4 cms.

Written in ordinary naskh and nasta'līq. An early 12th cent. copy. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals: 1. Bahrahmand Khān. بهره مند خان فدوی محمد شاه بادشاه غازی

2. Ḥaidar Yār Khān. حیدر یار خان

Autograph of Bahrahmand Khān.

2639

H. 1. 3. ترجمهٔ احادیث قدسی

(TARJAMA-E-AḤĀDĪTH-E-QUDSĪ)

A Persian paraphrase of several traditions based on Shiite beliefs. The title of the work, and the name of compiler are missing. This copy is defective at both ends.

Beginning : abruptly. بر کتاب وحدیث باید کرد بند گانیم عاصی و بی باك ـ الخ

Ending : abruptly. نگذشته ام ودستهاء روی خود را

ff. 211. ll. 17. S. 7.1×4.0"/19.4×10.2 cms.

Written in ordinary nasta'līq. A mid 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Not bound.

2640

Man. 22. احادیث نبی فی شان علی

(AḤĀDĪTH-E-NABĪ FĪ SHĀN-E-'ALĪ)

A collection of traditions in praise of Ḥaḍrat 'Alī based on Sunnite works, but compiled by a Shiite with Persian paraphrase, and explanation.

Beginning: ... حدیث اول در صحاح شیعه (سته) اهل سنت است ، قال النبی
مثل اهل بیتی ـ الخ

Ending: مرا وضو کردن آموختند از شما دیدم امروز آموختم

ff. 59+1. ll. 12. S. 7.9×5.4"/20.6×13.8 cms.

Written in ordinary and careless script, by Malik Maḥmūd. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Not bound.

2641

Man. 23. رسالهٔ حدیث

(RISĀLA-E-ḤADĪTH)

Another similar collection with Persian paraphrase and explanations by an anonymous person.

Beginning: بعد حمد خالق ارض وسما وزبی نعت رسول مجتبی
بر مرآت ضمائر صافیه ـ الخ

Ending: مرگیست بنام زندگانی ... لخفی بصاحبك حتی تد فعها الیکما

f. 51. ll. 14. S. 7.1×4.4; 5.7×3.1"/18.2×11.2; 14.6×7.8 cms.

Written in clear naskh and nasta'liq. A late 12th cent. copy.

Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Not bound.

2642

H. I. 46. كلمات امير المؤمنين

KALIMĀT-E-AMĪRU'L-MU'MINĪN

Persian paraphrase of one thousand Arabic sayings of Ḥaḍrat 'Alī. The translator's name is not given.

Beginning: دین آدمی را از شر نگاه دارد ـ دنیا آدمی را هلاک میدهد ـ الخ

Ending: لخت ترا ز طلب کردن تو اورا ، بس نیک معامله باش ... رزق

ff. 36. ll. 13. S. 7.4×5.8"/19.0×14.8 cms.

Written in ordinary script, by Sayyid Muḥammad Raḥīmu'ddīn, on 6 Ṣafar, 1291/25 March, 1874, (from a copy made in 1166/1753).

European paper. Rubrications. Good condition. Bound.

2643

M. and K. 27. رسالهٔ حدیث

(RISĀLA-E-ḤADĪTH)

A collection of Arabic sayings of the holy Prophet. ff. 3-7v; followed by Persian paraphrase, and other traditions, ff. 8-11.

Beginning: قال رسول الله صلی الله علیه وآله وسلم عنوان صحیفة المؤمن حب علی ابن ابی طالب ـ الخ

Ending: حضرت باقر علیه السلام فرمود که دشوارترین عبادتها ورع است

ff. 11. ll. 11. S. 8.7×5.4; 6.2×3.1"/22.0×3.6; 15.6×7.8 cms.

Written in excellent Shafi'a. A late 12th cent. copy.

Marbelling in between lines, and on borders. Headings in red or blue. Good condition. To be re-bound.

2644

H.I. 45/1. رسالهٔ سعد و نحس

RISĀLA-E-SA'D WA NAḤAS

A treatise on auspicious and inauspicious hours based on Shiite traditions, compiled by an anonymous person.

Short Arabic prayers at the end.

Beginning: الحمد لله . . . اما بعد این رساله ایست در باب سعد و نحس - الخ

Ending: در اول برج می آید نامهای دوازده

ff. 19+4. ll. 60. S. 7.9×4.6"/20 2×11.8 cms.

Written in clear naskh and nasta'liq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

2645

H.I. 33. مجموعه

(MAJMŪ'A)

This copy contains the following works :-

1. Risāla fi Ikhtiyārāti's-Sā'āt, ff. Iv-112.

Another copy of the same, *vide* Nos. 2620 to 2624, 2632/v-2646/1.

Beginning: as usual.

Ending: as usual.

2. Taqwīmu'l-Muḥsinīn wa Aḥsanu't-Taqwīm, ff. 112–132.

Another work on the same topic ascribed to Muḥammad b. Murtaḍā, surnamed Muḥsin a'l-Kāshī.

The work is divided into a muqaddima, a faṣal, a few jadwals, a Khātima, a takmila, and a naṣīḥat.

Beginning: الحمد لله الذی خلقنا فی أحسن التقویم .. أما بعد
چون دیدم که - الخ

Ending: ذی حجه : یکشنبه - پنجشنبه - سه شنبه

3. Mira'tu'l-Musthallīn, ff. 133v–140.

A treatise on prayers to be offered on looking at the crescent moon, based on Shiite traditions, compiled by Ab'i-Mafākhir Muḥammad Hādī a'l-Ḥusainī a'l-'Alawī aṣ-Ṣafawī, surnamed Shāh Mirza b. Muḥammad Mahdī.

This xii/xviii cent. work is divided into a muqaddima, and four maṭlabs.

Beginning: اهله بصایر ناظرین و حامدین و اجابه ضمایر شا کرین
صورت اقرار - الخ

Ending: و التقوی و التوفیق لما تحب و ترضی

ff. 140. ll. 13. S. 8.9×5.8"/22.8×14.8 cms.

Written in ordinary naskh and nasta'liq, by 'Alī Nawāz Khān, in 1214/1799, at Ḥyderābād.

Rubrications. Dampness stains. Worm eaten. Poor condition. Not bound.

2646

H. I. 28. مجموعه

(MAJMŪ'A)

This copy contains the following works:-

1. Risāla fi Ikhtīyārāti's-Sā'āt, on ff. Iv-24.

Another copy of the same, *vide* Nos: 2620 to 2624, 2632/v-2645/i.

Beginning: as usual.

Ending: as usual.

2. Risāla-e-Kaffārāt, on ff. 25v-32.

A tract on atonements and penances compiled by the same Bāqir a'l-Majlisī, in Ṣafar, 1091/September, 1680.

Beginning: الحمد لله . . . أما بعد چنین گوید احقر عباد الله الغنی محمد باقر بن محمد تقی ـ الخ

Ending: کفاره را بعمل بیاورد اینجا ختم کردم رساله را

3. Risālat fi'l-Jabr wa'l-Ikhtīyār, on ff. 33v-39v.

A tract on the doctrine of (جبر و اختیار) by the same. It is based on the works of Ibn Bābūya a'l-Qummī.

Beginning: الحمد لله . . أما بعد شیخ صدوق بن بابویه قمی . . . در کتاب توحید ـ الخ

Ending: وجای او جهنم، باینجا ختم کردیم سخن را، و الحمد لله . . و آله الطاهرین

ff. 39. ll. 12. S. 6.0×4.1"/15.2×10.4 cms.

Written in good nasta'līq, on 10 Rajab, 1242/7 February, 1827.

Rubrications. Worm holes. Fair condition. To be repaired, and re-bound.

2647

H. 9. مجموعه

(MAJMŪ'A)

This copy contains two works:-

1. Tuḥfatu'l-Waṣāyā, on ff. 1v–19.

A collection of 145 aḥādīth rendered in to Persian by an anonymous person. These pertain to the admonitions of the holy Prophet to Ḥaḍrat 'Alī on several topics.

Beginning: محامد بأسرها سزای ذات بی همتای که هستی أعیان موجودات - الخ

Ending: رهنمانی مکن یهود ونصاری را یعنی یهودی و نصرانی نابینارا

2. †Aḥwāl-e-Aḥmad bin Jadīr), on ff. 20v–48.

A biography of Aḥmad b. Abu'l-Ḥasan b. Muḥammad b. Jadīr, compiled by an anonymous person.

This copy is incomplete at the end.

Beginning: شیخ عربی نسب بود وپدرو مادراو عرب بودند - الخ

Ending: abruptly. از شیخ الإسلام قطب الدین فایدها وتربیتها یافت وچون وقت مراجعت شد التماس

ff. 48. ll. 15. S. 3.4×4.6; 5.5×3.0"/21.4×11.4; 14.0×7.6 cms.

Written in good naskh. An early 11th cent. copy.

Red ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

2648

Aq. 94. شرح فقه اکبر

SHARḤ-E-FIQH AKBAR

A Persian commentary compiled by Abu'l-Fatḥ Ṣadru'ddin Muḥammad Gisūdarāz of Gulbarga, (d. 825/1422), on the

Arabic Fiqhu'l-Akbar of Imām Abū Ḥanīfa a'n-Nu'mān b. Thābit a'l-Kūfī, (d. 150 or 151/767 or 768).

Beginning: الحمد لله ... قال رضى الله عنه لا يكفر أحد بذنب و لا يخرج - الخ

Ending: أما هامان و فرعون (از) ابتدا بدبخت اند ، اللهم ارشدنا و الحقنا بالصالحين ... برحمتك يا أرحم الراحمين

The scribe who was of Mahdawī sect has added a tract. on ff. 47v–53.

It is a query by Sayyid Ma'rūf, and reply by Sayyid Aḥmad. The topic dealt is (ردتاويل) refuting interpretation.

Beginning: بعد از حمد الله الصمد وپس از درود هر دو جهد مكشوف باد - الخ

Ending; اين قول برحال و قال شما دال است اللهم أرنا الحق حقا... وانصرنا على المبتدعين

ff. 46+7. ll. 11. S. 6.4×3.9"/16.2×9.8 cms.

Written in ordinary naskh and nasta'līq, by Sayyid Hāshim, on 1 Rabī' II, 1254/24 June, 1838, at Ḥyderābād.

European paper. Rubrications. Worm holes. Fair condition. Bound.

Printed.



(i) SUNNITES

2649

F. 13 ترجمة الهداية فی شرح البداية

TARJAMATU'L-HIDĀYA FĪ SHARḤI'L-BIDĀYA

A Persian paraphrase compiled by Ghulām Yaḥyā Khān Bihārī, on the famous Arabic work on Ḥanafite fiqh, a'l--Hidāya, which itself is a commentary by Burhānu'ddīn 'Alī b. Abī Bakr b. 'Abdu'l-Jalīl a'r-Rishtānī a'l-Farghānī a'l-Murghīnānī, (d. 593/1197), on his own earlier and shorter work, Bidāyātu'l-Mubtadī.

This copy contains:

Vol. I, from Kitābu'ṭ-Ṭahārat to Kitābu'l-Ḥajj, on ff. 1v–208.

Beginning: کتاب الطهارت و آن در لغت بمعنی تنزه
و پاکی است از نجاست ـ الخ

Ending: و اولی همین است چه درین تعظیم امر
حج است ـ و الله اعلم بالصواب

Vol. II, from Kitābu'n-'Nikāḥ to Kitābu'l-wuqūf' on ff. 209v–545v.

Beginning: کتاب النکاح ، و آن در لغت عبارت است از وطی ،
وبعضی گفته اند که ـ الخ

Ending: بسبب عنای خود و تقید محتاج است بآن ـ و الله اعلم بالصواب

ff. 545. ll. 21. S. 12.3×7.7"/31.0×19.6 cms.

Written in ordinary nasta'līq, by Muḥammad Qāsim 'Alī, on 27 Dhīqa'da, 1291/5 January, 1875.

European paper. Good condition. Bound.

2650

F. 15.

Another copy of the same, containing Vol. III. from Kitābu'l-Ba'ī to Kitābu'l-I'dhn.

Beginning: کتاب البیع، باید دانست که بیع فروختن وخریدن است ـ الخ

Ending: و دلیل جانبین سابق مذکور شده است در کتاب العتاق

ff. 534. ll. 17. S. 12.8×7.7"/32.4×19.6 cms.

Written in good naskh. A late 13th cent. copy.

European paper. Good condition. Bound.

2651

F. 14.

Another copy of the same

Beginning: as usual.

Ending: as usual.

ff. 393. ll. 21. S. 12.2×7.6"/31.0×19.2 cms.

Written in ordinary nasta'liq, by Muḥammad Qāsim 'Alī, on 22 Jumāda I, 1292/26 June, 1875.

European paper. Good condition. Bound.

2652

F. 16.

Another copy of the same, containing Vol. IV. from Kitābu'sh-Shif'a to Kitābu'l-Khunthā.

Table of contents in the beginning.

Beginning: کتاب الشفعه و آن در شرع عبارت است
از مالك شدن زمین مبیع ـ الخ

Ending: درمیان هر دو صورت درحالت اختیار هیچ ضرورت نیست

ff. iii+295. ll. 21. S. 12.3×7.9"/31.4×19.8 cms.

Written in clear nas*kh* by Sayyid Muḥammad Pīrān, on 29 Muḥarram, 1290/29 March, 1873, for the collector's grandfather.

European paper. Good condition. Binding damaged.

2653

F. 44. شرح وقاية

SHARḤ-E-WIQĀYA

A Persian commentary by 'Abdu'l-Ḥaqq Sajāwal Sarhindī, on the famous Arabic work, Wiqāyatu'r-Riwāyāt of Burhānu'sh-Sharī'at (or Burhānu'ddin) Maḥmūd b. Ṣadru'sh-Sharī'at 'Abdul'llah (or 'Ubaid-u'llah) b. Maḥmūd b. Muḥammad a'l-Maḥbūbī a'l-Ḥanafī, who flourished at the end of VIIc/XIIIc. Wiqāya is a commentary on the same Hidāya.

The commentator was a murīd of Muḥammad Ma'ṣūm b. Mujaddid Alf T̲h̲ānī. The work was undertaken during the reign of Emperor 'Ālamgīr, and completed in 1076/1665.

Beginning: الحمد لله . . . بعد هذا میگوید احقر عباد الله
الغنی عبد الحق سجاول سرهندی ـ الخ

Ending: در دار معین جائز است پس مسئله اولی جائز باشد

ff. 299. ll. 18 to 20. S. 11.5×7.6"/29.2×19.2 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Ref: IvASB. 1040.

2654

F. 43.

Another copy of the same. Table of contents at the end.

Beginning: as usual.

Ending: as usual.

ff. 262+2. ll. 17. S. 11.6×8.0"/29.4×20.2 cms.

Written in ordinary shikast-nasta'līq. An early 13th cent. copy.

European paper. Worm holes, partly repaired. Fair condition Bound.

2655

F. 67. منافع المسلمين

MANĀFI'U'L-MUSLIMĪN

A Persian paraphrase compiled by Muḥammad b. Badru'ddīn Muḥammad Jarzūwānī, on the Arabic Sharḥu'l-Wiqāya of 'Ubaidu'llah b. Mas'ūd (Maḥmūd), (d. 747/1346), a commentary on his father's Wiqāyatu'r-Riwāyāt.

It was first undertaken at the instance of the translator's spiritual guide, Kamāluddin 'Abdu'l-Jalīl b. Maḥmūd b. Muḥammad a'ṣ-Ṣāfī, and finally of Burhānu'ddīn Muḥammad.

Beginning : جميع اجناس حمد و سپاس و انواع محامد بى قياس
مر حضرت معبودى راكه ـ الخ

Ending : از قليل عفو مى كند ـ عفى الله عنا بحرمة نبينا
أشرف الأنبياء و المرسلين . . . رب العالمين

ff. 322. ll. 21. S. 10 8×5.5"/27.2×13.8 cms.

Written in good nasta'līq, at Burhānpūr. A late 11th cent. copy.

Arabic text in red. Dampness stains. Worm holes. Outer margins renewed. A few folios at the end damaged. Fair condition. Bound.

Ref: Bk. 1229.

2656

F. 68.

Another copy of the same, incomplete at the end.

Beginning : as usual.

Ending : abruptly. و لفظ « حين » و زمان بى مقارنت نيست

ff. 126. ll. 27. S. 12.5×7.2"/31.6×18.2 cms.

Written in good nasta'līq. An early 12th cent. copy.

Arabic text in red. A few worm holes. Fairly good condition. Bound.

Seals of Sayyid Muḥammad 'Alī Khān Bahādur, 1221.

سید محمد علی خان بہادر - ۱۲۲۱

2657

F. 41. شرح فرائض السراجیة

SHARḤ-E-FARĀ'IḌU'S-SIRĀJĪYAH

A commentary on the famous work of Sirāju'ddīn Abū Ṭāhir Muḥammad b. Muḥammad b. 'Abdu'r-Rashīd a's-Sajāwandī, who flourished at the end of VIc/XIIc. It deals with the law of inheritance as per Ḥanafite school.

This copy is defective in the beginning, and the name of the commentator is missing.

Beginning: abruptly. صرف کرده بود و بعضے از طلبه

ازین بنده التماس میکردند که - الخ

Ending: کل منها عشرون او لیس ستون و لولاه عشره و الله تعالی اعلم

ff. 134+1. ll. 21. S. 9.9×6.6"/25.0×16.6 cms

Written in ordinary nasta'līq, by 'Abdu'l-Wāḥid b. Shamsu'ddīn-a'ṣ-Ṣiddīqī, on 7 Rabī' I, 1097/22 January, 1686.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2658

F. 45. صلاة مسعودی

ṢALĀT-E-MAS'ŪDĪ

An old treatise on fiqh compiled by Mas'ūd b. Maḥmūd b. Yūsuf Samarqandī.

The work is divided into three parts, (daftars), and the division of bābs and faṣls is according to the usual divisions followed by all authors on the system of fiqh.

This copy contains first two parts, but part II does not begin separately as in other copies. The author's name is not given in the preface.

Part I, contains 26 bābs, and begins with knowledge (علم) and faith (ايمان) and ends with well water (مسائل چاه) on f. 61.

Part II, contains 43 bābs, and begins with (مسح موزه) and ends with prayers over the dead (صلوٰة الجنازة).

Table of contents in the beginning.

Beginning: سپاس و ستایش مر خدای را عز وجل ، وشکر و منة مر کردگاری راکه ـ الخ

Ending: معلوم شد

ff. ii+172. ll. 25. S. 10.4×6.6; 7.4×4.0*/26.4×16.8; 18.8×10.2 cms.

Written in clear naskh, by Yūsuf b. Ḥājī? A late 11th cent. copy.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. ff. 85 to 113 by a later hand. Last ten folios damaged. Poor condition. Bound.

Seals: 1. Abu'l-Fatḥ Akramu'ddīn Muḥammad. ابو الفتح اکرم الدین محمد

2. Abu'l-Baqā Arḥamu'ddīn Maḥmūd, 1134.

ابو البقا ارحم الدین محمود - ۱۱۳٤

Autograph of Ja'far a'r-Riḍwī.

مالکه مملوک اهل البیت النبوی جعفر بن جلال الساهی الرضوی

Ref: IvASB. 1023; Bk. 1223.

2659

F. 46.

Another copy of the same Part II, in 45 bābs.

Beginning: الحمد لله الذی وعد الجنة للطيعين بكرمه و منه و فتح باب التوبة ـ الخ

Ending: وقعدة و سهواز... بيرون آيد ـ و الله اعلم

ff. 287. ll. 15. S. 8.9×6.4"/22.6×16.2 cms.

Written in clear nasta'liq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2660

F. 471.

Another copy of the same in 44 bābs.

Beginning: as usual.

Ending: as usual.

ff. 296. ll. 15. S. 8.5×5.8"/21.6×14.6 cms.

Written in clear nasta'liq, by Fatḥ Muḥammad, on 24 Ṣafar 1066/13 December, 1655.

Brownish glossy paper. Rubrications. Dampness stains. Worm holes. Fair condition. To be re-bound.

2661

F. 47/2.

Another copy of the same containing Part III. from poor rate (زكوة) to miscellaneous topics (متفرقات).

Beginning: باید دانستن که زکوة دادن فریضه است ـ الخ

Ending: ایشان از پیغامبر صلی الله علیه و سلم بلطف یاد گرفته اند

ff. 262. ll. 15. S. 8·5×5.8"/21.6×14.6 cms.

Written in clear nasta'liq, by Fatḥ Muḥammad, on 2 Rabi' I, 1067/10 November, 1656.

Brownish glossy paper. Rubrications. Dampness stains. Worm holes. Fair condition. To be re-bound.

2662

F. 48. شرح صلاة مسعودی

SHARḤ-E-ṢALĀT-E-MAS'ŪDĪ

A commentary on Part I of the same, compiled by a learned person who has introduced Quranic verse and traditions to explain the points in the text.

Beginning: الحمد لله الذی أعز العلم والعلماء ... أما بعد چنین گوید جمع کننده این مسائل – الخ

Ending: از برای آنکه تا پاك و پاك کننده شود

ff. 352. ll. 16 or 17. S. 8.9×6.5"/22.4×16.2 cms.

Written in clear nasta'līq, by Mullā 'Alī Muḥammad b. Fatḥ Muḥammad. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be re-bound.

Seals: 1. Aūliā Nawāb, 1152. اولیا نواب – ۱۱۵۲

2. Muḥammad Aḥsanu'llah, 1180. محمد احسن الله – ۱۱۸۰

2663

F. 22. خيرة الفقهاء وحجة الفضلاء

1 KHIARATU'L-FUQAHĀ WA ḤUJJATU'L-FUḌALĀ

A collection of complicated and difficult points (مسائل) of fiqh compiled by 'Alāu'ddīn 'Umar Bukhārī, after referring one hundered and eight books, (list on f. 3).

The work is dedicated to Sulṭān Nawāz Baig, who is shown as the king of Khurāsān and Irāq, and ruled over a territory from Egypt to the Oxus. In the preface the author states that after A. H. 195, which should read 695/1296, the condition of Muslims had deteriorated so much that the Jews and the Christians openly suppressed them with the result that the Muslims were obliged to disown the faith. Eventually Sulṭān Nawāz Baig did his best to revive the lost glory of the Muslims. His capital became the seat of learning, and his power brought him people from the surrounding countries who professed afresh their allegiance to Islām, and acknowledged him as their Sovereign. Since the learned had easy access to the Court, the author wrote this book for presentation to the Sulṭān.

Beginning: الحمد لله ... چون ایزد تعالی بعد از تاریخ هجرت مصطفی صلی الله علیه و سلم ششصد و نود و پنجسال خواست که ـ الخ

Ending: جمیع مسلمانان علم ربانی اهل فضیلت گردان ، اللهم اغفرلی ... إنك على كل شئ قدير

Besides the above work this copy contains:

2. A Fatwā, (on ff. 55-62).

Ḥayātu'l-Arwāḥ fī Taḥqīq Bai'i'l-Amā wa'l-'Abīd, is the heading of this fatwā by Muḥammadu'l-Qā'im. The issue was that an inhabitant of Aḥmadābād by name Allah Rakhī, daughter of Ḥāfiẓ Khān b. Sulṭān Khān was given by her father, due to famine, to a person called Bhāi Mīyān for bringing her up. On Bhāi Mīyān's death, his relatives handed her over to a slave-dealer called Babta, who named her Kanakā or Gangā, and sold her to Shaikh Kamāl, a new convert to Islam, for Rs. 62. 00. Now Shaikh Kamāl made her to lead an immoral life for four years. During this period Gangā saved Rs. 62. 00 from her earnings and paid back Shaikh Kamāl, and claimed her right to live as a free woman, and away from his company. When the case was referred to the Muftī the judgement was pronounced against her claim.

The compiler has quoted extracts from Arabic works against this judgement.

Beginning: الحمد لله المولى المنعم الوهاب ، الحق الملهم السداد ـ الخ

Ending: فان الإنسان ينساق بالطبع إلى النسيان و الله هو الهادى الحافظ عن الخطل و الخطاء و الطغيان

ff. 62. ll. 22 to 36. S. 8.3×5.1"/21.0×13.0 cms.

Written in ordinary nasta'liq, by Qādir Qulī, on 21 Jumāda II, 1172/19 February, 1759, at Sūrat.

Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Seals: Zubdatu'l-'Ulamā Shaikhu'l-Islām Khān, 1189.

زبدة العلماء شیخ الاسلام خان - ۱۱۸۹

Autograph of Ẓafar 'Alī Baig.

Ref: IvASB. 1024.

2664

F. 11. ترجمهٔ کنز الدقائق

TARJAMA-E-KANZU'D-DAQĀ'IQ

A Persian paraphrase by Naṣrullah b. Jamāl a'l-Izdī, surnamed a'l-Kirmānī, on the Arabic work on Ḥanafite fiqh, Kanzu'd-Daqā'iq of Abu'l-Barkāt 'Abdullah b. Aḥmad b. Maḥmūd a'n-Nasafī, surnamed Ḥafīẓu'ddin, (d. 710 or 711/1310 or 1311).

Table of contents in the beginning.

Beginning: الحمد لله الذی اوضح مناهج الشریعة و السلام ...

کتاب الطهارة فرایض وضو شستن روی - الخ

Ending: و یك سهم عمر را بود

ff. ii+147. ll. 23. S. 10.1×6.7; 7.3×3.9"/25.2×16.8; 18.4×9.8 cms.

Written in good nasta'līq. An early 12th cent. copy.

Ordinary 'unwān. Gold and coloured ruled borders. Headings in red. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Ref: EIO. 2575-2579; IvASB. 1026-1030; Bk. 1231-1233.

2665

F. 10.

Another copy of the same, defective by a folio in the beginning. First two folios from a different work. Notes at the end.

Beginning: abruptly. الطهارة ، فرائض وضو شستن روی است - الخ

Ending: as usual.

ff. ii+255+2. ll. 17. 19, or 7. S. 7.5×4.6"/19.0×11.8 cms.

Written in two different hands, in clear nasta'līq and naskh. The latter by Sharīfu'ddīn Muḥammad. A late 12th cent. copy.

Headings in red. Worm holes. Fairly good condition. Bound.

2666

F. 12.

Another copy of the same, defective at the end.

Beginning: as usual.

Ending: abruptly. و تفقه می کنند بی امر قاضی ضامن شود ، و لو أنفقا ما عندهما - الخ

ff. 155. ll. 19 or 23. S. 9.9×5.5"/25.0×14.0 cms.

Written in three different hands, and in ordinary nasta'līq. An early 13th cent. copy.

Headings in red. Dampness stains. Worm holes. Fair condition. Bound.

2667

F. 19. تنویر المنار

TANWĪRU'L-MANĀR

A Persian commentary by 'Abdu'l-'Alī Muḥammad b. Niẓāmuddīn Muḥammad a'l-Anṣārī, on Nasafī's famous Arabic work (Manāru'l-Anwār) on Ḥanafite Uṣūlu'l-Fiqh The commentary is dedicated to 'Abdu'l-Ghaffār Khān Thābit Jung of Arkāt.

The work begins with a short introduction in Arabic followed by the commentary.

Beginning: الحمد لله الذی أحكم أصول الشريعة ... الحمد لله الذی هدانا إلى الصراط المستقيم ، تمام حمد ـ الخ

Ending: الحمد لله الذی احكم اصول الشريعة...
پس هيچ محرم باين مباح شود ورنه با آن معامله مباح است الحمد لله ... و أصحابه أجمعين

ff. 138. ll. 24. S. 12.4×8.5"/31.2×21.4 cms

Written in clear naskh and shikast-nasta'līq, by Shaikh Karam 'Alī, on 19 Jumāda I. 1241/30 December, 1825.

Rubrications. Worm holes, repaired. Fairly good condition. Preserved in a portfolio.

2668

F. 55. فوائد محمود خانی

FAWĀ'ID-E-MAḤMŪD KHĀNĪ

A collection of complicated and difficult points (مسائل) of fiqh dedicated to Maḥmūd Khān Sulṭān. The compiler whose name is not given was a disciple of Pīr Naṣīru'ddīn Chirāgh-e-Dehle, (d. 757/1356).

Beginning: حمد بی حد و ثنای بی عدمر آفریدگاری راکه بصنع قدیم و حکمت مستقیم ـ الخ

Ending: یا گفت خدای برین دروغ تو برکت کند ، این سخن نزدیك بکفر است

ff. 58. ll. 15. S. 8.1×4.9"/20.8×12.4. cms.

Written in clear nasta'līq, by 'Abdu'l-Ma'ālī b. Shaikh 'Abdu'l-Ḥakīm of Bihār, on 24 Ṣafar, 1096/20 January, 1685.

Rubrications. Worm holes. Fair condition. Bound.

Seals: 1. Mirza Muhammad Muhsin 'Alī Khān, 1203.

مرزا محمد محسن علی خان - ۱۲۰۳

2. Rafī'u'd-Daulah, 1214. رفیع الدوله - ۱۲۱۴

2669

Fat. 6. فتاوی قراخانی

FATĀWĪ-E-QARĀKHĀNĪ

A well-known treatise on Ḥanafite fiqh compiled by Ṣadru'ddīn Ya'qūb Muẓaffar Kirmānī, and Qabūl Qarākhān. It is dedicated to Fīrūz Shāh Taghlaq III (752-790/1351-1388).

This copy is left incomplete at the end. Table of contents in the beginning.

Beginning: حمد و سپاس و ثناء بی قیاس مر علیم مطلق و ملیک برحق - الخ

Ending: ـ كة غير ؛ افذه فاراد أن يجعل

ff. iii+345. ll. 17 to 26. S. 9.6×5.7"/24.2×14.4. cms.

Written in a few different hands, in ordinary naskh. An early 12th cent. copy.

Headings in red. Dampness stains. A few worm holes. Fair condition. Bound.

Ref: E.I.O. 2971; Iv ASB 1034; IVC 356.

2670

F. 54. فقه بابری

FIQH-E-BĀBURĪ

A treatise on fiqh compiled by Nūru'ddīn b. Quṭbu'ddīn b. Aḥmad b. Zainu'ddīn a'l-Khwāfī, by the orders of Ẓahīru'ddīn Muḥammad Bābur Pādshāh (899-937/1494-1530) and dedicated to him (f. 3). The work is based on seven famous works:—Hidāya, Kāfī, Sharḥ-e-Wiqāya, Sharḥ-e-Mukhtaṣar-e-Wiqāya, Khazāna, Khulāṣa, and Fatāwī-e-Qāḍī Khānī

The work is divided into five usual kitābs (Parts) and sub-divided into bābs, faṣls, etc.,

i. Ṭahārat, on f. 6; ii, Ṣalāt, on f. 65; iii, Zakāt, on f. 192v, iv. Ṣawm, on f. 221; and v, Ḥajj, on f. 235.

List of contents in the beginning.

Prescriptions at both ends.

Beginning: مندوب ترین فرضی که فقهای دین پرورکه سالکان مسالك سعی و اجتهاداند ـ الخ

Ending: از ظلمات ظلم و بدعت از باق نگدارد، إنه علی کل شیٔ قدیر. . . یا أرحم الراحمین

ff. iv+261=265. ll. 17. S. 8.7×5.2"/22.1×13.1. cms.

Written in clear shikast-nasta'līq' on 15 Sha'bān, 1178/7 February, 1765.

Rubrications. Worm holes, repaired. Bound.

Ref: Bk. 1227.

2671

F. 60. مختار الاختیار علی مذهب المختار

MUKHTĀRU'L-IKHTIYĀR 'ALĀ MADHHABI'L-MUKHTĀR

A treatise on the rules and regulations pertaining to the office of the Qāḍī (Judge), compiled by Ghiyāthu'l-Ḥusainī, (or Ikhtiyāru'ddin Ḥusainī Herātī (d.c. 928/1522).

The work is divided into three mubḥath (Parts).

Part I, on rules governing the post of the Qāḍī, on f. 3.

مبحث اول دربیان آداب و رسوم قضاة و حکام و انچه از توابع آنست از شرائط و احکام

Part II, on documents missing. مبحث دوم در ذکر شروط از حجج و وثایق و انچه بدان احتیاج است از قیود و دقایق

Part III, on Court fees, registers, etc., on f. 157 (f. 87 existing).

مبحث سیوم در بیان محاصل و سجلات و ما یتعلق بها من النفی و الإثبات

This copy is defective by 70 folios according to original pagination (ff. 61 to 130 are missing) and ff. 160 to end are by a later hand.

Beginning: خطبة الکتاب ، کریم حجة قاطعة لم تثبت فاق بطغرا ـ الخ

Ending: و آن بطریقی است که ما نو شتیم ـ و الله اعلم بحقیقة الحال

ff. 175-70=105. ll. 17 to 21. S. 10.5×7.4"/26.6×18.6 cms.

Written in ordinary naskh. A late 10th cent. copy.

Rubrications. Dampness stains. Worm holes. Poor condition. To be repaired and re-bound.

Ref: Iv ASB 1035; IVC 357.

2672

Fat. 3. فتاوی امینیه

FATĀWĪ-E-AMĪNĪYA

A treatise on the usual topics of fiqh, compiled by Muḥammad Amīn b. 'Abdullah (in this copy, and 'Ubaidu'llah in other two), a'l-Mu'nābādī. It was compiled after 948/1541.

Notes at both ends.

Beginning: یادائما للفضل علینا بتوفیق محامدك ، و یاباسطا لأیدینا التعمیق ـ الخ

Ending: و صلی الله علی سیدنا محمد و آله أجمعین و کرام الأصحاب

ff. 135+1. ll. 27. S. 7.2×4.8"/18.2×12.1 cms.

Written in good nasta'līq, by Sher Muḥammad b. Muḥammad b. Muḥammad Ṣalāḥ b. 'Uthmān b. Manṣūr Quljīn, in 1003/1595.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Ref: Iv ASB 1036.

2673

Fat. 2.

Another copy of the same, with notes at both ends.

Beginning: as usual.

Ending: as usual.

ff. 165. ll. 15. S. 8.6×5.4"/21.8×13.5 cms.

Written in clear nasta'līq, in Jumāda I, 1079/ October, 1668.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2674

Fat. 1.

Another copy of the same with notes at both ends.

Beginning: as usual.

Ending: as usual.

ff. iii+186. ll. 15. S. 10.0×5.9"/25.1×14.8 cms.

Written in ordinary nasta'līq, by Ḥājī Rashīd b. Shaikh Dost Muḥammad, at Aurangābād. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2675

F. 33. رساله صیدیهٔ

RISĀLA-E-ṢAIDĪYAH

A treatise on the legal and religious aspects of hunting and fishing and the training of dogs, hawks and other such animals and birds for shīkār, compiled by an anonymous person. It also deals with the lawfulness of the flesh of such animals.

The work is divided into twelve faṣls and a khātima which begins from f. 23 and contains names in alphabetical order.

Beginning : بهترین طایر با فال مبار کبال که طیران کند در هوای ابتدا أمر ذی بال ـ الخ

Ending : وخون یربوع بر انجا کنند موی زیادتی بر نیاید وچشم صلاح یابد ـ و الله أعلم

ff. 63. ll. 13. S. 6.9×4.4; 4.7×2.7"/17.4×11.2; 11.9×6.9 cms.

Written in clear nasta'līq, in Dhilhajja 960/ November, 1553.

Good 'unwān. Red ruled borders. Headings in red. Dampness stains. Worm holes. Fair condition. Bound.

Seal: Ghulām Muhammad. محمود چون ایاز غلام محمد است

Ref: Iv ASB 1042, IvC 622.

2676

F. 28.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 85. ll. 11. S. 8.4×4.4; 4.0×2.6"/17.1×10.9; 10.1×6.5 cms.

Written in good naskh and nasta'līq. An early 10th cent. copy.

Gold and coloured ruled borders. Headings in gold red and blue. Dampness stains. Worm holes. Fair condition. Bound.

2677

F. 30.

Another copy of the same.

The name of Sulṭān Badī'u'z-Zamān Bahādur Khān is fictitiously introduced in the preface. It is not found in the preceding copies.

Beginning : as usual.

Ending : as usual.

ff. 61. ll. 15. S. 8.1×4.4"/20.4×11.0 cms.

Written in good shikast-nasta'liq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals of Munīru'l-Mulk, 1206.

Autograph of Dargāh Qulī when he was Governor of Aurangābād, in 1171.

ایام نظامت خجسته بنیاد ... درگاه قلی

2678

Fat. 4. فقه برهنه

FIQH-E-BARAHNA

A well-known treatise on Ḥanafite fiqh, compiled by Naṣiru'ddīn Lāhūrī, after 989/1581.

The work is divided into two volumes, and it is also called Fatāwi-e-Barahana. Table of contents in the beginning.

Vol. I, ff. 1v–190v, contents bābs 1 to 3.

Beginning : حمد مر خدای جهانرا که یکتاست باوصاف کمال - الخ

Ending : در دل او را یاد داری بیکاری را در کار عقبی
یکباری را مفید الطالبین

Vol. II, ff. 191–332v, contents bābs 4 to 26.

Beginning : باب اول در زکاة ، و فی الحدیث : حصنوا اموالکم - الخ

Ending : ثم توجه الی دمشق فی سنة عشر و سبعمائة

ff. i+332. ll. 19. S. 9.8×5.6 ; 6.7×3.4"/24.6×14.3 : 17.0×8.3 cms.

Written in ordinary nasta'līq, by Ashraf Baig Khāfī, on 21 Jumāda II, 42 Julūs ('Ālamgīrī) = 1110/ 15 December, 1698.

Ordinary 'unwāns at the beginning of each volume. Gold and coloured ruled borders. Rubrications. Dampness stains. Worm holes. Poor condition. To be repaired and re-bound.

Ref: Iv ASB 1037. Bk. 1226.

2679

Fat. 5.

Another copy of the same, with notes and tables of the contents in the beginning.

Vol. I, ff. 1v-206.

Beginning: as usual.

Ending: کما فی الحیرة مگر سوار و هنگام دعا روی بقبله کند

Vol. II, ff. 206v-324.

Beginning: باب چهارم در بیان زکاة و فی الحدیث: حصنوا اموالکم بالزکاة

Ending: as usual.

ff, vi+324. ll. 17. S. 10.4×5.9; 7.7×3.7"/26.3×15.0; 19.4×9.4 cms.

Written in ordinary nasta'liq, by Ṣiddīq b. Muḥammad Ibrāhīm b. Muḥammad Ḥasan a'ṣ-Ṣiddīqī on 3 Rabī' I, 1124/30 March, 1712, during the reign of Bahādur Shāh I, at the Port of Sūrat.

Red ruled borders. Rubrications. Worm holes. Fair condition. Preserved in a portfolio.

2680

F. 57. مجموعهٔ خانی فی عز المکانی

MAJMŪ'A-E-KHĀNĪ FI 'IZZI'L-MAKĀNĪ

A treatise on fiqh based on well-known works, compiled by Kamāl b. Karīm (probably Kamālu'ddīn Karīm Nāgurī). The work is dedicated to 'Izzu'ddīn Ulugh Qutlugh Khān (bin) Bahrām Khān whose (عز الملة و الدین الغ اعظم قتلغ خان معظم بهرام خان) identity could not be established.

Beginning: حمد و سپاس مر بادشاهی را که دار الملك دولت آباد نام نهاده اوست ـ الخ

Ending: ده پدم اون طعام درهر کانسه یك هزار یعنی یك سمند ـ و الله أعلم بالصواب

ff. 213. ll. 17 to 19. S. 8.9×5.1"/22.4×12.9 cms.

Written in ordinary nasta'līq, by Shujā'at Khān, in 1098/1686.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seal: Qāḍī Muḥammad Qiyāmu'ddīn, 1161. قاضی محمد قیام الدین - ۱۱۶۱

Ref: E. I. O. 2572-2574; IV ASB 1033. Bk. 1228.

2681

F. 58.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 199. ll. 17. S. 8.5×5.4"/21.5×13.7 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. A few folios at both ends by a later hand. Fair condition. Preserved in a portfolio.

2682

F. 1. اثارة الشوق و الغرام إلى حج بيت الله الحرام

ITHĀRATU'SH SHAUQ WA'L GHARĀM ILĀ ḤAJJI BAIT'ILLAHI'L-ḤARĀM

A treatise describing the rituals and observance laid down for pilgrims to the holy cities of Mecca and Madīna, compiled in 1030/1621, by Shāh Muḥammad a'l-Makkī.

The work is divided into a muqaddima, three bābs and a khatima. It was undertaken with a veiw to gain the patronage of Sulṭān Ibrāhīm 'Ādil Shāh II of Bījāpūr who was of Sunnite faith.

A few Persian verse at the end.

Beginning: الحمد لله الذی جعل البیت . . . اما بعد ،
فهذه عجالة فی مناسك الحج من كل فج – الخ

Ending: هذا ما قصدنا من بیان المناسك لطالب الحج و العمرة
و الناسك ؛ و حرر ذلك و تم – الخ

ff. 60. ll. 15. S. 7.7×4.5; 5.4×2.6"/19.4×11.2; 13.6×6.5 cms.

Written in good naskh, in Rabī' I, 1030/January, 1621.

Good 'unwān. Gold ruled borders. Rubrications. Dampness stains. Worm holes repaired. Fair condition. Bound.

An autograph copy.

A rare work.

2683

F. 64. مفتاح الصلاة

MIFTĀḤU'Ṣ-ṢALĀT

A treatise on the details of prayers and other observances connected therewith. According to the colophon the author Shaikh Fatḥ Muḥammad Burhānpūrī b. Masīḥu'l-Auliā Shaikh 'Isa (Jundullah), completed this work in his own hand in Dhilḥajjā 1061/November, 1651.

Notes, and a few ghazals at the end: one by Maula Ghanī Qalandar, and the other by Khwāja Abū Ismā'īl 'Abdu'llah.

Beginning: الحمد لله . . . بدان تانیك بحث كند تو را حق تعالی كه
دانستن فرض – الخ

Ending: این قدر بجهت عمل كافی است – و الله الموفق و المعین

ff. 111. ll. 19. S. 7.8×4.2"/19.6×10.6 cms.

Written in ordinary nasta'līq, by Shaikh Ismā'īl b. Ilyās Qādirī, on 4 Rabī' I, 3 Julūs (Muḥammadshāhī) = 1134/12 December, 1721.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seals: 1. 'Aṭā. العطاء من الله تعالى

2. Muḥammad Umīd. شفاعت ز محمد چو دارد امید

3. Shaikh Ismā'īl bin Shaikh Ilyās. شیخ اسماعیل ابن شیخ الیاس

Ref: EIO. 2587; IvASB. 1039; IvC. 358; Bk. 1234.

2684

F. 59. مجموع سلطانی

MAJMŪ'-E-SULṬĀNĪ

A collection of questions and answers on complicated of religious practices, compiled by an anonymous person. The work is arranged in 25 bābs.

Beginning: الحمد لله . . . بدانکه این کتاب در بیان مسائل فقه در عبادات ـ الخ

Ending: قیمت خمر و خوك و مهر مثل ـ کذا فی الکافی

ff. 166. ll. 11. S. 5.8×3.9"/14.8×9.8 cms.

Written in ordinary shikast-nasta'līq. A late 13th cent. copy.

European paper. Dampness stains. Worm holes. Headings in red upto f. 111, and thereafter spacings left blank. Fair condition. Preserved in a portfolio.

Ref: EIO. 2551; IvASB. 1046; IvC. 359.

2685

F. 38

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff: 132. ll. 13. S. 7.4×4.5"/18.6×11.2 cms.

Written in ordinary nasta'līq, by Allāh Bakhsh b. Dīndār Khān, on 13 Rabī' I, 1155/7 May, 1742.

Rubrications. Dampness stains. Worm holes. Poor condition. Bound.

2686

F. 75.

رسائل فقه

RASĀ'IL-E-FIQH

This copy contains two works:

1. Risāla-e-Fiqh (ff. 1-8).

A collection of questions and answers, incomplete from the beginning. The compiler's name is not given.

Beginning: abruptly. باب دوم دربیان اجوبه مسائل چهل و چهارم - الخ

Ending: و باز آن دیگر کشتی را آرد، باز هر دو پسر گذرند - و الله أعلم

2. Mushkilātu'l-Fiqh (ff. 8v-16v.

Another collection of questions and answers compiled by Ahmad b. Hamid surnamed Nizām. It deals with intricate points of fiqh and is divided into six bābs.

Beginning: الحمد لله ذی العزة و البقا... سوال اگر ترا پرسند می دی در صبح صادق - الخ

Ending: برین مجنون نمی آید زراع شرع تقریری جواب این جمله را گفتند از تائید ربانی

ff. 16. ll. 22. S. 7.1×4.7"/18.0×11.9 cms.

Written in clear nasta'līq, in Dhiḥajja, 1033/ September, 1624 at Burhānpūr.

Rubrications. Worm holes, repaired. Fair condition. Bound.

2687

F. 21. تیسیر الأحکام

TAISIRU'L-AḤKĀM

A short treatise on fiqh based on the Glorious Qur'án and the Traditions, compiled by Shihāb Shams 'Umar. The work was written for Ashraf Khān (d. 1097/1686) who was the son of Islām Khān Rūmī.

It is divided into four bābs.

Beginning: حمد و افرو ثنای متکاثر مر حضرت
صمدیت را ذو الجلال جل جلاله ـ الخ

Ending: مجالس را بتسبیح و تهلیل . . . ختم کنند مجلس
بخیر باشد، سبحانك اللهم . . . رب العالمین

ff. 136. ll. 9. S. 8.0×4.6"/20.2×11.6 cms.

Written in clear naskh. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition Not bound.

Ref: E.I.O. 2595 and 2596.

2688

F. 20.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 56. ll. 11. S. 8.5×4.9: 5.6×3.0"/21.5×12.4; 14.1×7.5 cms.

Written in clear shikast-nasta'liq, by Shaikh Waliu'llah surnamed Muḥammad Yūsuf and Shaikh 'Aẓmatu'llah, on 13 Ramaḍān 1171/21 May, 1758.

Red ruled borders. Headings in red. Dampness stains. Worm holes. Poor condition. Not bound.

Seal: Shaikh 'Aẓmatu'llah, 1171. شیخ عظمت الله ـ ۱۱۷۱

2689

F. 72/1.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 36. ll. 15. S. 9.0×5.0"/23.0×12.6 cms.

Written in clear shikast-nasta'līq. A middle 13th cent. copy.

Dampness stains. Worm holes. Fair condition. Not bound.

2690

F. 62. مراة المصلى

MIRĀTU'L-MUṢALLĪ

A short treatise on elementary rules of fiqh in 20 bābs, compiled by an anonymous person.

Beginning: الحمد لله ... بدان أيدك الله تعالى فى الدارين - كه - الخ

Ending: غير اينها همه سنت است و ادب حج است -

الحمد لله أولا و آخرا ... محمد و آله أجمعين

ff. 14. ll. 9 to 11. S. 7.5×4.6; 5.8×3.5"/18.9×11.6; 14.9×8.9 cms.

Written in ordinary naskh and nasta'līq. A late 12th cent. copy.

Coloured ruled borders. Dampness stains. Fair condition. Binding damaged.

Ref: Iv ASB 1043-1045; Bk. 1243.

2691

F. 17 ترغيب الصلاة

TARGHĪBU'Ṣ-ṢALĀT

A treatise on prayers.

The work is based on traditions and famous works on fiqh. It is divided into 66 faṣls.

Beginning : الحمد لله الذی جعل الصلاة وسیلة إلى النجاة . .
بس از حمد خدای تعالی و درود ـ الخ

Ending : چهار پایان حقیقه است مرکین و غیره

ff. 268. ll. 16 or 17. S. 9.4×5.5"/23.8×14.0 cms.

Written in ordinary script. A late 12th cent. copy.

A few folios at both ends damaged but subsequently repaired. Dampness stains. Worm holes. Fair condition. Bound.

Seals: Munīru'l-Mulk, 1206. منیر الملك ـ ١٢٠٦

Ref: E.I.O. 2608 ; Bk. 1230.

2692

F. 18.

Another copy of the same, older but defective in the beginning by a folio with notes at the end.

Beginning : abruptly. شود و اگر از عهد نماز بیرون نیاید
بعذاب دوزخ گرفتار شود ـ الخ

Ending : أما نزد يك امام شافعی رحمه الله آب منی
پاك است خواه ترخواه حشك . . . برحمتك يا ارحم الراحمين

ff. 185+5. ll. 13 to 16 S. 7.0×4.9"/17.7×12.2. cms.

Written in good naskh. An early 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

2693

F. 61. مرآة المسائل محمد شاهی

MIRĀTU'L-MASĀ'IL-E-MUḤAMMAD SHĀHĪ

A collection of complicated and difficult points (مسائل) compiled by the orders of the Emperor, Muḥammad Shāh by 'Izzat Khān.

The author was the descendant of Shaikh Bahâu'ddîn Najam who is alleged to be the founder of the city of Burhânpur, and claimed descent from the second Orthodox Khalif, Hadrat 'Umar. He had already compiled a bigger work called Munabbihât-e Muhammad Shâhî in 1137/1784.

This work is based on the holy Qur'ân, the Traditions, and standard works of fiqh. It is divided into two qisms (parts).

Qism 1, on beliefs, on f. 3v. قسم اول دربیان مسائل اعتقادیه

Qism 2, on religious orders, on f. 7v. قسم دوم دربیان احکام شرعیه فرعیه

List of contents in the beginning.

Beginning: الحمد لله الذی علم أبانا آدم الأسماء . . .
قبل ازین در سنه الف و مائة و سبع و ثلاثین ـ الخ

Ending: بخطا کرده کافر شود . . . و درجمله خطایاهمین حکم است

ff. iv+85. ll. 11. S. 8.2×5.9"/20.7×14.9 cms.

Written in ordinary nasta'lîq, on 21 Şafar, 1259/23 March 1843, at Ahmadnagar.

European paper. Rubrications. Dampness stains. Fair condition Bound.

2694

F. 5.

أساس المصلی

ASĀSU'L-MUŞALLĪ

A short treatise on prayers compiled by Badar Rukn Sanbâdî.

Beginning: الحمد لله . . . بدان ـ أسعدك الله تعالی
فی الدارین ـ که درفتاوی کبری ـ الخ

Ending: وچون باتیمم نمازی گذارد وآب یافت تیمم دورشود

ff. 15. ll. 11. S. 8.3×5.7"/21.1×14.3. cms.

Written in bad script, on 21 Dhîqa'da 1165/9 September, 1752.

Dampness stains. Inter margins repaired. Fair condition. Preserved in a portfolio.

2695

F. 51. فرائض ارتضائیه

FARĀ'ĪḌ-E-IRTAḌĀĪYAH

A popular treatise on Muslim laws of inheritance and partition compiled in 1226/1811, by Muḥammad Irtiḍā 'Alī Khān Bahādur, Muftī of Madras Presidency.

The work is divided into a muqaddima, a few faṣls and a khātima. This copy is made from a printed copy and contains a foreword by Ḥasan 'Alī a'l-Māhilī on pp. I and II. Marginal notes.

Beginning : فرض عین است حمد ایزد پاك + كه نصیبی ز علم داد بخاك

... اما بعد این رساله است موسومه بفرائض ارتضیه ـ الخ

Ending : و اگر ابتدا از دو دینار بود جاری است

كما لا يخفى على المتدرب فى على الحساب... و الله تعالى أعلم بالصواب

ff. ii+30. ll. 17 S. 10.0×7.0"/27 2×7.6. cms.

Written in ordinary naskh and nasta'līq. A late 13th cent. copy.

2666

F. 2. احکام الحیوان

AḤKĀMU'L-ḤAIWĀN

A short treatise on all animals that are lawful or forbidden for eating by the Muslims, based on all the four schools of the Sunnites, by Faṣīḥuddin, Qāḍī of Nellore.

The work is divided into a muqaddima, two bābs, two faṣls and a khātima. Muqaddima, on the definition of animals (حیوان) on f. Iv.

Bāb. 1, on all animals of the land, on f. 2

Bāb 2, on all animals of the sea, on f. 19v.

Fāṣl 1, on laws relating to all reptiles and (زواحف وحشرات الارض) insects on f. 11v.

Faṣl 2, on the general rule for all animals, on f. 12v.

Khātima, on laws governing sacrifice and hunting (ذبح وصيد) on f. 15v.

Beginning : الحمد لله الذی خلق الحیوانات... أما بعد،

این رسالهٔ لطیفه مشتمل بر بیان احکام حلت و حرمت

وکراهیت حیوانات ـ الخ

Ending : حرفه و پیشه خود گردانیدن نیز مکروه گفته اند

ff. 17 ll. 17. S. 8.2×5.5; 6.6×4.1" 20.6×13.8; 16.8×10.4 cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

Rubrications. Ruled borders. Dampness stains. Good condition. Bound.

Printed in Madras in 1240/1825.

2697

F, 73. احکام الصلاة

AḤKĀMU'Ṣ-ṢALĀT

A treatise on the elementary principles of Islamic faith and namāz composed by an anonymous author in the form of questions and answers.

Beginning : حمد متواتر و ثناء متکاثر مر حضرت بی نیازی مرا که ـ الخ

Ending : و بعد زان فاتحه دهد و دعای مغفرت میت بخواند

ff. 47. ll. 11. S. 7.8×6.0"/19.8×15.2 cms.

Written in ordinary naskh and nasta'līq, on 22 Muḥarram, 1247/3 July, 1831.

Rubrications. Dampness stains. Fair condition. Bound.

Ref : Iv ASB 1094.

2698

F. 39/1. رسالۂ پنج کلمہ و ادعیات ضروری

RISĀLA-E-PANJ KALIMA WA-AD'IYĀT-E-ḌURŪRĪ

A short treatise on the five principles of Islam and other short prayers compiled by Allah Wāle Ṣāḥib.

Beginning : الحمد لله . . . اما بعد ، میگوید خیرخواه مسلمین کہ درین زمانہ در میان پنج کلمہ ـ الخ

Ending : چنانچہ بندہ حق گفتہ است ـ کذا فی حصن الحصین

ff. 20. ll. 11. S. 8.9×6.0"/22.4×15.1 cms.

Written in ordinary naskh and nasta'līq, by Bībahā Jung Bahādur, on 21 Shawwāl 1265/9 September, 1849, at Zafarābād.

Rubrications. Dampness stains. Fair condition. Not Bound.

2699

F. 52. فرائض الأعظمیہ

FARĀ'IḌU'L-A'ẒAMĪYAH

A treatise on laws of inheritances compiled by A'ẓamu'ddīn, during the reign of Afḍalu'd-Daulah Āṣif Jāh V (1273-1285/1857-1869), the Niẓām of Ḥyderābād, when Sir Sālār Jung Mukhtāru'l-Mulk was the Prime Minister and Mukarramu'd-Daulah, Minister-in-charge of Judicial Department.

Arabic preface ends on f. 4v and the work begins from onwards in Persian.

Beginning : الحمد لوارث الأرض و السماء . . اما بعد ، فیقول العبد المعتصم بحبل الله المتین ـ الخ

Ending : و بعض ازین اموات از بعضی وارث نمی شوند و همین است مذهب مختار . . . و علی آله و اصحابه اهل الشرف و الکرامة

ff. 78. ll. 11. S. 9.1×6.3"/22.9×15.9 cms.

Written in clear nasta'līq' on Rabī' 1281/ August, 1864, at Ḥyderābād.

Coloured paper. Headings in blue. A few worm holes. Fair condition. To be repaired and re-bound.

A work of local interest in which the collector's ancestor in highly praised.

2700

F. 69. منهاج العدالة

MINHĀJU'L-'ADĀLAT

A short treatise pertaining to judical matters in the light of fiqh, compiled by Muḥammad Sa'īd b. Qāḍīu'l-Mulk Badru'd-Daūlah Ṣibghat-u'llah a'l-Madrāsī.

The work was dedicated to Mukhtāru'l-Mulk Sir Sālār Jung the then Prime Minister of Ḥyderābād and grandfather of the Collector.

The work is divided into a muqaddima, five bābs and a Khātimah as under :-

Muqaddima, on justice, on f. 3. مقدمه برعدل و انصاف

Bāb I, on major crimes, on ff. 11. باب اول در بیان حدود

Bāb II, on reprimands, on f. 22v. باب دوم در بیان تعزیر

Bāb III, on forbidden acts, on f. 28v. باب سیوم در جنایات

Bāb IV, on compensation for wrong done, on f. 34. باب چهارم در دیت

Bāb V, on those who pay the compensation, on f. 40. باب پنجم در عاقله

Khātima on correct application of laws and award of justice illustrated by several anecdotes, on f. 41v.

Beginning: سپاس فراوان و ثنای بی پایان شایان مالك الملکی که نظام عالم را بعدل - الخ

Ending: خدا و رسول و مؤمنان را و صلی الله علی خیر خلقه محمد و آله و صحبه و سلم

ff. i+47. ll. 9. S. 7.7×5.8"/19.5×14.6 cms.

Written in ordinary nasta'līq, on 26 Rabī' II, 1248/25 August, 1867.

Rubrications. Worm holes. Fair condition. Bound.

Autograph copy presented by the author to the Collector's grandfather.

2701

F. 26. خمسۀ محبوب شاهی

KHAMSA-E-MAHBŪB SHĀHĪ

A short treatise on the five principles of Islam, compiled in 1290/1873, by Shāh 'Abdu'llah Mashsha Qādirī. It was written for the young Niẓām, Mīr Maḥbūb 'Alī Khān Āṣif Jāh VI (1285-1329/1869-1911), when he was seven years old, and is dedicated to the Niẓām.

Beginning: ابتدای حمد معبود و علام بنای اسلام است و اختتام نعت سرور انام - الخ

Ending: سال تالیفش چه خوش آمد زروی یادگار - خمسۀ محبوب شاه والی ملك دکن

ff. 20. ll. 13. S. 13.1×8.2; 9.3×4.8"/33.2×20.2; 23.6×12.1 cms.

Written in clear nasta'līq. A late 13th cent. copy.

European paper. Gaudy 'unwān. Coloured ruled borders. Rubrications. Good condition. Bound.

Illustrated with calligraphic panels and drawings.

2702

Fat. 7.

مسائل فقه

MASĀI'L-E-FIQH

A collection of notes on fiqh, compiled by person whose name is not given. At the end the compiler states that he has collected them for his sister's son Shaikh Aḥmad b. Sulaimān.

Beginning: الحمد لله . . . بدانکه نیك بخت کنند ترا خدای تعالی که - الخ

Ending: این قدر بجهت عمل کافیست - و الله الموفق و المعین الواق

ff. 107. ll. 13. S. 9.8×7.9; 6.2×4.1"/24.6×19.9; 15.8×10.3 cms.

Written in ordinary nasta'liq. A late 13th cent. copy.

European paper. Rubrications. Red ruled borders. Dampness stains. Fair condition. Preserved in a portfolio.

2703

F. 35.

(رساله در فقه)

(RISĀLA DAR FIQH)

A short treatise by an anonymous person, defective in the beginning by three folios. From original pagination ff. 6 and 7 are also missing. The work is divided into 5 bābs. Each bāb sub-divided into faṣls.

Bāb 1, missing.

Bāb 2, on abstaining from sin, on f. 10v. باب دوم در اجتناب از گناه

Bāb 3, on divine worship, on f. 13. باب سیوم در عبادات

Bāb 4, on detestable acts on f. 39v. باب چهارم دربیان محظورات و مکروهات

Bāb 5, on good manners on f. 41v. باب پنجم در بیان آداب و اخلاق

Beginning: abruptly. سوال در صفت ایمان یعنی آمنت بالله - الخ

Ending: سبحان ربك رب العزة عما یصفون ... رب العالمین

ff. 55-5=50. ll. 17 S. 7.4×3.8; 5.0×2.0"/18.7×9.4; 12.6×5.0 cms.

Written in clear naskh. A late 12th cent. copy.

Rubrications. Red ruled borders. Dampness stains. Worm holes. Poor condition. Preserved in a portfolio.

2704

F. 30. رساله در فقه

(RISĀLA DAR FIQH)

A short treatise explaining the couplets embodying 130 points (مسئله) and three other couplets each letter of which throws light on important points worth committing to memory for daily routine of a devout Muslim.

The work is preceded by surās icx to cxiv of the Glorious Qur'ān.

Beginning: الحمد لله . . . بدان تا نیکبخت کند ترا خدای تعالی که دانستن فرض بر عاقل و بالغ ـ الخ

Ending: آمین گفتن خفیه بعد از تمامی فاتحه

ff. ii+3. ll. 9. S. 8.1×4.6"/20.3×11.5 cms.

Written in clear naskh. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

2705

F. 53. فرهنگ فقه

FARHANG-E-FIQH

A tabulated list of animals in Arabic with their meanings in Persian with four columns for the four schools of Sunnites-Ḥanafī, Shāfa'ī, Mālikī and Hanbalī, giving against each animal whether it is "Ḥalāl" permissible or "Ḥarām" forbidden. Notes on some, where there is difference of opinion.

Beginning : جدول در بیان احکام حلت و حرمت و کراهت حیوانات ـ الخ

Ending : باقی همگی مکروه است ـ حرام

ff. 7. ll. 7 Columns S. 7.9×6.7; 5.9×4.5"/19.8×14.5; 15.0×11.3 cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

European paper. Red ruled borders. Fair condition. Preserved in a portfolio.

2706

F. 56. قواعد نماز و وضو

QAWĀ'ID-E-NAMĀZ WA WAḌŪ

A short treatise on ablution and prayers, by an anonymous person.

Beginning : ترتیب : وضو اولا پنجه های هر دو دست سه مرتبه بشوید ـ الخ

Ending : ربنا لك الحمد گفتن و باقی همه مستحبات و آداب است

ff. 13. ll. 8. S. 8.0×5.7"/20.3×14.4 cms.

Written in good nasta'līq, and naskh. A late 13th cent. copy.

European bluish grey paper. Rubrications. Worm holes. Good condition. Not bound.



2707

ii. SHIITES

F.1. 66. نيل المرام

NAILU'L-MARĀM

A treatise on fiqh compiled by Raḥīm b. Ma'rūf.

This work is of the period of Shāh Ismā'il Ṣafawī, (906-930/1500-1524), who is praised as the liberator of Khurāsān from the yoke of the Sunnites:-

Beginning: حمد وافر و ثناء متكاثر حضرت خالقى راكه ـ الخ

Ending: بر آدمى ذكور و اناث واقع مشود

ff. 385. ll. 11. S. 7.4×5.4"/19.0×14.0 cms.

Written in ordinary naskh and nasta'līq, on 26 Sha'bān, 1097/7 August, 1686.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals:- 1. Muḥammad Mīr. يا محمد مير

2. 'Alī Naqī. يا امام على النقى

3. Yā Ṣāḥibu'z-Zamān Adriknī. يا صاحب الزمان ادركنى

4. Ṣafī Qulī. صفى قلى

5. Ṣafī Qulī. صفى قلى زجان شده غلام شاه صفى ـ

Ref: K. H. 3370.

2708

F. 14. رسائل فقه

RASĀ'IL-E-FIQH

This copy contains two works:-

1. Tarjumatu'l-Ja'fariyah (ترجمة الجعفريه) on ff. 1v-35v.

Persian paraphrase of a treatise pertaining to namāz, compiled in 917/1511, by 'Alī b. 'Abdu'l-'Alī a'l-Kakrī (a'l-Kurkī). (d. 945/1538), translated by Abu'l-Ma'ālī b. Badru'ddīn a'l-Ḥasan a'l-Ḥusainī.

The work is divided into a muqaddima, a few bābs and a Khātima.

Beginning: الحمد لله ... چون رساله مشهور برسالهٔ جعفریة که
از جمله تصانیف - الخ

Ending: رب اجعل سعینا مشکورا و عملنا مبرورا - و السلام و الإکرام

2. Alfiyah Fārsī (الفیه فارسی) on ff. 36v–48v.

Another Persian paraphrase of a similar work by Muḥammad b. Makkī, (d. 786/1384). The translator's name is not given.

The work is divided into a muqaddima, three faṣls and a Khātima.

Beginning: الحمد لله ... امابعد این رساله ایست
فارسی الفیه که دربیان واجبات نماز - الخ

Ending: قضا درخارج وقت می باشد و ایشان را وقت معین نیست - والسلام

ff. 48. ll. 17 S. 10.0×5.9"/25.6×15.2 cms.

Written in ordinary nasta'līq, on 2 Rajab, 1094/17 June, 1683.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Ref: 1. Bk. 1250.
2. K. H. 276.

2709

F.I. 58. شرح شرائع الإسلام

SHARḤ-E-SHARĀ'I'U'L-ISLĀM

Persian paraphrase of, and commentary on Sharāi'u'l-Islām, the Arabic treatise on fiqh of Najmu'ddīn a'l-Ḥillī, (d. 676/1278), compiled by Zainu'ddīn 'Alī, surnamed Shahīd-e-Thānī, (d. 966/1559).

The work begins without any preface, and with Kitābu'ṭ-Ṭahārat. This copy is defective at the end.

Beginning: کتاب الطهارة تقدیر کلام چنین است أی هذا کتاب الطهارة ـ الخ

Ending: abruptly. و اگر شرط کند در عقد طعام دادن اورا بواسطه حزب او دور

ff. 298. ll. 18 to 21. S. 11.9×7.6"/30.4×19.4 cms.

Written in clear naskh and nasta'liq. An early 13th cent. copy.

European paper. Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Ref: K. H. 1844.

2710

Aq. 23/2. سی و هفت باب در بیان واجبات

SĪ WA HAFT BĀB DAR BAYĀN-E-WĀJIBĀT

A short treatise of fiqh compiled by Ḍiyāu'ddīn b. Sadīd a'l-Jurjānī.

The work is divided into a muqaddima which is treated as a separate work and given the title of *'Aqā'id-e-Dīnīyah*, on ff. 1v–5v, followed by 37 bābs on usual topics.

Beginning: الحمد لله . . أما بعد، چنین گوید فقیر حقیر جانی ضیاء الدین بن سدید الجرجانی ـ الخ

Ending: طعام دادن هر مسکینی را یك مد ـ والله اعلم بالصواب

ff. 37. ll. 21. S. 8.2×5.2"/20.8×13.2 cms.

Written in clear nasta'liq, on 1 Rajab, 989/1 August, 1581, at Bijāpūr.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2711

Aq. 141/2. مجموعۂ رسائل

(MAJMŪ'A'-E-RASĀ'IL)

This copy contains the following works:-

1. Sī wa Haft Bāb dar Bayān-e-Wājibāt, ff. 1v-62.

Another copy of the same.

Beginning : الحمد لله . . . که این رساله ایست مختصر در بیان واجبات نماز و انچه پیوسته ـ الخ

Ending : as usual.

2. 'Aqā'id-e-Dīnīyah, on ff. 64v-73.

Another copy of the same.

Beginning : as usual.

Ending : بوقوع آن خبر دهد وقوع آن واجب بود

3. Risāla dar Bayān Tāj wa Arkān-e-Mashāi'kh, on ff. 73v-77.

A tarct on the interpretation of Tāj (Crown).

Beginning : أما بعد، بدانکه امام معظم وهادی مکرم و مرشد خلائق حضرت امام محمد باقر ـ الخ

Ending : قران وقف است و الله اعلم بالصواب

4. Ṣaigh-e-Nikāḥ, on ff. 77-78.

Arabic sermon for Shiite marriage, with a few lines in Persian.

Beginning : الحمد لله نحمده و نستعینه ـ الخ

Ending : وملتزم شدم که این مبلغ بتو رسانم

5. (Raisāla-e-'Aqā'id), on ff. 78-80.

A tract on Shiite beliefs.

Beginning : دربیان سنن آدم روایت است از حضرت امیر المؤمنین ـ الخ

Ending ; جواب ثمرهٔ شریعت وفا و ثمرهٔ طریقت فنا و ثمر حقیقت بقاست

6. Uṣūl-e-Dīn, on ff. 80v-83.

A tract on the five principles of Shiite faith.

Beginning : الحمد لله . . . بدانکه اصول دین پنج است ـ الخ

Ending ; بقیه نمی باید نشستن

7. Jawāhir-nāma, on ff. 62-64; and on margins of ff. 64v-66.

A tract on precious stones, pearls and other minerals.

The work is divided into twelve bābs :-

1. on diamonds; 2. on sapphire; 3. on ruby; 4. on emerald; 5. on pearl; 6. on torquoise; 7. on bezoar stone; 8. on white amber; 9. on lapis lazuli; 10. on coral; 11. on carnelian; 12. on jade.

Beginning : آغاز نسخهٔ جواهر نامه بر تبیان ، سپاس ایزد تعالی مجموعهٔ
آفرینش جز و کل امتیاز قدرت اوست ـ الخ

Ending : هر که یشم دارد با خود از علت ایمن باشد و رنگ او مدام
سرخ بود و بهق و برص در امان باشد ضعف دل را مفید
باشد ـ تمت

ff. 83. ll. 15. S. 8.1×5.5; 5.4×3.2"/20.4×13.8; 13.6×8.2 cms.

Written in good naskh, by Ibrāhīm a'l-Makkī b. 'Abdu'r-Raḥmān a'sh-Shīrāzī, in Rajab, 1001/April, 1593, at Mecca.

Good 'unwān. Gold blue ruled borders. Headings in blue or red. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2712

F. I. 59. صیدیهٔ طهماسپ صفوی

ṢAIDĪYA-E-ṬAHMĀSP ṢAFAWĪ

A treatise compiled by one, Da'i for Shāh Ṭahmāsp Ṣafawī, (930-984/1524-1576). It deals with the legality of hunting, etc., and the meat of such animals.

The work is divided into three bābs and a Khātima.

Beginning: حمد و سپاس بادشاهی را بر مرغ دلها ـ الخ

Ending: برای حفظ نفس برو واجب می شود

ff. 21. ll. 13 to 23. S. 12.3×8.0"/31.6×20.6 cms.

Written in careless script, on 12 Ṣafar, 1252/18 May, 1837.

Rubrications. Worm holes. Paper crumbling to pieces. Poor condition. Bound.

2713

F. 31. صیدیه

ṢAIDĪYAH

A treatise on shikār based on fiqh compiled by Ḥusainu'l-Ḥusainī a't-Ṭabasī, surnamed Ṣadr-e-Jahān, who duly compared his work with Shāfa'ī and Ḥanafī laws. He complains however that he could not consult works on Mālikī laws.

This work is dedicated to Ibrāhīm Quṭb Shāh (957-989/1550-1581) which does not appear to be in order as the propagation of Shiite doctrine by Shāh Ṭāhir Dakanī took place during the reign of Muḥammad Quli Quṭb Shāh (989-1020/1581-1611). Hence this dedication appears to be fictitious. The name of Ibrāhīm Quṭb Shāh is not found in No: 2714.

This work is divided into a muqaddima, ten bābs and a khātima.

Muqaddima, in two faṣls, مقدمه در بیان لفظ و تحقیق و معنی کلمهٔ صید

on the work Ṣaid, on f. 3.

Bāb I, on rules for hunters and religious slaughterers, on f. 4.

باب اول در بیان شروط صیاد و ذابح

Bāb II, on instruments used by hunters and slaughterers, on f. 5v.

باب دوم در بیان آلات اصطیاد و ذبح

Bāb III, on what to recite while slaughtering, on f. 7.

باب سیوم در ذکر تسمیه

Bāb IV, on animals, on f. 8v.

باب چهارم در ذکر حیوانات

Bāb V, on hunting by spear, sword, arrow, etc., on f. 13v.

باب پنجم در ذکر صید کردن به نیزه و شمشیر و تیر و باقی آلات

Bāb VI, on fishing, on f. 18.

باب ششم در ذکر صید کردن ماهی

Bāb VII, on how the hunters work, on f. 20v.

باب هفتم در بیان آنکه صید و شکاری بچه نوع ملك صیاد میگردد

Bāb VIII, on rules of slaughtering lawful and forbidden on f. 24.

باب هشتم در مسائل ذبح

Bāb IX, on animals, on f. 30.

باب نهم در بیان حلت و حرمت حیوانات

Bāb X, on rules governing the remains of edible touched by animals on f. 35.

باب دهم در بیان سوز و عروق و لعاب دهن حیوانات

Khātima, on names and rules governing animals. The names arranged alphabetically, on f. 36.

خاتمه دربیان اسامی و احکام حلت و حرمت و کراهیت حیوانات

Beginning : شکر و سپاس بی قیاس و شکر بهدت

اساس بادشهی را سزا و ارانست که ـ الخ

Ending : و خون یربوع بر انجا طلا نمایند دیگر

موی بر نیاید ـ والسلام والاکرام

ff. 77. ll. 17. S. 10.1×5.6; 7.3×3.7"/25.5×14.1; 18.4×9.2 cms.

Written in ordinary nast'līq, for Aminu'l-Mulk (brother of Munīru'l-Mulk), on 9 Sha'bān, 1231/5 July, 1816.

Coloured ruled borders. Rubrications. Worm holes. Fair condition. Not bound.

Ref: Bk. 1251.

2714

F. 32.

Another copy of the same in which the name is given as Quṭb Shāh.

Beginning: as usual.

Ending: as usual.

ff. 82. ll. 15.S. 7.7×4.8"/19.6×12.1 cms.

Written in ordinary nasta'liq, by Murtaḍā Ḥusainī, on 5 Rabī' II, 1248/1 September, 1832.

European paper. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2715

F. 29.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 15. ll. 15. S. 9.5×5.7"/24.0×14.5 cms.

Written in clear nasta'līq, by Sayyid Bahādur 'Alī Naqwī, on 12 Rabī' I, 1263/28 February, 1847, at Daryāpūr.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2716

Bi. I. 15.

ترجمة فقه الرضوى

TARJAMA-E-FIQHU'R-RIḌWĪ

A Persian paraphrase of the Arbic work on fiqh ascribed to the ghth Shiite Imām, ,Alī b. Mūsī Riḍā (d. 203/818), and translated by the mmands of Sulṭān Muḥammad Quṭb Shāh of Golconda, (1020–1035/ 6 to 1635), by Muḥammad, better known as Quṭb Shāh Qāḍī, which he mpleted on 22 Dhīqa'da, 1029/9 October, 1620, under the supervision Muḥammad Mu'min a'l-Astrābādī.

ff. 282. ll. 19. S. 9.6×5.4"/24.4×13.8 cms.

Written in clear naskh. A late 12th cent. copy.

Rubrications. Dampness stains. worm holes. Fair condition. Not bound.

2718

Ad. 142.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 394. ll. 17. S. 10.0×6.3"/25.8×16.2 cms.

Written in clear naskh and nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2719

Ad. 53. ترجمهٔ مفتاح الفلاح

TARJAMA-E-MIFTĀḤU'L-FALĀḤ

Another Persian paraphrase of the same by Jamālu'ddīn Muḥammad b. Ḥusain Khwansārī (f. 2v).

The work is divided into six bābs.

Beginning : مفتاح فلاح دنیا و عقبی و مقدمه نجاح آخرت و اولی ، حمد و ثنای بارگاه ـ الخ

Ending : یعنی بعد از عدول ازان مکر گمراهی ـ مدظله العالی

ff. 124+4. ll. 20. S. 8.1×5.7"/20.7×14.5 cms.

Written in good naskh and nasta'līq. A middle 13th cent. copy.

Rubrications. Worm holes. Fair condition. Not bound.

Ref : Bk. 1430–1431.

2720

Ad. 54.

Another copy of the same, defective by two folios at the end.

Beginning : as usual.

Ending : abruptly. و تحریص اوبر ملاحظه معانی انچه گوید

ff. 164. ll. 11 to 22. S. 7.8×4.9"/20.0×12.3 cms.

Written in good naskh and nasta'liq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals : Ghulām Qanbar, 1161. نصر من الله و فتح قریب
من غلام قنبرام – ۱۱۶۱

2721

F.I. 18. جامع عباسی

JĀMA'-E-'ABBĀSĪ

The well-known Shiite exposition of fiqh compiled by Bahāu'ddīn Muḥammad a'l-'Āmilī (d. 1031/1622) dedicated to Shāh 'Abbās I, the Ṣafawide (995-1037/1587-1628).

The author died having left the work incomplete and the first volume containing bābs 1 to 5 was revised and edited by 'Izzu'ddīn Muḥammad b. Abi'l-Ḥasan b. Muḥammad Ismā'īl a'l-Ḥusainī a'l-Mūsawī, the second half of the work in 15 bābs were written by Niẓām b. Ḥusain Sawjī by the commands of the Shāh and completed in 1032/1622.

Beginning : الحمد لله . . . و بعد، چون توجه خاطر ملکوت ناظر اشرف اقدس – الخ

Ending : همیشه مقهور و منکوب گرداناد بحق النبی و آله الامجاد . . .
علی من هاجر ألف صلاة و ألف تحیة

ff. 321. ll. 19. S. 8.7×5.1 ; 6.0×3.3"/22.2×13.0 ; 15.2×8.4. cms.

Written in clear naskh. A late 11th cent. copy.

Good 'unwāns on ff. Iv and 188v. Gold and coloured ruled borders. Rubrications. Dampness stains. Worm holes; Fair condition, To be re-bound.

Seal: Muḥammad Ḥusain 1099. and his autograph

محمد حسین مرید عالمگیر بادشاه - ۱۰۹۹

Ref: E.I.O. 2581; Iv ASB 1112-1113; IvC 1013-1014; Bk. 1253-1256.

2722

F. I. 19.

Another complete copy of the same in two different hands. First five bābs end on f, 95v followed by extracts from Ṣaidiyah, on ff. 96-99v, and table of contents of bābs 6-20, on ff. 100v-101, followed by the work on ff. 102v-306.

Beginning: as usual.

Ending: as usual.

ff, 306. ll. 19 or 25 diagonal. S. 9.9×5.7"/25.3×14.5 cms.

First five bābs written in ordinary nasta'līq, by Muḥammad Ḥusain b. Mullā 'Alī Shīrāzī, on 20 Shawwāl 1053/ 22 December, 1643; and the rest by a different hand, in 1068/1658, at Muḥammadnūr Fort.

Rubrications. Red ruled borders from f. 102v to end. Dampness stains. Worm holes. Fair condition. To be re-bound.

Endowment note by Muḥammad Bāqir b. Saikh Muḥammad 'Alī.

Seals of: Muḥammad 'Alī Shaikh Awais, 1067.

محمد علی شیخ اویس - ۱۰٦۷

Shaikh Muḥammad 'Alī.

شیخ محمد علی -

Muḥammad Bāqir b. Shaikh Muḥammad 'Alī.

محمد باقر بن شیخ محمد علی -

2723

F. I. 21.

Another copy of the same, with several couplets in praise of Ḥaḍrat 'Alī at the end (ff. 211-228v).

Beginning: as usual.

Ending: as usual.

ff. 210+18. ll. 23. S. 10.5×5.8; 7.9×4.3"/26.9×14.8; 20.2×11.0 cms.

Written in clear nasta'līq, by 'Izzatu'llah, on 27 Dhiḥajja 1148/27 April, 1736, at Jahānābād.

Coloured paper. Ordinary 'unwāns on ff. Iv and 69v. Coloured ruled borders. Rubrications. Worm holes. Fair condition. Bound.

2724

F. I. 20.

Another copy of the same, in two different hands.

Beginning: as usual.

Ending: as usual.

First 5 bābs: ff. 153. ll. 15. S. 10.4×6.6; 6.2×2.8"/26.7×16.7; 16.0×7.3 cms.

The rest ff. 182, in all ff. 335. ll. 18 or 19. S. 10.4×6.6"/26.7×16.7 cms.

Written in good naskh and ordinary nasta'līq. An early 12th cent. copy.

Rubrications. Gold ruled borders, for first 5 bābs. Dampness stains. Worm holes. Fair condition. Bound.

Seals: 1. Muḥtaram Khān, 1149. محترم خان - ١١٤٩

2. Mu'īnu'l-Mulk, 1205. معين الملك - ١٢٠٥

With their autographs.

2725

F. I. 22.

Another copy of the same, with two ghazals etc., in praise of Ḥaḍrat 'Alī in between on ff. 173-175.

This copy is defective in bāb 10.

Beginning : as usual.

Ending: abruptly. چہار کنیز خواستن بندہ، و نکاح کردن کافر

ff. 254+1. ll. 15. S. 9.0×5.0"/23.0×12.9 cms.

Written in good naskh (first five bābs), in ordinary nasta'līq (the rest), the former by Muḥammad Taqī b. Ghiyāthu'ddīn Muḥammad a'l-Quraishī a'l-Jūnābādī a'l-Khurāsānī, on 29 Ramaḍān, 1094/11 September, 1683, at Kalyān in the Deccan.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals: 1. Mīr Ibrāhīm 'Alī Khān, 1220. میر ابراہیم علی خان – ۱۲۲۰

2. Sayyid Ḥusain Mirza Khān, 1220. سید حسین مرزا خان – ۱۲۲۰

2726

F. I. 23.

Another copy of the same containing first five bābs (Panj Babī).

Beginning : as usual.

Ending : بعضی برآنند کہ درین وقت کل مبلغ کہ وجہ اجارہ است
بوارث او دهند – تمت

ff. 205. ll. 9 and 14 on margins. S. 4.3×2.5; 3.9×1.7; 2.6×1.1"/11.0×6.4; 9.8×4.3; 6.8×2.7 cms.

Written in clear nasta'līq, on 6 Dhīqa'dah 1057/ 23 November, 1647.

Good 'unwān, and gold decoration on first two pages. Gold ruled borders. Rubrications. Dampness stains. Fair condition. Bound.

2727

F. I. 29.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 210. ll. 2. S. 6.1×4.3"/15.6×10.9 cms.

Written in clear nas**kh** and nasta'līq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

2728

F. I. 24.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 207. ll. 12. S. 8.3×5.6; 5.5×3.4"/21.3×14.2; 14.1×8.6 cms.

Written in clear nasta'līq, by Muḥammad Ḥusain, on 14 Rabī' II, 1126/18 April, 1714.

Ordinary 'unwān. Coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. To be re-bound.

2729

F. I. 28.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 248. ll. 13. S. 6.4×3.7"/16.4×9.4 cms.

Written in clear nasta'līq. A middle 12th cent. copy.

Rubrications. Dampness stains. Worm holes, once repaired. Fair condition. Bound.

2730

F. I. 30.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 153. ll. 15. S. 8.1×4.8"/20.8×12.3 cms.

Written in ordinary nasta'līq. A middle 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Poor condition. Preserved in a portfolio.

2731

F. I. 25.

Another copy of the same, with marginal glosses by Shamsu'ddīn Muḥammad better known as Ibn-Khātūn a'l-'Āmilī (d. 1059/1649).

Beginning : as usual.

Ending : as usual.

ff. iii+277+1. ll. 12. S. 12.6×7.6"/32.2×19.4 cms.

Written in clear naskh. A middle 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

2732

F. I. 26.

Another copy of the same, with marginal glosses as in preceding copy.

Beginning : as usual.

Ending : as usual.

ff. 206. ll. 12. S. 12.1×7.4"/30.9×18.9 cms.

Written in clear nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2733

F. I. 27.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 44. ll. 23. S. 14.4×8.2 ; 9.3×4.7"/37.0×21.1 ; 23.8×11.9 cms.

Written in clear naskh and nasta'līq, by Shaikh Muḥammad for Muḥammad Ṣādiq Khān Ghālib Jung, on 11 Ṣafar, 1205/20 October, 1790.

Coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

2734

F. I. 31.

Another copy of the same, defective by last folio.

Beginning : as usual.

Ending : abruptly. صاحب مال میرسد واگر فوت ، او بعد از ان

ff. 199. ll. 14. S. 9.7×5.6 ; 6.8×3.2"/24.8×14.2 ; 17.4×8.1 cms.

Written in good nasta'līq. A late 11th cent. copy.

Gold sprinkled spacing for text. Gold and coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2735

F. I. 32.

Another copy of the same containing bābs 6 to 20, defective in the beginning and in between at many places.

Beginning : abruptly.

Ending : as usual.

ff. 437. (ff. 1-16, 23, 24, 341, 348, 356, 357, 380-388, in all 31 folios missing leaving 406). ll. 12. S. 9.2×5.4"/23.5×14.9 cms.

Written in clear nasta'līq. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Poor condition. Preserved in a portfolio.

Seals: Muhammad 'A I Khān Bahādur, 1219. محمد علی خان بهادر - ۱۲۱۹

Ghālibu'd-Daūlah. غالب الدوله -

2736

F. I. 11. رسائل فقه

RASĀ'IL-E-FIQH

This copy contains two works:-

1. Tarjamatu'l-Ithnā 'Ashariyah (ff. Iv-19).

Persian paraphrase of 'Āmili's Arabic treatise on purification, prayers, alms, fasting and pilgrimage. The translator, Ṣadru'ddīn Muḥammad Tabrīzī, has taken out the portion on prayers for his work and divided the same in twelve faṣls.

Beginning: حمد و پرستش معبودی را سزا است که آفتاب هدایت - الخ

Ending: پس صبر نخواهی کرد برای تشهد و دعاء

2. Uṣūl-e-Dīn (اصول دین) (ff. 19v-31).

A tract on Shiite principles of faith for the young, by an anonymous person.

Beginning: الحمد لله.. أما بعد، بدانکه بر هر نابالغی و عاقل واجب ولازم است شناختن - الخ

Ending: نمازش باطل است و اعاده میکنند - و الله اعلم

Written in clear nasta'līq, by Ḥājī Darwīsh 'Alī Raūḍa Khwān, on Dhīqa'dah, 1197/9 October, 1783.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

2737

F.I. 12. ترجمة الاثنی عشریه

TARJAMATU'L-ITHNĀ 'ASHARĪYAH

Another copy of the same.

Beginning : as usual.

Ending . as usual.

ff. 12. ll. 15. S. 9.0×5.3"/23.0×13.5 cms.

Written in clear nasta'līq. A late 12th cent. copy.

Rnbrications. Worm holes. Fair condition. Bound.

Seals : 1. Qādir Jung Bahādur. قادر جنگ بهادر

2. Qādiru'd-Daulah, 1274. قادر الدوله - ۱۲۷۴

2738

F.I. 41. اصول دین

U'ṢŪL-E-DĪN

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 22. ll. 7. S. 5.7×3.8"/14.5×9.7 cms.

Written in clear shikast-nasta'līq, by Mīr Aḥmad 'Alī, on 14 Shawwal 1242/11 May, 1827 at Ḥyderābād.

Rubrications. Worm holes. Fair condition. To be re-bound.

2739

F. I. 40.

Another copy of the same.

Beginning : as usual.

Ending : خون استحاضه زرد و نارنگ است و مطلقا بوی ندارد

ff. 13. ll. 13. S. 6.1×4.4"/15.7×11.2 cms.

Written in ordinary script. A middle 13th cent. copy.

Rubrications. A few worm holes. Fair condition. To be re-bound.

Seals: Two. Mustaqīmu'd-Daulah in (beginning and ending).

مستقیم الدوله ـ

2740

H.I. 13/2. واجبات نماز

WĀJIBĀT-E-NAMĀZ

A treatise on the essential items of namāz according to Shiite faith, compiled by Muḥammad Bāqir a's-Sabzwārī during the reign of Shāh 'Abbās II Ṣafawī (1052-1077/1642-1667).

The work is incomplete at the end.

Beginning : الحمد لله . . . أما بعد ، دراین اوان سعادت نشان که ازمیا من ـ الخ

Ending : abruptly. یعنی معتقد نباشد و معاند و منکر آن

ff. 36. ll. 29. S. 11.5×7.5"/29.6×19.2. cms.

Written in ordinary nasta'līq, in two different hands. An early 12th cent. copy.

Gray and pink paper. Dampness stains. Worm holes. Fair condition. Not bound.

2741

H. I. 39. لوامع صاحبقرانی

LAWĀMI'-E-ṢĀḤIBQIRĀNĪ

A Persian paraphrase of, and a commentary on Mal Layaḥḍari'l-Faqīh of Ibn-e-Babūya a'l-Qummī, (d. 381/991), compiled by Muḥammad Taqī b. Maqṣūd 'Alī Majlisī Iṣfahānī, (d. 1070/1659), who dedicated the work to his patron, Shāh 'Abbās, II, having completed the same in 1065/1654.

This copy contains from the beginning to (باب نوادر الصلوات).

Beginning : حمدی که باقلام اشجار و مداد بحار بر صفحات لیل ونهار ـ الخ

Ending : و این قانون مصنفین است که بترتیب مجلد معلوم بوده باشد

ff. iv+666. ll. 29. S. 12.9×7.4"/33.0×19.2 cms.

Written in good naskh, by Muḥammad Darwīsh 'Alī a'l-Mashhadī, on 22 Muḥarram, 1114/7 June, 1702.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seals : Sayyid 'Ālam 'Alī Khān Bahādur, 1224.

سید عالم علی خان بهادر ـ ۱۲۲٤

Ref : Bk. 1258-1260.

2742

H. I. 41.

Another copy of the same.

Beginning : as usual.

Ending : ذکر آنها فائده ندارد

ff. 410. ll. 22. S. 9.1×6.2; 6.7×4.0"/23.4×16.0; 17.2×10.2 cms.

Written in clear naskh, in Muḥarram, 1118/April, 1706.

Rubrications. Coloured ruled borders. Dampness stains. Fair condition. Not bound.

2743

H. I. 40.

Another copy of the same, but containing different bābs: from (باب الابتداء) to (باب ثواب صلة الأيام) in two parts.

Beginning: سید الانبیاء و المرسلین محمد و عترته الهادین الی الحق و الیقین - الخ

Ending: تاحضرت صاحب الامر خروج فرمایند و الله تعالی یعلم

ff. 249. ll. 31. S. 13.4×8.9"/34.3×22.8 cms.

Part 2, from ff. 1v-66, in good naskh; and Part 3, from ff. 67v-249, in naskh and nasta'līq. Early 12th cent. copy.

Rubrications. Dampnesss stains. Fair condition. To be repaired, and re-bound.

2744

H. I. 42.

Another copy of the same, from (صلاة الحاجة) to (وجوب الجمعة) defective at both the ends.

Beginning: abruptly. نمودم که پس چهار رکعت ظهر را از جهت خود کرده باشم - الخ

Ending: abruptly. حضرت سید المرسلین صلعم فرموده است که نحن نحکم بالظاهر و الله ...

ff. 137. ll. 25. S. 12.0×8.3"/30.4×21.2 cms.

Written in clear naskh. A late 11th cent. copy.

Dampness stains. Worm holes. Fair condition. Bound.

2745

H. I. 27.

Another copy of the same dealing with namâz. It is called Risāla-e-Falāḥ. This copy is defective in the beginning.

Beginning: abruptly. واگر آفتاب جهانتاب حکمتش از افق انقلاب – الخ

Ending: و دور نیست که امثال اینها ابواب صلاة باشند

ff. 97. ll. 17. S. 7.5×4.9"/19.4×12.6 cms.

Written in ordinary naskh and nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

2746

F. I. 33. حديقة المتقين

ḤADĪQATU'L-MUTTAQĪN

A treatise on fiqh compiled in 1064/1653 by the same Taqī Majlisī.

The work is divided into a muqaddima, five bābs and a Khātima. Marginal glosses.

Beginning: الحمد لله . . . اما بعد ، چنین گوید اضعف عباد الله الغنی
محمد تقی بن مجلسی الاصفهانی – الخ

Ending: امید وار ثواب از کرم کریم و رحمن و رحیم اعوذ بالله
من الشیطان الرجیم

ff. 362. ll. 15. S. 9.1×6.3×3.0 or 3.6"/23.4×16.2.; 15.8×7.8 or 9.2 cms.

Written in ordinary naskh and nasta'līq, by Sayyid Ḥasan 'Alī Riḍwī, on 6 Jumāda I, 1252/19 August, 1836.

Coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seal of Mīr Ḥasan 'Alī, 1253. میر حسن علی – ۱۲۵۳

Ref: Bk. 1261-1264.

2747

F. I. 34.

Another copy of the same but containing first four bābs only.

Beginning: as usual.

Ending: استمنا باطل می کند اعتکاف را بی دغدغه و کفاره
می دهد احتیاطا

ff. 222. ll. 17. S. 9.5×6.3"/24.6×16.0 cms.

Written in ordinary nasta'līq, by Mirza Asad b. a'l-Ḥusain Mashhadī, on 6 Jumāda II, 1229/26 May, 1814.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seal of Mirza Asghar 'Alī Baig, 1290. مرزا اصغر علی بیگ - ۱۲۹۰

2748

F. I. 35.

Another copy of the same, defective in bāb 4. Table of contents in the beginning.

Beginning: as usual.

Ending: abruptly. واز ابتدائی شب سیم رجب میشود و ترکش حرام است

ff. iii+306. ll. 17. S. 9.1×4.9; 6.7×2.7"/23.4×12.6; 17.2×7.0 cms.

Written in clear nasta'līq. A late 11th cent. copy.

'Unwān. Gold ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

2749

F. I. 57 شرح حديقة المتقين

SHARḤ-E-ḤADĪQATU'L-MUTTAQĪN

A commentary on the same by Dildār 'Alī Lakhnawī, (d. 1255/1820).

This copy contains Bāb 4, on fasting, and is defective in the beginning.

Beginning: abruptly. يعنی در بیان أحکام صوم است و مراد از — الخ

Ending: بحرمت النبی و آله المعصومین - صلوات الله علیهم أجمعین

ff. 227. ll. 21. S. 10.4×6.3"/26.8×16.2 cms.

Written in good nasta'līq. A mid 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition Bound.

2750

F. I. 46. رسالة الرضاع

RISĀLATU'R-RIḌĀ'

A treatise dealing with the problems of marriage vis-a-vis milk (sucking), compiled by the same Taqī Majlisī.

Beginning: الحمد لله . . . و بعد چنین گوید أحوج المربوبین إلی رحمة ربه الغنی - الخ

Ending: حضرت فرمودند که این فعل مکروه هست و شیر و گوشت آن پاکی ندارد، و الحمد لله . . . المعصومین

ff. 17. ll. 18. S. 8.7×4.8; 6.7×3.1"/22.4×12.4; 17.2×8.0 cms.

Written in good naskh. A late 11th cent. copy.

Gold and colour ruled borders. Rubrications. Dampness stains. Good condition. Bound.

Seals: 1. Murshid Qulī Khān. عدم تبدیل مهر مرشد قلیخان سنه ۱۰

2. Ghulam Ḍāmin. 1243. غلام ضامن - ۱۲۴۳

3. 'Alī Yāwar Khān, 1170. علی یاور خان - ۱۱۷۰

4. Ḍāmin, 1226. ضامن ضامن ضامن - ۱۲۲۶

5. Ghulām Muḥammad Mahdī, 1226.

غلام امام محمد المهدی - ۱۲۲۶

6. Kafā Billāhi Waliyann wā Kafā Billāhi Naṣirā.

کفی بالله و لیا و کفی بالله نصیرا

7. 'Alī Yāwar Khān Iqbāl 1212. علی یاور خان اقبال - ۱۲۱۲

2751

F. I. 2. اجوبة المسائل

AJWIBATU'L-MASĀ'IL

A collection of questions and answers on fiqh compiled by Aḥmad b. Muḥammad a'l-Ḥusainī a'l-Iyjānī, and dedicated to Shāh Sulaimān Ṣafawī, (1077-1105/1667-1694).

Beginning: الحمد لله .. مجیب دعوة المضطرین .. اما بعد ، قاصر از نیل معالی و معانی - الخ

Ending: و باب کرم بشو بند ظاهرا قصور ندارد و شبه بخاطر ندارد

ff. 130. ll. 17. S. 9.1×6.1"/23.0×15.8 cms.

Written in clear nasta'līq, by 'Alāu'ddīn, during the reign of Muḥammad Shāh. A mid 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Poor condition. Not bound.

Seal: Murād Sharīf, 1171. مراد شریف - ۱۱۷۱

2752

F.I. 66. قبلة الآفاق

QIBLATU'L-ĀFĀQ

A treatise on the direction of the holy Ka'ba, compiled by Raḍīu'd-dīn Muḥammad Qazwīnī, who mentions his teacher, Mullā Khalīl Qazwīnī, (d. 1089/1678), the author of aṣ-Ṣāfī, Sharḥ-e-Kāfī, who was alive at the time this work was compiled (f. 9).

The work is divided into four rukns.

Beginning: اللهم کما ولیت نبیك قبلة ترضاها . . . و بعد هر محرمان کعبه یقین و محرمان دین متین پوشیده نیست که - الخ

Ending: تاچین سیصد و ده فرسخ ، سی و نه مرحله

ff. 49. ll. 16. S. 8.0×5.4"/20.6×13.8 cms.

Written in clear nasta'līq, by Muḥammad Hādī, in Ramaḍān, 1128/August, 1716.

Dampness stains. Fair condition. To be re-bound.

2753

T. I. 36. ترجمۀ کنز العرفان فی فقه القرآن

TARJUMA-E-KANZU'L-'IRFĀN FĪ FIQHI'L-QUR'ĀN

A Persian paraphrase of the Arabic work, Kanzu'l-'Irfān fī Fiqhi'l-Qur'ān, dealing with Shiite laws based on Qurānic injunctions. The names of the author and the translator are not given, but according to Kashfu'l-Ḥujūb the author is reported to be Sharfu'ddīn Abū 'Abdu'llah Miqdād b. Jalālu'ddīn 'Abdu'llah a'l-Asadī a'l-Ḥillī, (IXc/XIVc).

The work is divided into a muqaddima, a few kitābs and khātima. Each kitāb is sub-divided into a few āyāt.

This copy does not contain the khātima, and ends in āyāt 15 of Kitābu'l-Qaḍā wa'sh-Shahādat.

Beginning: بدانکه علما رضوان الله علیهم اجمعین مقرر داشته اند که ـ الخ

Ending: و از جهت غالب شدن بر انکار منکران ، اینست آخر کلام درین مقام

ff. 408. ll. 22. S. 8.7×4.8"/22.4×12.4 cms.

Written in clear nasta'liq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

A few autographs on the flyleaf.

2754

F. I 4. رسائل فقه

RASĀI'L-E-FIQH

This copy contains two works by Muḥammad Amīn Mustaghnī.

1. Aqalla ma Yujūz bih'iṣ-Ṣalāt (اقل ما یجوز به الصلوة) on ff. Iv–15.

A tract on obligatory prayers written for his friend, 'Abdu'n-Nabī.

The work is divided into a muqaddima, nine bābs and a khātima.

Beginning: بعد از حمد یگانه صمد و درود بر محمد و آل محمد عرضه میدارد ـ الخ

Ending: واضح احوال آنکه درصورت اول ترا اعاده نماز واجب هست

2. Hadyatū'l-Maulā (هدیة المولا) on ff. 15v–27.

Another tract on ablutions, namāz, and prayers thereafter written for 'Abdu'r-Riḍā.

The work is based on the teachings of Amir Sayyid Muḥammad Khail 'Āmilī, and is divided into a muqaddima, five aḥādīth and a khātima.

Beginning: الحمد لله و سلام علی عباده الذی اصطفی اما بعد، بدانندی طالبان
حق که - الخ

Ending: و هر بار بگوید بسم الله الذی لا اله إلا هو عالم الغیب و الشهادة
هو الرحمن الرحیم أذهب عنی الغم والحزن

ff. 27. ll. 12. S. 6.9×4.5; 6.2×2.5"/17.8×11.6; 11.8×6.4 cms.

Written in good shikast, by 'Abdu'r-Raḥmān b. Islām Khān in 43 'Ālamgīrī = 1111/1699, at Ajmere.

Rubrications. Gold ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

2755

Ad. 192/3. ترجمة الصلاة

TARJAMATU'Ṣ-ṢALĀT

A Persian paraphrase of the Arabic treatise on namāz by Mullā Muḥammad b. Murtaḍā, surnamed Muḥsin a'l-Kāshī, takhalluṣ Faiḍ (d. 1090/1679), for whose poetical works refer Nos. 1963–1964, in Vol. V.

The work is divided into eight dars, and was completed in 1043/1634 by Muḥsin, and the translation on 29 Jumāda I, 1099/22 March, 1688, by Muḥammad Bāqir b. Muḥammad Taqī a'l-Majlisī, (d. 1110 or 1111/1699 or 1700).

Beginning: هر که نه گویا بتو خاموش - هرچه نه یاد تو فراموش به . . .
سپاس و ستایش امر کریمی راکه - الخ

Ending: شرائط فرض نموده الحمد لله . . . تسلیما کثیرا

ff. 13. ll. 21. S. 8.8+5.6"/22.6×14.4 cms.

Written in ordinary nasta'līq, by Muḥammad Riḍā Qā'inī, on 1 Ṣafar, 1058/16 February, 1648.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

Seal: Sayyid Anjwī Khān, 1157. سید انجوی خان - ۱۱۵۷

Ref: Bk. 1257.

2756

Ad. 44.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

It is followed by :

i. Risāla-e-Zakāt wa Khums, on ff. 27–30v.

A tract on poor rate.

ii. Miscellaneous notes, on ff. 30v–36.

ff. 26+10. ll. 15. S. 9.0×5.3"/22.8×13.8 cms.

Written in clear nasta'liq, in 1133/1721.

Rubrications. Worm holes. Fair condition. Preserved in a portfolio.

2757

Ad. 43.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 49. ll. 9. S. 5.6×3.4"/14.32×8.8 cms.

Written in clear nasta'liq. A late 12th cent. copy.

Rubrications. Worm holes. Fair condition. Not bound.

2758

Ad. 45.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 27. ll. 11. S. 8.0×5.1; 5.5×3.2"/20.6×13.0; 14.0×8.2 cms.

Written in nasta'liq. A 12th cent. copy.

Rubrications. Coloured ruled borders. A few worm holes. Good condition. Bound.

2759

F. I. 49. رسالة فی شکیات الصلاة

RISĀLATU'N FI SHAKKĪYĀTI'Ṣ-ṢALĀT

A treatise dealing with doubts in prayers compiled on 10 Dhiq'ada, 1085/26 January, 1675, by the same Bāqir Majlisī.

The work is divided into a muqaddima, five bās and a khātima.

Beginning: الحمدلله الذی ازاح ظلمات الشبهات و الشکوك . . اما بعد ، چنین گوید حا کسار راه سالکان ـ الخ

Ending : علی محمد و آله المقدسین

ff. 49. ll. 12. S. 6.3×3.6"/16.2×9.0 cms.

Written in good naskh. An early 12th cent. copy.

Rubrications. Worm holes. Fair condition. To be re-bound.

Ref : IvASB. 1034.

2760

F. I. 48. رسالۀ کفاره

RISĀLA.E-KAFFĀRAH

A treatise dealing with atonement, compiled in Ṣafar 1091/February, 1680 by the same Bāqir Majlisī.

Beginning: الحمد لله و سلام علی عباده . . . اما بعد ، کفاره بر دونوع است ـ الخ

Ending : کفاره را بعمل بیا ورد وباینجاحم کردم رساله را ، والحمد لله اولا وآخرا

ff. 10. ll. 10. S. 7.7×4.7; 5.7×3.1"/19.8×12.2: 14.8×8.0 cms.

Written in ordinary script, by Muḥammad 'Alī Khān Bahādur Sālār Jung, (great grandfather of the Collector), on 12 Rabī' II, 1242/13 November, 1826.

European paper. Rubrications. Coloured ruled borders. Fair condition. To be repaired, and reset in existing covers.

Autograph copy of the Collector's ancestor.

Seals of Sayyid Muḥammad 'Alī Khān Bahādur, 1221.

سید محمد علی خان بہادر - ۱۲۲۱

2761

F. I. 39. رسالة فی الحدود والدیات

RISĀLATU'N FI'L-ḤUDŪD WA'D-DĪYĀT

A treatise on penal laws of execution and expiatory mulct for murder according to Shiite faith compiled by the same Bāqir Majlisī.

Beginning: الحمد لله الذی شرع الدیات و القصاص و الحدود لرفع - الخ

Ending: و اگر تقصیرا نکرده است ضامن نیست

ff. 127. ll. 14. S. 8.7×4.6"/22.6×11.8 cms.

Written in clear shikast-nasta'liq, on 1 Muḥarram, 1229/24 December, 1812.

Rubrications. Dampness stains. Worm holes, repaired. Good condition. Bound.

2762

F. I. 47. رسائل فقه

RASĀ'IL-E-FIQH

This copy contains two works:-

1. Ḥadīqatu'l-Muttaqīn, on ff. 1 72v.

Another copy of the same by Taqī Majlisī containing only three bābs, and defective in the beginning.

Beginning: abruptly. فاسده ننموده و در اندیشه ـ الخ

Ending: وخلافت در آنکه این کفاره مخیر است چون کفارهٔ رمضان، یانه، اشهر واقرب اولست

2. Risāla fi Shakkīyāti'ṣ-Ṣalāt, on ff. 73v–84v.

Another copy of the same by Bāqir Majlisī.

Beginning: as usual.

Ending: حق تعالی جمیع ... را در سایه احوال از شر او محفوظ دارد بمحمد و آله الطاهرین ... یا أرحم الراحمین

ff. 84. ll. 22. S. 7.0×4.4"/18.0×11.2 cms.

Written in ordinary nas<u>kh</u>, by Muḥammad Ḥasan b. Ḥājī Muḥammad Qāsim, at the end of Rabī' II, 1151/beginning of August, 1738.

Rubrications. Dampness stains. Worm eaten. Poor condition. Not bound.

2763

F. 1. 68. مجموعه رسائل

(MAJMŪ'A-E-RASĀ'IL)

This copy contains the following works:-

1. Tarjumatu'ṣ-Ṣalāt, on ff. 1v–13v.

Another copy of the same. Refer Nos: 2755 to 2758.

Beginning: الحمد لله . . . و بعد چنین گوید احقر عباد الله محمد باقر بن - الخ

Ending: و احکام دیگر ست که در کتب مبسوط مذکور است
و الحمد لله أولا . . . آله الطاهرین

2. Tarjuma-e-Taūḥīdu'r-Riḍā, on ff. 14-44.

A Persian paraphrase of the sermons of the eighth Shiite Imām 'Alī b. Mūsī Riḍā, compiled by the same Bāqir Majlisī.

Beginning: درة التاج زیور زیب افزای الفاظ و معانی - الخ

Ending: مشارکی باین خطبه دارد در کتاب بحار الانوار
(مذکور) شده است و الحمد لله . . . الطاهرین

3. Risāla fi Aḥkāmi'n-Nawāṣib wa'l-Ghawāṣib, on ff. 52.

An anonymous tract on Shiite beliefs pertaining to the enemies of Ḥaḍrat 'Alī based on the orders of their Imāms. The enemies (غواصب) are considered as usurpers (نواصب).

Beginning: الحمد لله و سلام على عباده الذين اصطفى - الخ

Ending: امامی را که ازجانب خدایست . . . . اومشرکست

4. Risāla-e-Waqf, on ff. 52v-59.

An anonymous tract on endowment.

Beginning: الحمد لله الذی وقف على كل حامد فی موقف العجز عن
أداء تحمیده - الخ

Ending: على نهج یکون فیه مصالحة الاوقات کما هو المذبور -
والسلام على من اتبع الهدى و دین الحق

5. Risāla dar Taḥqīq-e-Tā'rīkh-e-Kushta Shudan-e-'Umar, on ff. 59-66v.

A tract dealing with the Shiite views on the date of the martyrdom of Ḥaḍrat 'Umar, the second Orthodox Khalīf, which is fixed as 9 Rabī' I, when they celebrate 'Īd-e-Nahum. It is by the same Bāqir Majlisī, and is full of abuses.

Beginning : الحمد لله . . . اما بعد ، چنین گوید تراب اقدام طالبان حق ـ الخ

Ending ; اگر چنین باشد این شرافت نیز برای او کافیست

6. Risāla fi'l-Jabr wa'l-Ikhtiyār, on ff 67–72v.

A tract on predestination and choice by the same Bāqir Majlisī, completed on 10 Rajab, 1089/18 August, 1678.

Beginning : الحمد لله و سلام علی عباده الذین اصطفی اما بعد ـ الخ

Ending ; و جای او جهنم است اینجا ختم کردیم سخن را

7. Risāla-e-Zakāt, on ff. 72v–76.

A tract on poor rate by the same.

Beginning : الحمد لله . . . بدانکه زکاة در نه چیز واجب میشود ـ الخ

Ending : و برای ضرورت باین قدر اکتفا نمود ـ و السلام

8. Risāla-e-Kaffārah, on ff. 76v–82v.

Another copy of the same. Refer No : 2760.

Beginning : as usual.

Ending : as usual.

9. Risāla dar Madḥ Rauḍa-e-Muqaddasa-e-Najaf wa Karbalā, on ff. 83–92v.

A tract in praise of the mausoleums at Najaf and Karbalā completed on 15 Ramaḍān, 1097/26 July, 1686, by the Same Bāqir Majlisī.

Beginning : محنت زدگان وادی فراق را صلاست

Ending : و او نچه لطف و احسان تو را سزد آنم 'و یرحم الله عبدا قال آمینا'

10. Fuṣū-e-Sulaimāniyah. on ff. 93–106v.

A collection of Arabic prayers with their Persian pairaphrase compiled by Majid b. Muḥammad a'l-Ḥusain a'l-Bahrānī for Shāh Sulaimān Ṣafawī, (1077-1105/1667–1694).

Beginning : اسرار حق و یقین و مجالی بدائع آثار - الخ

Ending : برقم اعتراف بعجز و اقرار بقصور ختم

تمائیم ربنا لا تواخذنا .... الکافرین

11. Tārjama-e-Kitāb-e-'Alī, on ff. 107–137v.

A Persian paraphrase of the sayings of Ḥaḍrat 'Alī completed in Rabī' I, 1095/ February, 1684, by the same Bāqir Majlisī.

The work is divided into two faṣls.

Faṣl (i) deals with the admonitions of Ḥaḍrat 'Alī to Mālik a'l-Ushtar a'n-Nakh'ī, on f. 107.

Faṣl (ii) contains three sayings :— letters :—

(a). From Ḥaḍrat 'Alī to 'Uthmān b. Ḥanīf Anṣārī, Governor of Baṣrah, on f. 125v.

(b). From Ja'far Ṣādiq to Najāshī, on f. 128v.

(c). An anecdote about Manṣūr Dhu-Iynaqī in the Holy Ka'bā, on f. 135.

Beginning : الحمد لله وسلام علی عباده الذین اصطفی ...

اما بعد، این رساله است در ترجمه - الخ

Ending : باحجت بر او تمام ترگردد، والله تعالی یعلم حقائق

الامور وهو الهادی إلی سواء السبیل

12. Tarjama-e-Ḥadīth-e-'Uyūn Akhbāri'r-Riḍā, on ff. 137v–141v.

A Persian paraphrase of the sayings of 'Alī b. Mūsī Riḍā completed in Rabī' I. 1078/August, 1667, by the same Bāqir Majlisī. It is based on Ibn Bābūya's famous work.

Beginning : الحمد لله ... اما بعد، بدرستی که رئیس

المحدثین محمد بن بابویه قمی - الخ

Ending : وبلند کردانیدن نام او، باینجاختم شد ترجمهٔ این حدیث حسب

التماس .. حاجی محمد علی وفقه الله تعالی

13. **Sharḥ-e-Ḥadīth**, on ff. 141-154v.

A Persian paraphrase of and a commentary on the sayings of Imām Ja'far Ṣādiq based on Kulīnī's version, and compiled by Taqī Majlisī.

Beginning: ثقة الإسلام و رئیس المحدثین محمد بن یعقوب کلینی - الخ

Ending: تو بندگی چو گدایان بشرط مزد مکن ،
کہ دوست خود روش بنده پروری داند

ff. 154. ll. 18. S. 8.0×5.2"/20.6×13.4 cms.

Written in good naskh, by Muḥammad Kāẓim b. Mirza Hammāmī a'l-Iṣfahānī, in Rajab, 1104/March, 1693.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

These works have been copied from the autograph codices of the compilers.

Seals: 1. Amjad 'Alī Shāh.

ناسخ هر مهر شد چون شد مزین بر کتاب . . خاتم امجدعلی شاه زمان عالیجناب . . . ۱۲۶۲

2. Wājid 'Alī Shāh.

خاتم واجد علی سلطان عالم بر کتاب ثابت و پر نور بادا تا فروغ آفتاب – ۱۲۶۳

3. Sulaimān Jāh.

خوش است هر کتبخانهٔ سلیمان جاه بهر کتاب مزین چو نقش بسم الله

2764

F. 1. 63. مائدة السماویه

MĀ'IDATU'S-SAMĀWĪYAH

A treatise dealing with the legality or otherwise of animals, birds, etc; and of cooking utensils and crockery, compiled by Muḥammad Raḍī b. Ḥusain Khwansārī who dedicated the same to Shāh Ḥusain Ṣafawī (1106-1142/1694-1729).

The work is divided into a muqaddima, twelve bābs and a khātima.

Beginning: نمك خوان حق شناسی شور انگیزی سپاس بی قیاس
منعم جهان آفرینی است که ـ الخ

Ending: و ازوست آغاز و بسوی اوست انجام و الله الموفق
و به الاعتصام

ff. 96. ll. 21. S. 9.3×5.9"/23.8×15.0 cms.

Written in good naskh, on 17 Muḥarram, 1129/24 December, 1716.

Headings in red. Dampness stains. Worm holes. Fair condition. Bound.

2765

F. Ī. 17. جامع الرضوی

JĀME'U'R-RIḌWĪ

A Persian commentary on Sharāi'u'l-Islām of Najmuddīn a'l-Ḥillī, (d. 676/1277), compiled in 1161/1748, by 'Abdu'l-Ghanī b. 'Alī Ṭālib Kashmīrī. The title is the chronogram for the beginning of the commentary.

Beginning: الحمد لله الذی أوضح ... أما بعد ،
محرر این اوراق مستغرق بحار ـ الخ

Ending: میراث مرتد تعلق بآنها می کرد علی الاصح ،
پس عاقل هم آنها خواهند بود

ff. 661+1. ll. 21. S. 12.4×7.7/"/31.8×19.8 cms.

Written in ordinary nasta'līq, by Muḥammad Qāsim 'Alī, on 2 Dhīḥajja, 1240/21 January, 1874.

European paper. Good condition. Preserved in a portfolio.

Ref: Bk. 1268.

2766

Man. 38. گل گلزار معانی

GUL-E-GULZĀR-E-MA'ĀNĪ

A treatise on Shiite laws, compiled in 1172/1758, by 'Alī Akbar Mūsawī a'l-Ḥusainī Sālārjungī. The title is chronogrammatic.

The work is divided into twelve bābs, and two lam'as.

Beginning : زیبا مصرعه قرآنی ۷۸۶ ، از جهان سر بلند ـ الیخ

Ending : کز دوری تو همیشه با فریادم مانند نی که گم کند صاحب را

ff. 196. ll. 13. S. 7.9×4.8"/20 2×12.0 cms.

Written in clear nasta'līq by Mirza Muḥammad b. Mirza 'Alī Naqī Mashhadī, on 25 Muḥarram, 1174/ 6 September, 1760.

Worm holes. Fair condition. To be repaired, and reset in existing covers.

Seals of Ḥasan Riḍā, 1209. (Ashja'u'l-Mulk).

حسن رضا ـ ۱۲۰۹ (اشجع الملك)

2767

F.I. 16/1. ترجمهٔ هدیة المؤمنین

TARJAMA-E-HADYATU'L-MU'MINĪN

A Persian paraphrase of the Arabic work on fiqh, Hadyatu'l-Mu'minīn wa Tuḥfatu'r-Rāghibīn of Ni'matu'llah b. 'Abdu'llah a'l-Ḥusainī a'l-Jazāirī, (d. 1130/1718), compiled by 'Abdu'llah b. Nūru'ddīn b. Ni'matu'llah a'l-Ḥusainī a'l-Mūsawī a'l-Jazāirī a't-Tustarī, who completed the same on 2 Muḥarram, 1173/ 26 August, 1759.

Beginning : الحمد لله . . . و بعد صورت این معنی برهیچ مؤمن حق شناس ـ الیخ

Ending : انگارند و مصنف و مترجم را بدعای خیر یاد دارند

ff. 141. ll. 17. S. 7.8×5.8"/20.0×14.8 cms.

Written in ordinary nasta'liq, by the grandson of the translator, 'Abdu'llah b. Muhammad Jawwād b. 'Abdu'llah b. Nūru'ddīn b. Ni'matu'llah a'l-Ḥusainī a'l-Mūsawī a'l-Jazāirī a't-Tustarī, on 7 Ṣafar, 1210/ 23 August, 1795, from the autograph copy of the translator dated 16 Muḥarram, 1176/ 7 August, 1762.

European paper. Rubrications. Dampness stains. Worm holes. Good condition. To be re-bound.

2768

F. I. 60 صيديه

ṢAIDĪYAH

A treatise dealing with legal precepts of hunting, slaughter of animals, etc., compiled by Muḥammad surnamed 'Alī b. Abī Ṭālib a'z-Zāhidī a'l-Jīlānī, takhalluṣ Ḥazīn, (d. 1180/1766), for whose poetical works refer Nos: 2113-2117, in Vol. V.

The work is divided into a muqaddima, three bābs and a khātima.

Beginning: سپاس بی قیاس که مدارك اوهام از استقصای أصولش قاصر - الخ

Ending: والصلاة على خاتم الرسالة وعلى آله الاطهار و صحبه الاخيار

A note in praise of 'Abdu'llah b. Bādhil b. Warqa' a'l-Khazā'i a'l-Uzdī, on ff. 45v-47.

ff. i+45+2. ll. 15. S. 9.0×5.3"/23.2×13.6 cms.

Written in good naskh and nasta'liq, in 1172/1759.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2769

Ad. 23. مجموعه

(MAJMŪ'A)

A bayāḍ containing the following:-

1. Risāla-e-Ādāb-e-Safar, on ff. 1-47v.

A short treatise on religious aspects of travelling, defective in the beginning and in the middle.

Beginning: abruptly. وروز جمعه متولد شدند، وهیچ روزی شوم ترازروز دوشنبه نیست - الخ

Ending: پس هر حاجتی که خواهد از حق سبحانه تعالی بخواهد بطلبد که البته بر آورده است

2. Miscellaneous prayers, notes on magic and talismans, on ff. 48-180v.

3. Ṣaidiyah, on ff. 180v-200v.

Another copy of the same by Ḥazīn. (Ref. No 2768;)

Beginning: as usual.

Ending: as usual.

A few more notes, and some verse at the end

ff. 200+17. ll. varying. S. 8.9×3.9"/22.8×9.8 cms.

Written in different hands in ordinary naskh and nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

2770

F.I. 8. تحفۀ آصفیه

TUḤFA-E-ĀṢIFĪYAH

A treatise on Shiite precepts on hunting and slaying of animals, compiled by Fakhru'ddin Alwand, surnamed Muḥammad Ja'far, who dedicated the same to Āṣifu'd-Daūlah of Oudh, (1188-1212/1775-1797).

The work is divided into four bābs.

Beginning : لآلی حمد و سپاس مقرون بالوف خضوع و دراری شکر بی قیاس - الخ

Ending : ر موع در خواب مرد و خلاف کذاب باشد ، و لیکن هذا آخر الکلام . . . الطاهرین الکرام

ff. 47. ll. 17. S. 9.6×6.3"/24.6×16.4 cms.

Written in clear naskh and nasta'līq, by Mīr Ghauth 'Alī 'Alawī, on 1 Shawwāl, 1246/ 15 March, 1831.

Rubrications. Dampness stains. Worm holes, repaired. Fairly good condition. Bound.

Seal : Zainu'ddīn Aḥmad Khān Bahādur, 1229.

زین الدین احمد خان بهادر - ۱۲۲۹

2771

F. I. 62. رسالهٔ فقه

(RISĀLA-E-FIQH)

A treatise on Shiite laws. The title and the name of the author are not given.

The work is divided into eighteen kitābs.

Beginning : حمداً لعلی احتی . . . أما بعد این رساله ایست در فقه مذهب حق - الخ

Ending : لازم می شود هریك را کفارهٔ کامله - واللّه أعلم بالصواب

ff. 288. ll. 21. S. 9.3×5.7"/23.8×14.6 cms

Written in clear naskh. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2772

Ad. 112. مجموعه

(MAJMU'A)

This bayāḍ contains the following works :-

1. Ziyārat-nāma, on ff. 1v-93.

A collection of prayers for the twelve Shiite Imāms.

Beginning : السلام على رسول الله أمين الله ، على وحيه ـ الخ

Ending : علينا وعلى جميع أهل السماوات والأرض

2. Tuḥfatu'l-Ḥusainiyah, on ff. 93v–191v.

A treatise on Shiite laws compiled by Muḥammad Bāqir b. Muḥammad Akmal a'l-Iṣfahānī, surnamed Bihbahānī, (d. 1205/1791).

The work is divided into three sections :

i. on namāz, and its pre-requisites, from f. 93v.
ii. on zakāt, from f. 161.
iii. on khums, from f. 182v.

Beginning : الحمد لله . . . اما بعد بر ضمير منير طالبان درجات عاليه أخرويه مخفى نماند كه ـ الخ

Ending : اورا گفت كه دست بردار تا بتو خمس دهم ـ والله يعلم

3. Du'ā-e-Saḥar, on ff. 192v-194.

An Arabic prayers attributed to Imām Ja'far Ṣādiq.

4. Uṣūl-e-Dīn, on ff. 195–200.

A tract on Shiite principles of faith.

Beginning : الحمد لله . . . بعد بدانكه اصول دين پنج است اول توحيد ـ الخ

Ending : وأخبار وادله براين معنى متعدداست

ff. 200. ll. 15 to 18. S. 4.3×9.9"/11.2×25.6 cms.

Written in ordinary naskh and nasta'liq, by Ḥājī Sher 'Alī, on Rabī' I, 1203/ 24 December, 1788, at Sūrat Port.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

Ref: IvC. 383 for 2/i.

2773

Ad. 42. رساله نماز شب

(RISĀLA NAMĀZ-E-SHABB)

A short treatise on night prayers, based on 'Āmili's Miftāḥu'l-Falāḥ, and Kaf'ami's Miṣbāh, compiled by Mīr 'Ālam of Ḥyderabad, (d. 1223/1808), in an year in 1219/1804. Two chronograms are given on the fly-leaf, one by Zā'ir (ضیاء چشم بینا – ۱۲۱۸) stands for 1218/1803, for commencement; and the other by Mirza Najmī Ṭahrānī, (تم اعمال صلوۃ لیل الی) 1219/1804, for completion. Marginal glosses by author.

Beginning: الحمد لله و سلام علی عباده الذین اصطفی ، شکر و سپاس مخصوص خدا است – الخ

Ending: باعث مغفرت من برحمت خودای رحم کننده ترین رحم کنندگان

ff. 46. ll. 9. S. 7.9×4.0"/20.2×11.8 cms.

Written in naskh and nasta'liq, by Ghulām 'Alī, on I Rabī' 1218/ 21 July, 1803.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

2774

F. 1. 7. برات النجاة

BARĀTU'N-NAJĀT

A selection of fatwās from the work of Sayyid 'Alī Ṭabāṭabā'ī (d. 1231/1816), compiled by Muḥammad 'Alī Rashtī.

Beginning: الحمد لله ... شطر دوم از دو شطر کتاب برات النجات - الخ

Ending: و روز سیم بعد از ایام تشریق هر گاه بمنی باشد

ff. 132. ll. 19. S. 7.9×5.9"/20.4×15.0 cms.

Written in clear naskh. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

2775

F. 1. 10. تحفهٔ لاریه

TUḤFA-E-LĀRIYAH

A treatise on Shiite laws compiled by Abū Aḥmad Muḥammad b. 'Abdu'n-Nabī b. 'Abdu'ṣ-Ṣāna' a'n-Nishāpūrī a'l-Khurāsānī.

Beginning: الحمد لله ... اما بعد چنین گوید بندهٔ جانی ابو احمد محمد ابن - الخ

Ending: ارام دیت است - والله أعلم، ربنا لا تؤاخذنا ... القوم الكافرين

ff. 162. ll. 18. S. 8.6×6.2"/12.0×16.2 cms.

Written in ordinary naskh and nasta'liq. An early 13th cent. copy.

Rubrications. Dampness stains. A few worm holes. Fairly good condition. Bound.

2776

F. 13. أجوبة المسائل

AJWIBATU'L-MASĀI'L

A collection of questions and answers on difficult points of Shiite laws by an anonymous person.

This copy is defective at both ends.

Beginning: abruptly. « كتاب الطهارت » مسئله ، هر گاه زنی مستحاضه باستحاضهٔ کثیره غسل کرد ـ الخ

Ending: abruptly. مصلحت حال ایشانست نظر بفهم عرف ، وصاحب کفایه

ff. 179. ll. 30. S. 11.6×7.9"/29.6×20.2 cms.

Written in clear naskh. An early 13th cent. copy.

Headings in red. Dampness stains. Good condition. Not bound.

2777

F. l. 55/1. زينة الهداية

ZĪNATU'L-HIDĀYA

A treatise on Shiite laws compiled by Muḥammad Rafī' Nūrī.

The work is divided into a muqaddima, a few maṭlabs and a khātima.

Beginning: الحمد لله الذی . . . افسر سلطان سخن حمد مالك الملکی را لائق وسز است که ـ الخ

Ending: اعتراضات نفر وشند نسأل الله الغفران وهو المستعان وعليه التكلان

ff. 148. ll. 15. S. 8.0×5.7"/20.4×14.6 cms.

Written in good naskh, on 15 Ramaḍān, 1227/ 22 September, 1812, at Murshidābād.

Rubrications. Dampness stains. Worm holes. Fairly good condition. To be repaired and re-bound.

Seal of Muḥammad 'Ali, 1237. بود جانشین محمد علی - ۱۲۳۷

2778

F. I. 6. انیس التجار

ANĪSU'T-TUJJĀR

A guide for bussines-men based on Shiite laws, compiled by Mahdī b. Abī-Dharr a'n-Nirāqī.

The work is divided into seven bābs.

Beginning: حمد وسپاس بی حد کریمی را سزا است که از غایت رحمت - الخ

Ending: کهزید مدعی یکسال مثلا دران خانه سا کن شود - والله تعالی یعلم

ff. 211. ll. 15. S. 8.1×5.8"/20.8×14.8 cms.

Written in bad script by Fatḥ 'Alī b. Ḥājī Ḥasan Tirmidhī in 1230/1815.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2779

F. 63. مرشد العوام

MURSHĪDU'L-'AWĀM

A treatise dealing with the basic principles of Shiite faith compiled by Abu'l-Qāsim Ibn Muḥsin a'l-Jīlānī, (d. after 1231/1815).

Beginning : الحمد لله . . چنین گوید أقل عباد الله ابن محسن الجیلانی که ـ الخ

Ending : در مباحث اوقات این مسئله مذکور شد ـ والله یعلم بالصواب

ff. 111+1. ll. 17. S. 6.2×3.9"/15.8×10.0 cms.

Written in ordinary script, by Ibn Muḥammad Hādī, on 6 Rajab, 1231/2 June, 1816.

Greenish grey paper. Dampness stains. Fair condition. Bound.

Ref: IvASB. 1047. Bk. 1269-1270.

2780

F. I. 1. ترجمه أساس الأصول

TARJAMA-E-ASĀSU'L-UṢŪL

Persian paraphrase of the Arabic treatise on the principles of Shiite laws of Sayyid Dildār 'Alī ('Alī Muḥammad b. Muḥammad Mu'īn a'l-Hindī a'n-Naṣīrābādī a'l-Lakhnawī, d. 1235/1820). Compiled by Ḥimāyat Ḥusain a'n-Nīshāpūrī a'l-Mūsawī.

The work is divided into a muqaddima, four maqṣads and a khātima

Beginning : أساس أصول يتفرع عليها أفضل القربات ـ الخ

Ending : وبه اتمام آن این کتاب . . . رسید سبحان ربك رب العزة . . العالمين

ff. 161. ll. 23. S. 11.6×7.2"/29.8×18.4 cms.

Written in good nasta'līq. A late 13th cent. copy.

Rubrications. Dampness stains. Worm holes, repaired. Fair condition. Bound.

Seals: 1. Ḍiyāu'd-Dāulah, Muẓaffaru'l-Mulk, Kāẓim 'Alī Khān Bahādur, Dhulfiqār Jung.

ضیاء الدوله، مظفر الملك، کاظم علی خان بهادر، ذوالفقار جنگ ـ

2. 'Alī Ibni'l-Ḥusain, 1220. علی ابن الحسین ـ ۱۲۲۰

Ref: IvASB (Ar). 673.

2781

F. I. 37. ذخيرة السعادة

DHAKHĪRATU'S-SA'ĀDAT

A treatise on namāz compiled for Muḥammad Ibrāhīm 'Alī Khān Bahādur a'l-Ḥusainī, in 1235/1820.

The work is divided into a muqaddima, three maqālas and a khātima.

Beginning : الحمد لله الرحمن ... . اما بعد بنده كج مج
زبان ضعيف البنيان ـ الخ

Ending : الألف الثانی من الهجرة النبويه صلی الله عليه و آله حامدا و مسلما

ff. 53. ll. 9. S. 9.1×6.1 ; 5.0×2.6"/23.4×15.6 ; 12.8×6.6 cms.

Written in good shafī'a, by Muḥammmad Ibrāhīm, surnamed Mirza Sayyid, for Mirza Muḥammad Yūsuf, in 1245/1830.

Gold and coloured ruled borders. Rubrications. Margins renewed. Good condition. Bound.

Seal of I'tiṣāmul-Mulk, 1274. اعتصام الملك ـ ١٢٧٤

2782

F. I. 65. ترجمهٔ اصلاح العمل

TARJAMA-E-IṢLĀḤU'L-'AMAL

A Persian paraphrase of the Arabic work of Sayyid Muḥammad b. Sayyid 'Alī Ṭabāṭabāi, (d. 1240/1825), compiled by his disciple, Ḥasan b. Muhammad 'Alī Yazdī.

The work is divided into a muqaddima and several maṭlabs.

Beginning : الحمد لله الذى أرشدنا إلى إصلاح الأعمال.. وبعد چون اخذ احكام ومعرفته ـ الخ

Ending : بعضى تجويز كرده اند ودران اشكال و نظراست و الحمد لله... الطاهرين

ff. 201. ll. 18. S. 8.2×5.9"/21.0×15.0 cms.

Written in good naskh, by Muḥammad b Ḥajar a'l-Fakhkhār, in 1233/1818.

European paper. Rubrications. Worm holes. Fairly good condition. To be repaired, and reset in existing covers.

Seals of Munīru'l-Mulk, 1206. منير الملك - ١٢٠٦

Ref : IvASB. 1020.

2783

F. I. 64. مصباح الطريق

MIṢBĀḤU'T-ṬARĪQ

Another Persian paraphrase of the same dealing with ablutions, prayers and fasting.

The work is divided into three maqṣads.

Beginning : الحمد لله الذى أوضح لنا طريق العمل ...و بعد چنين گويد ـ الخ

Ending. بجهته آن خواب رود و آن خواب نيز ضرر ندارد

ff. 140. ll. 13. S. 5.9×4.1"/15.0×10.6 cms.

Written in good naskh by Rabī' b. Naṣra'llah a'l-Ḥusainī. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

2784

F. 1. 5. رسائل فقه

(RASĀ'IL-E-FIQH)

This copy contains two works:—

1. Intikhāb-e-Iṣlāḥu'l-'Amal, on ff. Iv–22.

Selections from the same compiled by Abu'l Ḥasan a'l-Ḥusainī a'l-Iṣfahānī, better known as Khush-mazāh.

Beginning: الحمدلله . . . فبعد بندهٔ عاصی درگاه رب العالمین ابوالحسن ـ الخ

Ending: و فرق میان روزهٔ واجب و سنت نیست ـ تمت الرسالة

2. Risālatu'n-Najāt, on ff. 23v–120v.

Selections made by Muḥammad Ḥusain Ṭahrānī from the Persain paraphrase of Muḥammad b. Ismā'īl, surnamed Shaikh Abū 'Alī 'Arab of the Arabic commentary of Sayyid 'Alī Ṭabāṭabāi on Mukhtaṣaru'l-Khulāṣa, better known as Mukhtaṣaru'n-Nafa' of Zainuddin 'Alī b. Aḥmad a'sh-Shahīd ath-Thānī (d. 966/1559), which is a well-known work on Shiite laws.

Beginning: شکر بی حد و ثنای بی عد مر خدای را سزد که بنی نوع انسان را ـ الخ

Ending: این سه روز بر کسی که در منی باشد روزه گرفتن حرام است ـ واللہ اعلم باحکامه و رسوله و اهل بیته

ff. 120. ll. 11 or 13. S. 6.5×4.3"/16.8×11.2 cms.

Written in ordinary naskh and nasta'līq. Late 13th cent. copies.

Rubrications. Dampness stains. Worm holes. Fair condition Not bound.

2785

F. I. 69/1 رسالة النجاة

RISĀLATU'N-NAJĀT

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 83. ll. 10. S. 6.0×4.2"/15.2×10.8 cms.

Written in ordinary nasKh. An early 13th cent. copy.

Dampness stains. Fairly good condition. To be repaired, and re-bound.

2786

F. 50.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 78. ll. 10. S. 5.9×4.0."/15.0×10.2 cms.

Written in ordinary nasta'līq. An early 13th cent. copy.

Rubrications. Good condition. Bound.

2787

F. I. 51.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 93. ll. 12. S. 6.1×4.0"/15 6×18.2 cms.

Written in ordinary nasta'liq. A mid 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2788

F. I. 53. زهر الرياض

ZAHRU'R-RIYĀḌ

Selections from Riyāḍu'l-Masā'il of Sayyid 'Alī Ṭabāṭabāi and translated into Persian by Muḥammad b. Ismā'il, surnamed Shaikh Abū 'Alī 'Arab.

The work is divided into nine bābs.

Beginning: الحمد لله . . . و بعد مخفی نماند که جمعی از فارسی زبانان ـ الخ

Ending: بروزهٔ روز سیم بعد از ایام مذکوره ـ تمت

ff. 119. ll. 11. S. 6.6×4.5"/16.8×11.3 cms.

Written in clear nasta'liq. A late 13th cent. copy.

Dampness stains. A few worm holes. Fairly good condition. Not bound.

2789

F. I. 9. تحفة الخاقانيه

TUḤFATU'L-KHĀQĀNIYAH

A treatise on Shiite laws compiled by Muḥammad Ḥasan b. Ma'ṣūm a'l-Qazwīnī, and dedicated to Fatḥ 'Alī Shāh Qāchār (1211/1250/1797-1834).

Beginning: افتتاح مقال بنام بادشاه بی زوالیست که مفاتیح فضل ـ الخ

Ending: بلکه بعضی قائلند بانکه اعتکاف او باطل میشود ـ و السلام علی من اتبع الهدی

ff. 128. ll. 18. S. 8.0×5.3"/20.5×13.6 cms.

Written in clear naskh. An early 13th cent. copy.

Rubrications. Dampness stains. A few worm holes. Good condition. Not bound.

2790

F. I. 43. رساله باقریه

RISĀLA-E-BĀQIRIYAH

A tract on ablutions and prayers by an anonymous author.

The work is divided into a muqaddima, and twelve Imām's.

Beginning : الحمد لله . . . اما بعد ، این مختصر مفید درمخ واجبات نماز است ـ الخ

Ending : پنجم برای شك درچهار و پنج رکعت ـ الخ

ff. 8. ll. 11. S. 8.5×5.6"/21.8×14.3 cms.

Written in clear shikast-nasta'līq, by Bande 'Alī Dakanī, on 12 Rajab, 1253/12 October, 1837, at Hyderābād.

Rubrications. Worm holes. Fair condition. Preserved in a portfolio.

2791

F. I. 44. رساله درمسائل طهارت وصلاة

RISĀLA DAR MASĀ'IL-E-ṬAHĀRAT WA ṢALĀT

Another treatise on ablutions and prayers compiled by Muḥammad Ḥusain b. Raḥīm.

The work is divided into two bābs.

Beginning : الحمد لله . . . چنین گوید محتاج برحمت رب کریم محمد حسین ابن محمد رحیم که ـ الخ

Ending : مثل این که در اثنای قراءت در تکبیرة الاحرام شك نماید التفات نمی کند بآن شك

ff. 269. ll. 7. S. 7.1×5.1"/18.2×13.1 cms.

Written in clear nasta'līq. A mid. 13th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired and reset in existing covers.

2792

Another copy of the same.

F. I. 45.

Beginning: as usual.

Ending: as usual.

ff. 102. ll. 17. S. 6.0×4.0"/15.2×10.2 cms.

Written in good nasta'līq. A mid. 13th cent. copy.

Dampness stains. Worm holes. Fair condition. Bound.

2793

Ad. 90/2. نخبه

NAKHBAH

A treatise on fiqh compiled by Muḥammad Ibrāhīm Iṣfahānī b. Muḥammad Ḥasan a'l-Khurāsānī (d. 1261/1845).

Beginning: حمد و ثنای بی حد و احصای مخصوص بارگاه کبریاء حکیمی است ـ الخ

Ending: ودر ظرف اگر پارچه طلا و نقره ببند از دآب خوردن ازان عیبی ندارد

ff. 33. ll. 15. S. 8.5×5.7"/21.8×14.4 cms.

Written in ordinary nasta'līq, by Mirza Salāmat 'Alī, on 24 Rabī' I, 1267/27 January, 1851, at Daryāpūr.

Dampness stains. Worm holes. Fair condition. Not bound.

Ref: Bk. 1276.

2794

F. I. 56. رسائل فقه

(RASĀ'IL-E-FIQH)

This copy contains two short works by Muḥammad Ja'far Astrābādī.

1. Shākh-e-Nabāt, on ff. 1-4.

A tract on Shiite uṣūl of fiqh.

Beginning: الحمد لله علی نواله ... پس بگوید خادم بساتین مذهب جعفری ـ الخ

Ending: باعتبار دوزمان تبعیض جائز نیست ـ و الله العالم بالأحکام

2. Dastūru'l-'Amal, on ff. 4-35.

A short treatise on prayers and fasting.

Beginning: الحمد لله علی نواله ... اما بعد پس میگوید محمد جعفر استرابادی ـ الخ

Ending: بلکه مجموع دو ماه را متوالی روزه بگیرد ـ و الله العالم بالأحکام

ff. 35. ll. 12. S. 7.6×4.5"/19.4×11.4 cms

Written in ordinary script. A late 13th cent. copy.

Coloured European paper. Worm holes. Fair condition. Not bound. Preserved in a portfolio.

Seal: Sayyid Sajjād 'Alī Khān Bahādur. سید سجاد علی خان بهادر

2795

F. 1. 36. خلاصة الاحكام

KHULĀṢATU'L-AHKĀM

A short treatise containing an abstract of Shiite laws pertaining to marriage, divorce, etc., compiled by an anonymous author.

Beginning: حمد بیحد و ثنای بیعد مر مبدعی راکه ابداع ممکنات ـ الخ

Ending: یا محول الحول و الأحوال حول حالنا إلی أحسن الحال

ff. 68. ll. 13. S. 10.0×5.9"/25.7×15.3 cms.

Written in good naskh and nasta'liq. A late 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2796

F. I. 67. هدية الصوم

HADYATU'Ṣ-ṢAWM

A short treatise on fasting according to Shiite faith dedicated to Sir Sālār Jung (d. 1301/1883) by an author whose name is not given.

The work is divided into two bābs, and a few faṣls.

Beginning: حمد بیحد مر خدای راست که در ثناه بی منتها - الخ

Ending: علم و خود اری است - و الله اعلم بالصواب

ff. 24. ll. 13. S. 7.7×5.1"/19.7×13.1 cms.

Written in ordinary nasta'līq, on 27 Sha'bān 1273/ 22 April, 1857.

European paper, some coloured. Worm holes. Fair condition. To be repaired and re-bound. Preserved in a portfolio.

2797

F. I. 54. زينة العباد

ZĪNATU'L-'IBĀD

Selections from the works on Shiite fiqh made by Zaīnu'l-'Abidīn a'l-Māzindarānī. This copy is left incomplete at the end.

Beginning: الحمد لله... و بعد چنین گوید اقل عباد زین العابدین المازندرانی اصلا - الخ

Ending: abruptly میکشید تکبیر و از و ساکن می کنید

ff. 265. ll. 14. S. 7.8×5.7"/20.0×14.6 cms.

Written in clear nasta'līq. A middle 13th cent. copy.

European paper. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2798

F. I. 42.

مجموعه

(MAJMŪ'A)

This copy contains the following works :-

1. Uṣūl e-Dīn, on ff. Iv–9.

Another copy of the same. Refer Nos : 2711/6, 2735/2, 2738, 2739 and 2740.

Beginning : as usual.

Ending : as usual.

2. Tarjumatu'ṣ-Ṣalat, on ff. 9v–17v.

Another copy of the same. Refer Nos : 2755, 2756, 2757, 2758, and 2763/1.

Beginning : as usual.

Ending : as usual.

3. Uṣūl-e-Dīn Manẓūm, on margins of ff. Iv–5v.

A versified tract on Shiite principles of faith, composed by an anonymous person.

Beginning : ای دل اول بگو تو بسم الله + شاه مردان علی ولی الله

Ending : هست این نحو مهر آل رسول + یارب این را بکن بفضل قبول

4. Tarjuma-e-Chihil Ḥadīth, on margins of ff. 6–9.

A Persian paraphrase of forty Shiite traditions.

Beginning : این چهل کلمه است که صاحب او تیت جوامع الکلم - الخ

Ending : مهتر خیل انبیاء فرمود که علی از من است و من زعلی

5. A note on the position of Ḥaḍrat 'Alī according to Maulānā Rūmi's estimation, on margins of f. 9–v.

ff. 17. ll. 17. S. 13.9×8.1; 10.6×5.1; 6.9×3.1*/35.8×20.8; 27.2×13.2; 17.8×7.8 cms.

Written in ordinary naskh and nasta'liq, by Mīr Sayyid 'Alī Zawwār on 27 Shawwāl, 1242/ 24 May, 1827.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Poor condition. Not bound.

2799

F. 1. 70. مجموعه

(MAJMŪ'A)

This copy contains the following works :-

1. A'r-Risālatu'ṣ-Ṣaghīra, on ff. 1v-60

A treatise on Shiite laws dealing with ablutions and Namāz. This work is by an anonymous person, and contains two parts :-

i. Kitābu'ṭ-Ṭahārat, divided into a muqaddima, three maqṣads and a khātima.

ii. Kitābu'ṣ-Ṣalāt, from 29v, divided into a few maqṣads.

Beginning : الحمد لله . . . کتاب الطهارة و در ان یك مقدمه و سه مقصد ـ الخ

Ending : و مسجد کوفه و حایر (کذا) جناب سید الشهدای علیه السلام

2. Kitābu'ṣ-Ṣawm, on ff. 61v-82v.

An anonymous treatise on fasting.

Beginning : الحمد لله . . . کتاب الصوم ، و در ان چند فصل است ـ الخ

Ending : بلکه أقوی جواز است بانهی آنها نیز لکن أحوط ترک است

3. Ṣirāṭu'n-Najāt, on ff. 83v-86.

A collection of intricate points (مسائل) pertaining to the legality or otherwise of following the imitators (مقلدین) compiled by Muhammad 'Alī Yazdī under the guidance of Shaikh Murtaḍā Anṣarī.

Beginning: الحمد لله . . . اما بعد ، چون مرجع احکام اشرف انام ـ الخ

Ending: دران زمان رجوع باو ست شده باشد

4. Hadyatu'ṣ-Ṣāliḥīn, on ff. 86v-90v.

A tract on Shiite principles of faith compiled by Ghulām Ḥasan, surnamed Mirza Ḥajjū, at Lucknow after the death of Āqā Sayyid Muḥammad Ṭabāṭabāi Karbalāi, and dedicated to Mirza Muḥammad Mahdī Astrābādī.

The work is divided into a muqaddima, three bābs and a takmila.

Beginning: الحمد لله على آلائه . . . اما بعد ، چنین گوید فقیر حقیر کثیر التقصیر ـ الخ

Ending: و مظنون الاجتهاد بر مشکوك الاجتهاد مقدم است ـ و الله یهدی من یشاء إلى صراط مستقیم

5. Ṣirāṭu'n-Najāt, on ff. 91v-263.

Another collection of intricate points of Shiite laws dealing with legal and illegal acts compiled by the same Muḥammad 'Alī Yazdī.

The work is divided into a muqaddima, a few faṣls and a khātima.

Beginning: as usual.

Ending: اما خوردن هر چیز که ضرر رساند شخص را اگرچه طعام باشد حرام است

ff. 263. ll. 13. S. 8.1×5.2"/20.8×13.2 cms.

Written in ordinary nasta'līq, by Muḥammad Bāqir, in 1272/1856.

European coloured paper. Good condition. Bound.

2800

F. I. 38.

مجموعه

(MAJMŪ'A)

This copy contains the following works :–.

1. Intikhāb-e-Zīnatu'l-'Ibād, on ff. Iv-36v.

Selections from the works on Shiite laws dealing with death (احکام اموات) specially collected by Sayyid Aḥmad for Riyāḍat 'Alī Khān Bahādur Maḥbūb Yār Jung (d. 1325/1907).

Beginning: الحمد لله . . . اما بعد ، میگوید بنده خاطی سید احمد ـ الخ

Ending: هفت مرتبه سوره انا انزلنا بخوانند

2. A'māl-e-Rūz-e-'Āshūrah, on ff. 39v–102.

A collection of prayers to be recited on the tenth day of Muḥarram, compiled on 21 Ṣafar, 1293/18 March, 1876.

Beginning: چون روز عاشوره در آید بیرون رود بسوی صحرا ـ الخ

Ending: حق تعالی مؤمنین را از او منتفع گرداناد

ff. 102. ll. 5 or 6. S. 4.8×3.4"/12.4×8.6 cms.

Written in good naskh and nasta'līq. An early 14th cent. copy.

Worm holes. Fair condition. To be repaired, and reset in existing covers.

2801

F. I. 13. رسایل فقه

(RASĀ'IL-E-FIQH)

This copy contains two works:-

1. Tarjuma-e-Tabṣiratu'l-Muta'allimīn fi Aḥkāmi'd-Dīn, on ff. 1v–81v.

A Persian paraphrase of a treatise on Shiite fiqh (furū'), for the benefit of the beginners, attributed to Jamāluddin Ḥasan b. Yūsuf a'l-Ḥillī, (d. 726/1326). The translator's name is not given.

The work is divided into usual kitābs.

Beginning: سپاس و ستایش خدای راست که قدیم است بادشاهی او ـ الخ

Ending: نبوت و ولایت را با دوستداری ایشان بر انگیز اند انشاء الله تعالی

2. 'Amdah on ff. 82v-138.

A treatise on uṣūl and furū' of Shiite fiqh by an anonymous author. The work is divided into two qism.

Beginning: حمد بیحد موحدی را که همگی موجودات بیك کرشمهٔ جود او قدم در دائره وجود نهاده اند ـ الخ

Ending: خداوند باذن امام عمارت کنند ازان او باشد

ff. 138. ll. 17. S. 9.1×5.5"/23.2×14.0 cms.

Written in ordinary nasta'līq. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be re-bound.



5. 'AQĀ'ID

i. SUNNITES

THEOLOGY, MORAL DOCTRINES, AND FORMS OF WORSHIP

2802

Tas. 146/1. لطائف غیاثیه

LAṬĀ'IF-E-GHĪYĀTHĪYAH

A treatise on scholastic theology compiled by Imām Fakhruddin Muḥammad b. 'Umar Rāzī, (d. 606/1209). It is dedicated to Mu'izzu'd-Dunyā wa'd-Dīn Ghiyāthu'l-Islām wa'l-Muslimīn Abu'l-Fatḥ Muḥammad b. Malikshāh, (498-511/1104-1117). The dedication however is questionable, but the authorship is accepted.

The work is divided into three maqālas :-

Maqāla 1, on the attributes of knowledge, in 7 faṣls, on f. 2v.

Maqāla 2, on proofs for the existence of the Creator, in 11 faṣls, on f. 25.

Maqāla 3, on other proofs, in 5 faṣls, on f. 59

Beginning: حمد بیحد و بی نهایت و مدح بی عد و بیغایت حضرت جلال آن خداوند اکه ـ الخ

Ending: تفکر کند او را نموداری حاصل آید و تواند بمدد و توفیق در دلایل تفکر کند...

ff. 107. 17. S. 8.5×6.0"/21.8×15.2 cms.

Written in clear nasta'līq, by Sālār Muḥammad b. Pīr Muḥammad, on 22 Jumāda II, 1125/5 July, 1713.

Dampness stains. Fair condition. To be repaired, and re-bound.

Ref: R. 127; Bk. 1279-1280.

2803

Aq. 118 المعتمد فى المعتقد

A'L-MU'TAMAD FI'L-MU'TAQID

A treatise on principal beliefs and other connected matters, compiled by Tāju'ddīn Abū Sa'īd a'l-Ḥasan b. a'l-Ḥusain b. Yūsuf Tūrpushtī, (d. 661/1262). The work is dedicated to Sulṭān Salghar Atābek Abū Bakr Sa'd b. Zangī, (d. 658/1260).

The work is divided into three bābs and each bāb into ten faṣls.

Beginning: قال مولانا الصدر الاعظم . . . حمد و ثنا مر خداوند را كه مبارز ان ميدان نصاحت را ـ الخ

Ending: دور مكرد ان انك انت الرحيم المنان و الحمد لله . . . الطيبين الطاهرين

ff. 153. ll. 15. S. 11.3×7.6"/29.0×19.0 cms.

Written in ordinary nasta'līq, by Mīr Mu'īnuddīn, on 2 Jumāda I 1270/31 January, 1854.

European paper. Rubrications. Good condition. Bound.

2804

F 23. خلاصة الأحكام فى دين الاسلام

KHULĀṢATU'L-AḤKĀM FĪ DĪNI'L-ISLĀM

A treatise on the principles of Islām, and rules governing the observances that are to be followed by Muslims in relation to God and mankind compiled in 755/1354, by Maḥmūd Aḥmad b. Abu'l-Qāsim b. Aḥmad Ṭā'ifī Ḥusainī.

A few lines from an Urdu mathnawi on last page.

Beginning : الحمد لله . . . بدا نكه اى فرزند اسعدك الله تعالى فى الأولى و الأخرى ـ الخ

Ending : و از كفر وبدعت نگاهدارد و عصمت بخشد آمين ورب العالمين

ff. 150. ll. 8. S. 9.8×5.5"/24.6×14.0 cms.

Written in clear nasta'liq, in 1081/1670.

Dampness stains. Worm holes, partly repaired. Fair condition. Bound.

Seals of Munirul Mulk, 1206. منير الملك ـ ١٢٠٦

Ref : EIO. 2562 ; IvASB. 1068.

2805

F. 24.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 61. ll. 15. S. 8.4×4.9"/21.2×12.2 cms.

Written in ordinary nasta'liq. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Bound.

2806

F. 25/1.

Another copy of the same, incomplete at the end.

Beginning : as usual.

Ending : abruptly. سيزدهم آنكه كلوخ وسنگى كه بدان استنجا . .

ff. 24+6. ll. 11. S. 5.8×4.2"/14.8×10.4 cm.

Written in ordinary naskh and shikast-nasta'liq. A late 13th cent. copy.

European paper. Rubrications. Dampness stains. Fair condition. Not bound.

2807

Aq. 128. نتيجة العالم لنفع العالم

NATĪJATU'L-'ĀLIM LI NAF'IL-'ĀLAM

A commentary on the Sunnite Article of Faith (ايمان مجمل) compiled by 'Ālam b. Muḥammad b. 'Alī b. Maḥmūd, and dedicated to Sulṭān Fīrūz Shāh, probably Tughlaq, (752-790/1351-1388). The author had also written another work called Jawāhir-e-Fīrūz Shāhī.

The work is divided into six baḥath, and each baḥath deals with the faith in: Allah, the Angels, the Holy Scriptures, the Prophets, the Last Day, and the Fate respectively.

Beginning: محامد بی قیاس و مدایح عدد النفاس مر خدای را که - الخ

Ending: او عطل فریضة من فرائض الله تعالی - القول

ff. 1+172. ll. 13. S. 10.4×6.2; 6.5×3.5"/26.2×5.4; 16.4×8.8 cms.

Written in ordinary naskh and nasta'līq, by Mīr 'Abdu'r-Raḥīm b. Mullā Mīr Sayyid 'Alī Kābulī, on 26 Rabī' II. 1266/ 11 March, 1850.

Ordinary 'unwān. Coloured ruled borders. Worm holes. Fairly good condition. To be repaired, and re-bound.

Seal of 'Abdu'r-Raḥīm. عبده عبد الرحیم

2808

F. 66. منافع القلوب

MANĀFI'U'L-QULŪB

A collection of complicated and difficult points compiled by an anonymous person. It is dedicated to the author's spiritual guide Pīr Naṣīru'ddīn Maḥmūd Chirāgh-e-Dihlī (d. 793/1392). The name of the patron is given as Bahāu'ddīn Aḥmad b. Ḥijjah (f. 2).

The work is divided into two qisms: one on 'aqā'id, and the other on usual rules governing daily observances.

Marginal glosses in good naskh.

Beginning: حمد بیحد و ثنای بیعدد مر آفرید گاری را که ـ الخ

Ending: کافر نشود و جمله خطاها باهمین حکم است ـ والله اعلم بالصواب

ff. 52. ll. 15. S. 9.0×5.1"/22.6×12.8 cms.

Written in ordinary nasta'līq, on 27 Sha'bān, 1167/ 19 June, 1754, at Nellore.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

Ref: IvC 370.

2809

Man. 23. مناقب سادات

MANĀQIB-E-SĀDĀT

A treatise on the attributes of the descendants of the Holy Prophet compiled by Maliku'l-'Ulamā Qāḍī Shihābu'ddīn b. Shamsu'ddīn 'Umar a'z-Zawālī a'd-Daūlatābādī, (d. 849/1445). He is the author of Baḥr-e-Mawwāj; refer Nos. 2433 and 2434.

The work is divided into ten babs.

An Arabic tract on the same topics, on ff. 1v–12.

Beginning: الحمد لله . . . اما بعد، عرض میدارد بندهٔ درگاه نبوی وخویدم بارگاه مصطفوی ـ

Ending: ازبهر انکه سید کونین گفته است « الصالحون لله والطالحون لی»

ff. xii+82. ll. 13. S. 7.7×4.5"/19.6×11.6 cms.

Written in good naskh and nasta'līq. A late 11th cent. copy.

Rubrications. Worm holes. Fair condition. Bound.

2810

F. 7. تحفۂ حسین شاهی

TUḤFA-E-ḤUSAIN SHĀHĪ

A short treatise on Sunnite beliefs compiled in the form of questions and answers by As'id 'Ali Quraishī. It is dedicated to Sulṭān Ḥusain Shāh b. Ibrāhīm Shāh, the last Sharqī Sulṭān of Jaunpur (d. 905/1499).

Beginning: حماد این حمیدۂ جمیل و قصاد این ثنای جز یل مر
خداوند برا که ـ الخ

Ending: همچنان هر بنیج وقت همچنین حکم نگاهدارد

ff. 31. ll. 15. S. 9.3×5.6"/23.6×14.2 cms.

Written in clear nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2811

F. 8. تحفة الصلاة

TUḤFATU'Ṣ-ṢALĀT

A treatise on presenting blessings on the Holy Prophet. It begins without any preface. First folio is replenished by a later hand. The work by Ḥusain b. 'Alī a'l-W āiẓ a'l-Kāshifī, (d. 910/1505), has eight faṣls and a khātima, whereas this work is divided into thirty-seven faṣls.

Beginning: فصل اول ، خاتمه در تحفۂ صلوات بر روح پر فتوح سید
السادات ـ الخ

Ending: دو رکعت نماز بگذارد و از خدای تعالی

ff. 138. ll. 14. S. 8.9×5.5; 5.1×2.5"/22.4×13.8; 13.0×6.4 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Red ruled borders. Dampness stains. Worm holes. Fair condition. Not bound.

Seal of Sayyid Aḥmad, 1138. سید احمد ـ ۱۱۳۸

Ref: Bk. 1281.

2812

Aq. 39. تکمیل الایمان

TAKMĪLU'L-IYMĀN

A well-known treatise describing the outlines of Muslim doctrines, compiled by Shaikh 'Abdu'l-Ḥaqq Muḥaddith Dihlawī, (d. 1052/1642). The full title of the work is Takmilu'l-Iymān wa Taqwiyatu'l-Iyqān dar Bayān-e-'Aqā'id-e-Islām.

Beginning : الحمد لله ... اما بعد، میگوید اضعف عباد لله القوی الباری - الخ

Ending : یا اشارت است خوف رجا اعلموا ان الله شدید العقاب وان الله غفور رحیم

ff. 80. ll. 13. S. 7.4×4.5"/18.8×11.2 cms.

Written in clear nasta'liq, by Niẓām Aḥmad, on 14 Ṣafar, 1210/ 13 August, 1795.

Rubrications. Worm holes. Fair condition. Bound.

Ref : EIO. 2583-2585 ; IvASB. 1078 ; IvC. 367 ; Bk. 1283-1284.

2813

Aq. 147/i.

Another copy of the same.

Beginning : as usual.

Ending : و امکان اشتباه داشت آنرا در آخر رساله جدا نوشتم

ff. 110. ll. 17. S. 7.6×4.4"/19.2×11.0 cms.

Written in ordinary nasta'liq. An early 12th cent. copy.

Badly worm eaten. Poor condition. Preserved in a portfolio.

Seals of Munirul-Mulk, 1260. منیر الملک - ۱۲۰۶

2814

Aq 38.

Another copy of the same, but defective at the end.

Beginning: as usual.

Ending: abruptly. و سلامتی ایمان در میان بیم و امید است

ff. 89. ll. 15. S. 7.2×4.2"/18.2×10.6 cms.

Written in ordinary nasta'liq. A late 12th cent. copy.

Rubrications. Dampness stains. Poor condition. Bound.

Seals of Sayyid Aḥmad Ḥusaini. سید احمد حسینی

2815

M & K. 13. انیس الاتقیاء

ANĪSU'L-ATQĪYĀ

A rare work on Sunnite 'aqā'id based on the commentaries of the Glorious Qur'ān, and the Traditions, by 'Abdu'r-Raḥīm.

The work is divided into eighteen chapters.

Table of contents in the beginning.

Beginning: الحمد لله الذی هدانا بالآیات والذکر الحکیم و نور بجلال عظمته قلوب العارفین - الخ

Ending: خاصة فی الیوم الموعود برحمتك یا أرحم الراحمین ، و صلی الله علی خیر خلقه محمد و آله أجمعین

ff. v+356. ll. 15. S. 9.3×6.4; 6.3×3.5"/23.4×16.2; 15.8×8.8 cms.

Written in ordinary nasta'liq, by Mullā 'Abdu'l-Qādir, on 14 Rabi' II, 1062/15 March, 1652.

Illuminated 'unwān. Coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2816

Man. 3. احوال و فضائل ائمه طاهرين

(AḤWĀL WA FAḌĀ'IL-E-A'IMMA-E-ṬĀHIRĪN)

A treatise, in prose, based on Shawāhidu'n-Nabūwat of Maulānā Jāmī, and verse of Majdhūb Tabrīzī, (d. 1093/1682), compiled by an anonymous person. It deals with the lives and attributes of the twelve Shiite Imāms.

Mīr Muḥammad of Tabrīz, takhalluṣ Majdhūb, had composed poems in praise of the Imāms, and a mathnwī of 3,000 couplets called Shāhrāh-e-Najāt, and ghazals on the lines of Ḥāfiẓ. He was a devoted Ṣūfī. For his dīwān refer No. 1957, in Vol. V.

Beginning: نقایست صحیح مستمع باش + از نفع دو کون منتفع باش

Ending: احوال و اقوال و کرامات و خوارق عادات ائمه اهل بیت رضوان الله علیهم اجمعین

ff. 210. ll. 19. S. 10.0×6.2"/25.6×16.0 cms.

Written in clear nasta'līq. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fairly good condition. Bound.

Seal of Sayyid Aṭ-har ,Alī Khān, 1201. سید اطہر علی خان - ۱۲۰۱

2817

F. 3. إرشاد المؤمنين

IRSHĀDU'L-MU'MINĪN

An elementary treatise on Sunnite beliefs compiled by Ibrāhīm b. Ḥusain, for children, in the form of questions and answers. The author has based his work on several standard works on fiqh, and compiled this work on the lines of Aḥkāmu'ṣ-Ṣalāt.

Beginning: الحمد لله رب العالمین و الصلاة و السلام علی رسوله محمد
و آله و أصحابه أجمعین ، أما بعد میگوید خاکسار — الخ

Ending: یاموی‌های او ایستاده شد خورده شود —
و الله أعلم بالصواب ، و إلیه المرجع و المآب

ff. 142. ll. 11. to 15. S. 8.3×5.0"/20.8×12.8 cms.

Written in ordinary nasta'līq, by Muḥammad 'Aẓīm b. 'Abdu'l-'Azīz, a student, on Rabī' I, 1152/16 June, 1139.

Rubrications. Good condition. Bound.

2818

Aq. 8. اخبار المعاد

AKHBĀRU'L-MA'ĀD

A short treatise on the other world, and forthcoming events before the end of this world, compiled by Shaikh Muḥammad b. Darwīsh 'Alī, in 1154/1742.

The work is divided into seven bābs:—

Bāb 1, on the Angel of Death, on f. 2. باب اول در بیان ملك الموت

Bāb 2, on taking a warning, on f. 6. باب دوم در بیان گرفتن عبرت

Bāb 3, on spirits, on f. 6v. باب سیوم در بیان ارواح

Bāb 4, on the bodies of the Prophets, on f. 12.
باب چهارم در بیان استخوانهای انبیاء و اوصیا خاك نمی شود —

Bāb 5, on Dajjāl, on f. 13v. باب پنجم در بیان دجال

Bāb 6, on the advent of Imām Mahdī, and Christ, on f. 14v.
باب ششم در بیان ظهور حضرت امام محمد مهدی و حضرت عیسی علیه السلام

Bāb 7, on Gog and Magog, on f. 18.
باب هفتم در بیان یاجوج و ماجوج مفسدان فی الارض

Beginning : الحمد لله الذی خلق الجنة و النار . . . أما بعد چنین گوید احقر بندگان درگاه آفریدگار ـ الخ

Ending : در دوخ جاودان باشد ، الحمد لله الذی صدقنا . . . وعده فنعم أجر العاملین

ff. 22. ll. 11. S. 7.8×4.4"/19.8×11.0 cms.

Written in ordinary nasta'līq, on 12 Jumāda I, 1193/28 May, 1779.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

A rare work.

2819

Man. 17. جوهر الفضائل

JAWHARU'L-FAḌĀ'IL

A treatise on the Sunnite beliefs about the family of the Holy Prophet, based on Traditions intermixed with Arabic quotations, in prose and verse, together with Persian verse of the compiler and others. The work was compiled in 1166/1753—the title is chronogrammatic—by Ghulām 'Alī a'l-Ḥusainī a'r-Riḍwī a'n-Naqawī a'l-Kirmānī, entitled Mumtāz 'Alī Khān, takhalluṣ Arshad. He was Mutawallī of the shrine of Zainu'ddīn Shīrāzī, at Raūḍa (Khuldābād), in whose premises Emperor 'Ālamgīr is buried.

Epilogue of the author on f. 72.

Beginning : الحمد لله الفرد الملك المتعال . . . بعد تحمید و نعت و مدح کرام ـ الخ

Ending : کرده ام ختم این کتاب و کلام + بر درود رسول و آل کرام

ff. 71+1. ll. 14+26 on margins. S. 9.4×5.8"/24.2×14.8 cms.

Written in good naskh and shikast-nasta'līq, by the author, on 16 Jumāda I, 1193/1 June, 1779, at Rauḍa, during the reign of Mīr Niẓām 'Alī Khān Āṣif Jāh II.

Rubrications. Dampness stains. Fair condition. Bound.

A rare work.

2820

Aq. 57/1. ذريعة النجاة

DHARĪ'ATU'N-NAJĀT

A collection of forty Quranic verses with their Persian paraphrase, and short commentary thereon, compiled in 1179/1755, by Faiḍ. These are in praise of Ḥaḍrat 'Alī according to Sunnite creed.

Beginning: جوئباری که گلشن بیان هر نخل بند شجرهٔ ستانش را سرسبز سازد ـ الخ

Ending: بگفت مصرع تاریخ این صحیفهٔ فیض
هزار و یکصد و هفتاد و نه ز هجرت گیر

ff. 15. ll. 14. S. 8.3×4.9"/21.0×12.2 cms.

Written in good naskh and shikast-nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Good condition. To be re-bound.

A rare work.

Seals: 1. Sayyid Ḥusain 'Alī Bukhārī, 1206. سید حسین علی بخاری ـ ۱۲۰۶

2. Sayyid Wazīr 'Alī Bukhārī, 1221. سید وزیر علی بخاری ـ ۱۲۲۱

3. Another seal dated 1235. وزیر علی شد فدای حسین ـ ۱۲۳۵

2821

Aq. 43. جناح النجاح

JANĀḤU'N-NAJĀḤ

A short treatise on Sunnite 'aqā'id based on Arabic work of eminent scholars, compiled by Faiḍu'llah b. Muḥammad b. 'Alī.

The work is divided into four bābs.

Beginning: حمد بی حد و ثنای بی عد مر موجودی را که وجود جمله موجودات از ایجاد اوست ــ الخ

Ending: این داعی نیك خواه بدعاء خیر خاتمت و بعفو عاقبت یاد آورند... ارحم الراحمین

ff. 142. ll. 16. S. 9.4×5.6"/23.6×14.2 cms.

Written in clear naskh. A mid 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound. Seal of Shaikh 'Abdu'l-Qādir b. 'Abdu'l-Ghafūr, 1166.

شیخ عبد القادر بن عبد الغفور ـ ۱۱۶۶

2822

F. 6. إيقاظ النيام للاهتمام بمقلد كل امام

IYQĀẒU'NIYĀM LI'L-IHTIMĀM BI-MUQALLIDI KULLI IMĀM

A critical exposition of the beliefs pertaining to the following of any Imām of the four principle jurists, in prayers, compiled by Muḥammad Bāqir' takhalluṣ Āgāh, (d. 1220/1805). The work is based on Traditions and other standard works.

For Āgāh's poetical works refer Nos: 2164–2169, in Vol. V.

Beginning: الحمد لله الذی جعل نبینا أحمد الکل و محمد الملك و الرسل . . .
و بعد ازین از آگاه هیچمدان ـ کان الله له فی کل آن ـ الخ

Ending: و لم یعرق بینهم بالقال و القیل ـ صلی الله علیه و علیهم و سلم
فی کل غدوة و أصیل

ff. 154. ll. 11. S. 7.1×5.5"/18,0×13.8 cms.

Written in clear nasta'līq, by Shāh Ibrāhīm a'r-Riḍwī. A mid 13th cent. copy.

Rubrications. Dampness stains. Good condition. Bound.

Seals: 1. Ḥasan 'Alī, 1200. حسن علی ـ ۱۲۰۰

2. Sayyid Muḥammad 'Alī Khān. سید محمد علی خان

2823

F. 9. ترجمهٔ سراج الإیمان

TARJAMA-E-SIRĀJU'L-IYMĀN

A Persian paraphrase of a Hindi work of Ḥāfiẓ Aḥmad Khān, compiled by Shaikh Muḥammad Mahdī b. Muḥyu'ddīn b. Ḥafiẓ Muḥammad Ma'rūf. The work is on Sunnite beliefs, and is divided into two maqṣads :- one on 'aqā'id, and other on fiqh.

Beginning: الحمد لولیه و الصلاة علی نبیه و علی آله و صحبه، أما بعد
میگوید بنده گنه گار شیخ محمد مهدی ـ الخ

Ending: هچواول زیارکند وسلام خوانده ازآنجا بر آید ، اللهم
ارزقنا بجاه نبیك . . . وسلم

ff. 76. ll. 13. S. 7.9×5.7"/20.0×14.6 cms.

Written in ordinary nasta'līq, by 'Izzat 'Alī Khān b. Anṣār 'Alī Khān, from the autograph copy dated 29 Dhiqa'da, 1247/ 30 April, 1832. A late 13th cent. copy.

European blue paper. Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

2824

A. N. 356/6. فتوى

(FATWĀ)

A fatwā on good and bad (خير وشر) given by Qāḍī Muḥammad Irtiḍā ('Alī Khān) a'ṣ Ṣafawī (a'l-Jūfāmawī), (d. 1270/1854).

Beginning: اگر خالق افعال خير و شر بندگان حق سبحانه است پس معنی - الخ

Ending: معنی لا جبر ولا قدر ولکن امر بين الامرين است .. والله اعلم بالصواب

ff. 5. ll. 13. S. 8.3×5.9"/20.8×14.8 cms.

Written in ordinary naskh and nasta'līq. A late 13th cent. copy. Rubrications. Fairly good condition. Bound.

2825

Man. 34. عمدة المقاصد والمطالب

'UMDATU'L-MAQĀṢID WA'L-MAṬĀLIB

A collection of notes and extracts from well-known works on Sunnite 'aqā'id about the Holy Prophet, and the four Orthodox Khalifs, compiled by Muḥammad 'Alī, takhallus 'Āshiq, for Sālār Jung Mukhtāru'l-Mulk.

The contents are:-

i. a commentary on the ninety-nine attributes of Allāh, on ff. 1v-41.

ii. the lives of the prophets and patriarchs, from Adam down to Aṣ-ḥāb-e-Kahaf, on f. 41.

iii. the attributes of the Glorious Qur'ān, on f. 77.

iv. the lives and attributes of the Holy Prophet, and the four Orthodox Khalifs on f. 139v.

v. the attributes of Ḥaḍrat 'Alī, in forty waṣls, on f. 195.

vi. his martyrdom on f. 312.

vii. his life and attributes, in twelve bābs, on f. 315v.

Beginning : نحمد الله العظیم . . . که این عاصی سراسر معاصی بمقتضای
نحوای ـ الیخ

Ending : (ع) یك نکته ازین دفتر گفتیم و همین کافیست

ff. 533. ll. 17 or 18. S. 11.6×7.3"/29.6×18.6 cms.

Written in clear nasta'līq, by the author, on 10 Rajab, 1280/21 December, 1836, at Ḥyderābād, during the reign of Afḍalu'd-Daulah Āṣif Jāh V.

European paper. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

An autograph copy.

2826

Ak. 36. مرقاة الجنات

MIRQĀTU'L-JANNĀT

A treatise on Sunnite beliefs compiled by Muḥammad 'Alī b. Muftī Ghulām Muḥammad Sālār, dedicated to Sālār Jung Mukhtārul Mulk, and presented to him on 16 Shawwāl, 1280/25 March, 1864.

Beginning : عنوان صحیفهٔ ایجاد و ابداع حمد صانعی است که ـ الیخ

Ending : بمهمان دار السلامت طفیل . . . اللهم اجعلنا من
عبادك السعداء المقبولین . . . اصحابه البررة الاخیار

ff. 288. ll. 11. S. 9.7×7.9"/25.6×19.8 cms.

Written in clear naskh and nasta'līq, by the author, in 1280/1864, at Ḥyderābād.

European greyish paper. Rubrications. Good condition. Bound.

2827

Aq. 42.   جام کوثر

JĀM-E-KAŪTHAR

A critical study of the term 'Kaūthar' which is considered to mean:– i. abundant good (خیر کثیر) ii. stream (نہر) iii. and prophethood (نبوة). The author, Aḥmad 'Alī Aḥrārī of Muṣṭafābād, has taken an extract from the printed copy of an Arabic work called: Aḥsanu'l-Fawā'id fi Takhrīj-e-Aḥādīth Sharḥi'l-'Aqāid, and written this treatise which is dedicated to Sālār Jung Mukhtāru'l-Mulk. He has taken pains to consult several standard works on Tafsīr, Ḥadīth, etc., and invited fatwās from learned men of the age which are also included in this work which begins with a short preface (ثناء و ستایش آن احکم الحاکمین ـ الخ).

This copy is defective at the end.

Beginning: بعد حمد و صلاة خادم العلماء دین محمدی أحمد علی احراری میگوید که ـ الخ

Ending: فرمود کیست که گر کت بخو مردا ورا گفت منم دختر

ff. 72. ll. 16. S. 7.1×4.9"/18.0×12.4 cms.

Written in clear nasta'līq, most probably by the author, in Jumāda I 1215/August, 1868.

European paper. Good condition. Bound.

2828

Aq. 72.   رساله در عقائد

(RISĀLA DAR 'AQĀ'ID)

An anonymous tract on Sunnite beliefs.

Beginning: بنام خدای مهربان بخشاینده، حقیقتهای چیز هادر نفس الامر ثابت است ـ الخ

Ending: و سلامت ایمان در میان بیم و امید است

ff. 10. ll. 17. S. 10.5×6.6; 5.9×3.1"/26.6×16.6; 15.0×7.8 cms.

Written in excellent nasta'liq. A late 11th cent. copy.

Gold and coloured ruled borders. Worm holes, repaired. Borders renewed. Fairly good condition. Bound.

2829

Aq. 147/2. رسالهٔ قاضی قطب الدین کاشانی

(RISĀLA-E-QĀḌĪ QUṬBU'DDĪN KĀSHĀNĪ)

A tract on Sunnite beliefs by Quṭbu'ddīn Kāshānī, whose identity could not be established.

Beginning: الحمد لله ... بدانکه ایمان اقرار کردن است بزبان - الخ

Ending: و نخشی عذابك إن عذابك بالکفار ملحق

ff. 16. ll. 11. S. 7.6×4.4"/19.2×11.0 cms.

Written in ordinary naskh and nasta'liq. An early 12th cent. copy.

Worm eaten. Poor condition. Not bound.

2830

N. 7/2. رساله در عقائد

(RISĀLA DAR 'AQĀ'ID)

A treatise on Sunnite 'aqā'id about the attributes and eminence of Ḥaḍrat 'Alī and his family on account of their close relations with the Holy Prophet compiled by Sayyid Mudathir b. Barakāt Ḥabībullah Ḥusainī.

Beginning: جمیع محامد ثابت است مر خدای را عز و جل که - الخ

Ending: تا مادام که مومن در یاری دادن مومنی باشد

ff. 13+1. ll. 13. S. 8.5×5.0; 5.5×2.3"/21.6×12.9; 14.1×5.8 cms.

Written in ordinary naskh. An early 12th cent. copy.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Not bound.

2831

Si. 70. نورنامه

NŪR-NĀMA

A descriptive account of the Light of the Holy Prophet (نور محمدی) from its creation down to his actual advent, compiled by an anonymous person. It is based on Qur'ānic verse and Traditions.

Isnād-e-Tājnāma on last page.

Begieniag: قال النبي عليه السلام «أول ما خلق الله تعالى نوری»
اول چیزے که حضرت خدای تعالی خلق گردانید ـ الخ

Ending: در آخر حال با نور ایمان از دار فانی بدار البقاء برسانی ـ
آمین یارب العالمین

ff. 11. ll. 15. S. 9.6×5.4"/24.2×13.5 cms.

Written in ordinary script. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition, not bound.

2832

Si. 69.

Another copy of the same.

Beginning: as usual.

Ending: ما خود بگذ شتیم بهر حال که بود
من بعد بر امتان من واویلا

ff. 7. ll. 15. S. 7.4×4.5"/18.6×11.4 cms.

Written in ordinary nasta'līq. An early 13 cent. copy.

Dampness stains. Worm holes. Fair condition. Bound.

2833

Aq. 148.

شمع ایمان

SHAMA' IYMĀN

A treatise on Sunnite 'aqā'id by an anonymous author. This copy is defective at the end.

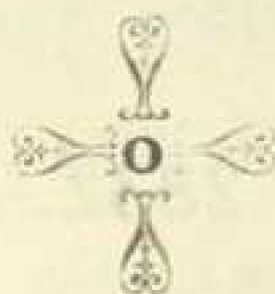
Beginning: الحمد لله رب العلمین که ما را دین محمدی عطا فرمود ـ الخ

Ending: abruptly. لیعرفون واقع است زیرا که عبادت بی معرفت

ff. 48. ll. 9. S. 5.0×4.1"/12.8×10.4 cms.

Written in ordinary script. An early 13th cent. copy.

Rubrications. Dampness stains. Fair condition. Bound.



2834

Ad. 192/1-2. ثواب الاعمال وعقاب الاعمال

THAWĀBU'L-A'MĀL WA 'IQĀBU'L-A'MĀL

This copy contains two short treatises on Shiite beliefs by Abū Ja'far Muḥammad b. 'Alī b. Ḥusain b. Mūsā Ibn Bābūya a'ṣ-Ṣadūq a'l-Qummi, (d. 381 or 391/991 or 1001):-

1. Thawābu'l-A'Māl, on ff. Iv-74.

A collection of notes on religious practices which earn a reward (ثواب).

Beginning: الحمد لله الواحد القديم الازلی الذی لا یوصف بحد ـ الخ

Ending: و یاری خدا بود تا روز قیامت انشاء الله تعالی، و صلی الله ... کثیرا

2. 'Iqābu'l-A'māl, on ff. 75v-98.

Another collection of notes on acts which bring forth punishment (عقاب).

Beginning: الحمد لله ... اما بعد گفت خواجه شیخ ابو جعفر ـ الخ

Ending: عقاب کسی که لعنت کند کسی را که مستحق لعنت نبود، آن لعنت بر سر او فرود رود ... من اتبع الهدی

ff. 98. ll. 17. S. 8.8×5.6"/22.6×14.4 cms.

Written in ordinary nasta'līq, by 'Alī Naqī a'l-Mūsawī a'l-Karbalā'ī, in 1122/1710, at Aurangābād.

Rubrications. A few worm holes. Fair condition. To be repaired, and re-bound.

2835

Aq. 28. ترجمهٔ اعتقادات قمی

TARJAMA-E-I'TIQĀDĀT-E-QUMMI

A Persian paraphrase of Ibn Bābūya's Arabic work compiled by Muḥammad Mahdī a'r-Riḍwī, and dedicated to Shāh Taḥmāsp I, the Safavide, (930-984/1524-1576).

The work is divided into forty five bābs.

Beginning: شرایف حمد بی انتها بادشاهی را سزد که مبادی ایادی و نعمای کرامت ـ الخ

Ending: بتوفیق ملك غفور رازین . . . مؤمنین تراب اقدام مؤمنین

ff. 80. ll. 15. S. 10.0×5.7"/25.2×14.4 cms.

Written in good naskh, in Ṣafar, 1082/June, 1671.

Rubrications. Dampness stains. Worm holes, repaired. A few folios at the end damaged. Fair condition. Bound.

2836

Ad. 192/4. حل العقائد

ḤALLU'L-'AQĀ'ID

Another Persian paraphrase of and commentary on the same Arabic work on Ibn Bābūya, compiled by Muḥammad b. Shamsu'ddīn a'l-Istahbanātī (Astrābādī).

The work is divided into forty four bābs.

Beginning: ودر زبان حال و مقال ذرات موجودات حمد میدغیست ـ الخ

Ending: از برای مجرد بیان آن کتابی تصنیف کنیم بمشیة الله تعالی وعونه ؛ و الحمدلله رب العالمین

ff. 100. ll. 14. S. 8.8×5.6"/22.6×14.4 cms.

Written in ordinary nasta'līq, by 'Alī Naqī a'l-Mūsawī a'l-Karbalā'ī, on 12 Ramaḍān, 1122/ 24 October, 1710.

Rubrications. Dampness stains. A few worm holes. Fair condition. To be repaired, and re-bound.

Seal of Sayyid Anjwī Khān. سید انجوی خان

Ref: Bk. 1329.

2837

Aq. 93/1.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 67. ll. 17. S. 10.2×6.3"/25.8×16.0 cms.

Written in bad nasta'līq, on 19 Muḥarram, 1151/ 28 April, 1738.

Rubrications. Dampness stains. Worm holes, once repaired. Fair condition. To be re-bound.

2838

Man 5. ترجمهٔ بحر الأنساب

TARJAMA-E-BAḤRU'L-ANSĀB

A Persian paraphrase of an Arabic work ascribed to the sixth Shiite Imām, Ja'far Ṣādiq (d. 148/765), with some additions by the eleventh Shiite Imām, Ḥasan a'l-'Askarī (d. 261/874), which was in the Holy Mosque of Palestine (مسجد اقصی), and was brought to 'Irāq, in 653/1255, by Abū Ṭāhir b. Abī Ja'far b. 'Imrān b. Mūsā b. Imām Muḥammad Taqī. Eventually Sayyid Murtaḍā 'Alamu'l-Hudā (d. 436/1046) translated it. It deals with the trails and tribulations inflicted upon the family of the Holy Prophet according to the Shiite beliefs.

Beginning : الحمد لخالق البرايا والشکر لواهب العطايا . بدانکه مؤلف وکاتب این کتاب ـ الخ

Ending : تلقین از اولاد امام اثنا عشر البته البته خواهد یافت ـ واللہ اعلم بالصواب

ff. 128. ll. 14. S. 8.2×4.8"/21.4×12.6 cms.

Written in ordinary nasta'līq, by Muḥammad Ghaūth on 11 Aḥmadī, 1223 Maulūd-e-Muḥammadī (Tīpū's innovation), i.e. 11 Muḥarram, 1209/ 8 August, 1794, at the Fort of Pattan (Seringāpatan).

European paper. Dampness stains. Worm holes. Fair condition. To be repaired and reset in existing covers.

2839

Aq 9. ارکان الایمان

ARKĀNU'L-IYMĀN

A short treatise on Shiite beliefs, compiled by Abu'l-Ḥasan Sharīf, and dedicated to Shāhzādī Sulṭānam, who appears to be a queen of some place.

The work is divided into five aṣls :-

Aṣl 1, in 12 maṭlabs, on f. 2v.

اصل اول در اثبات وجود واجب الوجود و صفات ثبوتی و غیره

Aṣl 2, in 5 maṭlabs, on f. 19v.

اصل دوم در عدل و افعال واجب الوجود

Aṣl 3, in 6 maqṣads, on f. 25. اصل سیوم در نبوت

Aṣl 4, in 7 maṭlabs, on f. 30v. اصل چهارم در امامت

Aṣl 5, in 4 maqṣads, on f. 52v. اصل پنجم در معاد و احوال نشاه آخرت

Beginning : شریفترین نکته که از و رای سرادق خیال بر زبان ارباب حال جلوه میشود ـ الخ

Ending : و امثال آن بسیار است اینجاست ختم کلام و حمد ملک علام و صلاة بر سید انام ما توالت اللیالی و الایام

ff. 55. ll. 15. S. 6.8×3.6"/17.2×9.2 cms.

Written in clear nasta'liq, in Muḥarram, 966/October, 1558.

Rubrications. Dampness stains. Fair condition. Preserved in a portfolio.

A rare work.

Seal of Muḥammad ? 937 ; on f. 7v. العبد محمد ؟ ـ ۹۳۷

2840

Man. 15. ترجمة المناقب

TARJAMATU'L-MANĀQIB

A Persian paraphrase of the Arabic work, Kashfu'l-Ghumma fi Ma'rifati'l-A'immah of Bahāu'ddīn Abu'l-Fatḥ Arbalī, (d. 692/1293), compiled in 970/1466, by 'Alī b. Ḥasan a'z-Zawwārī. It deals with the lives and attributes of the Fourteen Immaculates according to Shiite beliefs.

Beginning : حمد بلاحد و احصا و سپاس بلا عد و انتها معبودی را رواست که ـ الخ

Ending : تقدست اسماؤه اللهم ارزقنا من عظیم نواله . . . . خیر الانام و آله و عترته الکرام

ff. 535. ll. 17. S. 11.0×7.0"/28.2×18.0 cms.

Written in good naskh, upto f. 273v ; and nasta'līq from f. 274 to the end, by Ḥasan, on 26 Sha'bān, 970/30 April, 1466.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals: 1. Shaikh Muḥammad 'Alī Uwaīs, 1067. شیخ محمد علی اویس - ۱۰۶۷

2. Ḥaidar Yār Khān, two sizes. حیدر یار خان

Ref: Bk. 509.

2841

Man. 16.

Another copy of the same.

Beginning: as usual.

Ending: ودرود بادلم که برق نور دهد و باد قبول از شرق وزد - اللهم صل و سلم علیه و آله

ff. 358. ll. 17. S. 11.0 × 7.0"/28.2 × 18.0 cms.

Written in good naskh and nasta'līq, by Muḥammad Āqā b. Khwāja Shukru'llah Samnānī, in Shawwāl, 1091/October, 1680.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2842

Aq. 37. ترجمهٔ منهاج الکرامة فی معرفة الامامة

TARJAMA-E-MINHĀJU'L-KARĀMĀH FĪ MA'RIFATI'L-IMĀMAH

A Persian paraphrase of the Arabic work of Jamālu'ddin Ḥasan b. Yūsuf [b. 'Alī Ibn a'l-Muṭahhar a'l-Ḥillī, (d. 726/1326), dealing with the Shiite doctrine of Imāmat. The Arabic work was dedicated to Sulṭān Khudā Banda Changīzī, (703–710/1304–1311); and the translation by Ḥusainu'l-lahī a'l-Ardabilī, to Amīr Qubād.

This work is divided into six faṣls:-

Faṣl 1, on f. 3. فصل اول در نقل مذاهب درین مسئله

Faṣl 2, on f. 5. فصل دوم در آنکه مذهب امامیه واجب الاتباع است

Faṣl 3, on f. 54. فصل سیوم در دلالت برامامت امیر المؤمنین علیه السلام

Faṣl 4, on f. 88. فصل چهارم درامامت باقی ائمه اثنی عشر علیهم السلام

Faṣl 5, on f. 88v. فصل پنجم در آنکه کسانی که مقدم شده اند بر انحضرت امام نشیند

Faṣl 6, on f. 90v. فصل ششم در نسخ و ابطال حجتهای ایشان بر امامت ابی بکر

Marginal glosses.

Beginning: شکر و سپاس خدا یراکه قدیمست و واحد، و ستایش بی قیاس کریمی راکه - الخ

Ending: والختم بالصلاة علی محمد وآله مظاهر انوار جماله و مصادر اسرار کماله... سنه ۹۸۵

ff. 94+2. ll. 14. S. 7.1×4.8"/18.0×12.0 cms.

Written in good nasta'līq, by 'Isā b. Asad ib. Qubād Mihrānī Ṭālish, in 985/1577.

Rubrications. Dampness stains. Fairly good condition. Bound.

This copy was transcribed by the grandson of Qubād to whom the translator had dedicated the work.

Seals: 1. Allāh Quli, 1118. لا اله إلا الله الملك الحق المبين الله قلی - ۱۱۱۸

2. 'Isā Khān. زدل وجان بندهٔ آل علی عیسی خان

3. Malik Muḥammad, 1168. العبد الراجی ملك محمد - ۱۱۶۸

4. اداره معارف و اوقاف فارس

Ref: IvASB (Ar.) 849.

2843

Aq. 49. حديقة الشيعة

ḤADĪQATU'SH-SHI'AH

A treatise on the attributes of the twelve Shiite Imāms and their rights to Imamat according to Shiite beliefs, compiled by Aḥmad b. Muḥammad Ardabilī, (d. 993/1586).

The work is in two parts, the first deals with the attributes of the Holy Prophet and his family, which is not in this library. This copy is of the second part.

Beginning: زیب و آرایش آغاز و انجام، نعوت و صفات انبیای عظام و اوصیای کرام حمد و سپاس - الخ

Ending: از دوستان دوستان امیر المؤمنین علیه السلام کند بحق محمد و آله الطاهرین، آمین رب العالمین

ff. 287. ll. 25. S. 11.3×6.9"/28.8×17.4 cms.

Written in good nasta'liq, by Mullā Mu'min b. Mullā Muḥammad Brūjardī, on 21 Muḥarram, 1089/ 4 April, 1678.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2844

Aq. 50.

Another copy of the same. A few lines at the end are not found in this copy.

Beginning: as usual.

Ending: دران رساله مذکور شده که همه را علمای شیعه نوشته اند سوای آنکه در کتابها دیگر نوشته

ff. 312. ll. 20. S. 13.8×8.5"/35.0×21.6 cms.

Written in clear shikast-nasta'liq. A late 12th cent. copy.

Rubrications. Worm holes. Fair condition. Bound.

2845

Aq. 141/1. رسالهٔ حسنیه

RISĀLA-E-ḤASANĪYAH

A treatise on Shiite theology written in an abridged form by an anonymous person

The work is divided into a muqaddima, two bāb and a khātima.

Beginning: حمد بیحد و ثنای بیعد مر واجب الوجودی را که نظام اصول از فیض جود اوست ـ الخ

Ending: امر ونهی واجب باشد پس اگر درین حال ترك كند عاصی درگاه آله باشد

Besides, the following are found :-

i. A few poems including a mathnawī, on ff. 66v-68v.

ii. A tract on ethics, on f. 68v.

ff. 66+2. ll. 15. S. 8.0×5.6; 5.3×3.2"/20.2×14.0; 13.4×8.0 cms.

Written in good naskh, on 14 Ramaḍān, 1001/4 June, 1593.

Good 'unwān. Gold and coloured ruled borders. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Ref: Bk. 1323.

2846

Aq. 65.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 52 ll. 15. 7.5×5.0"/19.0×12.8 cms.

Written in clear naskh and nasta'līq. An early 11th cent. copy.

First and last folios by a later hand. Rubrications. Dampness stains. Worm eaten. Poor condition. Preserved in a portfolio.

A note states that this copy was sent to the Imperial Library, by Āftāb Khān, in 1069/1659.

Seal: سرفرازی دارد از لطف محسن

2847

Aq. 66.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 69. ll. 12 to 16. S. 8.0×4.5"/20.6×11.6 cms.

Written in ordinary nasta'līq, by Sher 'Alī, on 2 Jumāda I, 1086/15 July, 1675.

Rubrications. Dampness stains. Worm eaten. Fair condition. Bound.

Seal of Ḥasan Riḍā, 1309. حسن رضا - ۱۳۰۹

2848

Aq. 63.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 82. ll. 14. S. 8.4×5.6"/21.4×14.0 cms.

Written in ordinary nasta'līq, on 16 Ḏhiḥajja, 1235/24 September, 1820, at Akbarābād.

Rubrications. Worm holes. Poor condition. preserved in a portfolio.

2849

Aq. 64.

Another copy of the same, defective at both ends.

Beginning : abruptly. پس عالم باشد مصلحت فعل و مصلحت ترك فعل - الخ

Ending : abruptly. حاكم شرع كه امام يا نائب امام است و چون

ff. 115. ll. 11. S. 7.3×4.4"/18.4×11.0 cms.

Written in excellent nasta'iq. An early 11th cent. copy.

Gold sprinkled paper. Dampness stains. Worm holes. Fair condition. Not bound.

2850

H. l. 1. اعلام الاحبا فى حرمة الغنا فى القران

I'LĀMU'L-AḤIBBĀ FI ḤURMATI'L-GHINĀ FI'L-QUR'ĀN

A treatise on Shiite beliefs compiled by Muḥammad Hādī b. Luḥayyi'l-Mūsawī a'l-Ḥusainī a's-Subzwārī. The work is based on the traditions etc. and pertains to the illegality of vocal music (غنا) in reciting the Glorious Qur'ān, and in praying (دعاء).

The work is divided into a muqaddima, five faṣls and a khātima.

Beginning: حمد بیحد عزیزی را سزاست که گوشه گیران - الخ

Ending: و هذا آخر ما أردنا ایراده فی هذه الرسالة والصلاة والسلام .. أرحم الراحمین

ff. 58. ll. 15. S. 6.5×4.1"/16.8×10.4 cms.

Written in good naskh, by Nājī Miskīn, on 8 Jumāda II, 1014/11 October, 1605.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2851

Man. 36. كفاية المؤمنين

KIFĀYATU'L-MU'MINĪN

A Persian paraphrase of an Arabic work of Shaikh Quṭbu'ddin Abi'l-Ḥusain Sa'īd b. Ḥibatu'llah b. a'l-Ḥasan a'r-Rāmandī, (d. 537/1177), compiled by Muḥammad Sharīf Khādim. The work deals with the miracles performed by thr Fourteen Immaculates, and is thus divided into fourteen bābs.

Beginning : رب اشرح لی صدری و یسرلی امری . . . حمد و سپاس
نامحدود واجب الوجودی را که خلقانرا بدین مبین ـ الخ

Ending : إنشاء الله تعالی آن نیز عنقریب محصل و میسر خواهد شد

The following work are on the margins:—

1. Chihil Ḥadīth, on ff. 2v–40.

A collection of forty sayings of the Holy Prophet, with Persian paraphrase and notes compiled by Zainu'ddīn 'Alī b. 'Abdullah Badakhshī, during the reign of Sulṭān Muḥammad Quṭb Shāh of Golconda, (1020–1035/1612–1626).

Beginning : حمد و سپاس نا محدود مر واجب الوجودی را که ـ الخ

Ending : حکم نمازاست حکم روزه ، صلی الله علی خیر خلقه
محمد و آله اجمعین برحمتك یا ارحم الراحمین

2. Qaus-nāma, on ff. 44v–45v.

An extract from a treatise on archery by an anonymous author, in twelve masa'ilās.

3. (Qiṣṣa-e-Fīrūz Bakht), on ff. 53v–64v.

A romantic tale compiled by Shamsu'ddīn 'Alī Sharbat dār.

4. (Majmū'a-e-Ruqa'āt), on ff. 65–89v.

A collection of letters.

5. Risāla-e-Ḥasanīyah, on ff. 89v–125v.

Another copy of the same. Refer Nos. 2845 to 2849.

6 Scrappy notes.

ff. 136. ll. 21. S. 10.9×5.7"/28.2×14.6 cms.

Written in ordinary script, by Ṭāhir a'l-Ḥusainī, on 29 Rajab, 1037/25 March, 1628, at Ḥyderābād.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2852

Man. 37.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 253. ll. 15. S. 8.9×4.9"/22.8×12.6 cms.

Written in ordinary script. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2853

Man. 38.

Another copy of the same.

Beginning: as usual.

Ending. جمیع دوستان رسول و محبان احفاد بتول بآبروی ائمه اثنا عشر علیهم السلام در عرصه بخشند

ff. 130. ll. 15 or 23. S. 9.0×5.5"/23.0×14.0 cms.

Written in ordinary script, in two different hands. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seals of Bāqir 'Alī Khān, 1220 باقر علی خان - ۱۲۲۰

2854

Aq. 116.

Another copy of the same, defective in bāb 7.

Beginning: as usual.

Ending: abruptly. او نور یست لامع و مهر است ساطع و ماهیست طالع

ff. 89. ll. 14. S. 9.6×5.4; 5.9×2.8"/24.2×13.6; 14.8×7.0 cms.

Written in good shafi'a. An early 12th cent. copy.

Gold sprinkled space for text. Good 'unwān. Gold and coloured ruled borders upto f. 18v; and rubrications upto f. 46v. Worm holes. Fair condition. To be repaired, and re-bound.

2855

I. I 48 رسالهٔ اصول واحکام

RISĀLA-E-UṢŪL WA AḤKĀM

A treatise on the principles of faith and divine commands found in the Glorious Qur'ān, compiled by Shāh Qāḍī (Ghāzī) b. Ḥājī Ḥusain Yazdī, for Sulṭān Muḥammad Quṭb Shāh of Golconda, (1020-1035/1612-1626). The work was completed on 1 Ramaḍān, 1021/16 October, 1612.

The work is divided into four bābs, as under:—

Bāb 1, in 5 faṣls, on f. 4. باب اول در اصول دین

Bāb 2, in 8 kitābs, on f. 9v. باب دوم در عبادات

Bāb 3, in 4 kitābs, on f. 33v. باب سیوم در معاملات

Bāb 4, in 5 kitābs, on f. 66v. باب چهارم در احکام

Beginning: الحمد لله و صلی الله علی مصطفاه و آله الهداة اما بعد فرمان ـ الخ

Ending: هر چند که عازم براعاده آن نباشد ـ الحمد لله رب العالمین

Besides, there are two short tracts on Shiite beliefs by Muḥammad Bāqir a'l-Majlisī on the margins:—

i. Sharā'iṭ wa Ādāb-e-Namāz, on ff. 1v-27v.

Notes on obligatory prayers.

Beginning: الحمد لله . . . اما بعد چنین گوید احقر العباد ـ الخ

Ending: در کتب مبسوط مذکورات الحمد لله اولا

و آخرا . . . آله الطاهرین

ii. Shakk wa Ṣahw dar Namāz, on ff. 28-60.

A tract on doubts and omissions in namāz.

The work is divided into a muqaddima, five faṣls and a khātima. It is the same as Risāla fi Shakkiyāti'ṣ-Ṣalāt. Refer No. 2632/4.

Beginning: as usual.

Ending: as usual.

ff. 84. ll. 21 or 22, and 12 on margins. S. 7.2×4.1; 6.4×3.7; 4.4×2.2"/ 18.6×10.6; 16.6×9.6; 11.4×5.2 cms.

The original work is written in excellent naskh and nasta'liq, by 'Arab Kātib Shirāzī, at the end of Jumāda I, 1034/end of February, 1625, at Hyderābād; and those on the margins in ordinary naskh and nasta'liq, in 1172/1759.

Gold and coloured ruled borders. Headings in gold, blue or red. Dampness stains. Margins damaged. Worm holes. Fair condition. To be repaired, and re-bound.

A note dated Sha'bān, 1041/February, 1632, by Muḥammad Ṣalāh a'l-Anṣārī on the flyleaf.

A rare work.

2856

Aq. 11. اصول خمسه

UṢŪL-E-KHAMSA

A short treatise on the five principles of Shiite faith compiled by an anonymous person. The work was written by the orders of Sulṭān Muḥammad Quṭb Shāh of Golconda, who had ordained the learned men of his time to collect five Qur'ānic verses for each uṣūl (principle).

This copy which is defective after the first folio contains faṣls 2 to 5, and the khātima.

Occasional marginal glosses.

Beginning: بعد از حمد ذوالجلال و درود نبی وآل بر لوح خیال اهل کمال می نگارد که۔ الخ

Ending: ودولت روزافزونش بدولت آنحضرت متصل بالنبی و آله صلوات الله علیهم

ff. 10. ll. 12. S. 7.0×4.5"/17.8×11.4 cms.

Written in good shikast-nasta'liq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

A rare work.

2857

Aq. 25. تحفهٔ شاهی وعطیهٔ الهی

TUHFA-E-HHĀHI WA 'ATĪYYA-E-ILĀHĪ

A Persian paraphrase of Mullā 'Alī Qushjī's commentary compiled in 1023/1614' on Naṣīruddin Ṭūsī's Tajrīdu'l-'Aqā'id, by Zainu'ddin 'Alī b. 'Abdu'llah Badakhshī.

The translator has enumerated the commentaries on this work (f. 3), but selected Qushji's commentary on which he has added his own views on the topic of Imāmat. He has however deleted the first two maqṣads, and has taken up the work from maqṣad three to the end. The translation begins from f. 6 and ends on f. 170v-

The work is dedicated to Sulṭan Muḥammad Quṭb Shāh of Golconda whose name is written in gold on f. 3v, but is left blank on f. 171

Beginning: شکر وسپاس بادشاهی را سزد، وحمد و ثنا بقیاس خالقی را رسد که۔ الخ

Ending: بحق اسمائك بحرمة افضل انبیائك ذخیرا لی موجبا بجزیل جزائك وصلی علیه بدوام ارضك وسمائك

ff. 171. ll. 17. S. 8·4×5.0; 6.3×2.9"/22.2×12.6; 16.0×7.2 cms.

Written in good naskh and riqā', in 1023/1614.

Gold ruled borders. Rubrications. Dampness stains. Fair condition. bound.

A rare work, and a presentation copy for the Sulṭān.

2858

Aq. 145/3. تحفۂ عباسی

TUḤFA-E-'ABBĀSĪ

A treatise of Shiite laws and theology, compiled by Muḥammad Ṭāhir b. Muḥammad Ḥusain a's-Shīrāzī a'n-Najafī a'l-Qummī, in the form of questions and answers. The work is dedicated to Shāh 'Abbās Ṣafawī (995-1037/1587-1628).

Beginning: الحمد لله . . . ای عزیز من بدان و آگاه باش که دنیا موضع راحت - الخ

Ending: کاینست اما احتیاط آنست که سه مرتبه گفته شود

ff. 101. ll. 14. S. 9.4×5.6"/23.8×14.2 cms.

Written in ordinary nasta'līq, on 1 Jumāda II 1195/25 May, 1781, at Ḥyderābād.

Rubrications. Worm holes. Fair condition. To be repaird and. re-bound.

Ref: IvASB. 1027.

2859

Tas. 178/1. مسالك الأطوار و مشارق الانوار

MASĀLIKU'L-AṬWĀR WA MASHĀRIQU'L-ANWĀR

A treatise on Shiite beliefs compiled by Muḥammad Bāqir Wā'iz Ṭabrīzī.

The work is divided into forty maslaks.

Beginning: حمد بی حد خالقی را رواست که سالکان مسالك اطوار را طریق ـ الخ

Ending: این جواز از اتفاق فرقه ناجیه است فلا تغفل اللهم اجعل خاتمة امورنا خیرا

ff. 97. ll. 14. S. 8.5×5.8"/21.6×14.8 cms.

Written in good naskh, in Ramaḍān, 1038/April, 1629.

Rubrications. A few worm holes. Fair condition. To be re-bound.

2860

Ta. 479. نکات دوام دودمان قطب شاهی

NUKĀT-E-DAWĀM-E-DUDMĀN-E-QUTBSHĀHĪ

A collection of twelve nuktās (points), based on the Glorious Qur'ān, Shiite Traditions, and sayings of great men, compiled by Ḥusain a'l-Husainī a'l-Yazdī, in 1054/1644. The title (نکات دوام دودمان قطب شاهی – ۱۰۵۴) is chronogrammatic. It is said that the perpetuation of the Quṭb Shāhi Dynasty will be ensured till the return of Imām Mahdī provided the rulers were to follow the injunctions laid down in these nuktās.

Beginning: حمد و سپاس بیقیاس مر بادشاهی را سزاوارست که نکات صنعتش را پاس کن

Ending: شامت همه صبح کند وشب همه روزی
روزت همه ماهی کند و مه همه سالی

ff. 61. ll. 9. S. 7.0×4.1; 4.5×2.4"/18.0×10.4; 11.6×6.2 cms.

Written in good nasta'līq, by Muḥammad Amīn b. Mullā Walī A late 11th cent. copy.

Excellent 'unwān. Gold and coloured ruled borders. Headings in red. Dampness stains. Good condition. To be repaired, and re-bound.

Seals: 1. Muḥammad 'Alī. بود جانشین محمد علی

2. Sayyid Murtaḍā Khān. سید مرتضی خان

2861

Ta. 445.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 24. ll. 15. S. 12.5×8.0"/31.8×20.2 cms.

Written in clear shikast-nasta'liq, by Ḥaidar Ḥusain a'l-Ḥusainī, on 25, Muḥarram, 1298/ 28 December, 1880

European paper. Headings and Arabic verse in broad Script. Good condition. Bound.

2862

M & K. 98. نصیحت نامه

NAṢIḤAT-NĀMA

A collection of admonitions which the Holy Prophet is alleged to have given to Ḥaḍrat 'Alī.

An anonymous compilation.

Beginning : نصیحت نامهٔ حضرت رسول ... بحضرت امیر المؤمنین ..
فرموده اند که یا علی .. الخ

Ending : کسی نیکی بیند که بهر دوسرای یکی رسانیده باشد

ff. i+5. ll. 16. S. 7.2×4.5 : 6.3×3.5"/18.0×11.4; 15.8×8.8 cms.

Written in clear naskh. A late 11th cent. copy.

Rubrications. Red ruled borders. Worm holes, repaired. Fair condition. Bound.

2863

Man. 42. مناقب المرتضوی

MANAQIBU'L-MURTAḌAWĪ

A treatise on the life and attributes of Ḥaḍrat 'Alī compiled by Muḥammad Ṣāliḥ a'l-Ḥusainī a't-Tirmidhī, takhalluṣ Kashfī, (d. 1060/1650). He was the son of 'Abdullah Mushkīn Qalam Jahangīrshāhī, takhalluṣ Wāṣfī, who was an elegent calligrapher. They flourished under Jahāngīr and Shāh Jahān respectively.

This work on Shiite 'aqā'id is divided into twelve bābs based on the Glorious Qur'ān, the traditions and other sayings of the Sunnites and Shiite. It was completed in three years time.

Beginning: خداوند عطا کن نشاء ذوق ـ که آغازم بنامت نامهٔ شوق

Ending: تا شود مقبول طبع خاص و عام

للسنی منا تحیت و السلام

ff. 278. ll. 19. S. 8.9×5.3"/22.8×13.6 cms.

Written in ordinary script, by Muḥammad Bāqir, on 29 Muḥarram, 1115/ 14 May, 1703, at Parenda Fort (in Osmanābād, Maharāshtra).

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals of 'Izzat Ṭalab Khān. للعبد انسانی عزت طلبخان الزاهدی

Ḥaidar Yār Khān (two patterns) حیدر یار خان

Ref: R. 154, 1081; IvASB 68; IvC 375, 749.

2864

Man. 43.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 290. ll. 17. S. 8.4×5.1 : 7.3×3.9"/21.6×13.0 ; 18.6×9.8 cms.

Written in good shikast-nasta'līq, by Sayyid 'Abdu'n-Nabī b. Mīr Maḥmūd Ṣafawī, on 15 Jumāda II, 1180/ 18 November, 1766, at Ḥyderābād.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

Seals of Munīru'l-Mulk, 1206. منیر الملک - ۱۲۰۶

2865

Man. 41.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 286. ll. 17. S. 8.7×5.9 ; 6.5×5.4"/22.2×15.0 ; 16.6×8.6 cms.

Written in clear nasta'līq, by Mīrzā Darwīsh 'Alī Baig, on 13 Rajab, 1207/ 24 February, 1793, at Bīdar Fort, when he was accompanying A'ẓamu'l-Umarā (Arasṭū Jāh).

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Not bound.

Seal of Munīru'l-Mulk, 1206 منیر الملک - ۱۲۰۶

2866

Man. 44.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 424. ll. 15. S. 8.5×5.2"/22.8×13.4 cms.

Written in ordinary nasta'līq. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals : 1. Muḥammad Bāqir, 1205 and his autograph. محمد باقر - ۱۲۰۵

2 and 3 Mustaqīmu'd-Daulah, 1246. مستقیم الدوله - ۱۲۴۶

2867

Man. 45.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 264. ll. 21. S. 11.5×7.0"/29.4×18.0 cms.

Written in ordinary script. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seal of Ja'far. يا امام جعفر صادق أدر كنى

2868

Man. 40/1.

Another copy of the same, defective at the end, by a few lines.

Beginning : as usual.

Ending : abruptly. ای نسیم از گلشن غیب آمده

باسمیم شاه لا ریب آمده

ff. 318. ll. 17. S. 5.0×8.7"/12.8×22.2 cms.

Written in good naskh. A late 11th cent. copy.

Rubrications. Dampness. Worm holes. Fair condition. To be repaired and re-bound, as a bayāḍ.

2869

Aq. 79. روضة الأنوار و زبدة الأفكار

RAWḌATU'L-ANWĀR WA ZUBDATU'L-AFKĀR

A learned exposition on Shiite principles of faith that are five (فصول خمسه) 1. Unity of God (توحيد) 2. Justice (عدل) 3. Prophethood (نبوت) 4. Imāmat (امامت) and 5. the other World (معاد) compiled in 1067/1656, by Muḥammad Bāqir b. Shaikh Muḥammad 'Alī b. Shaikh 'Uwais a'l-Uwaisī.

The author left the 'Ādil Shāhī Court and joined the North. The weather did not suit him and on his request he was transferred to Aurangābād.

The collector (Nawāb Sālār Jung) directly descended from him in seventh line.

The work appears to have been compiled when the author was still in Bijāpūr.

Beginning: الحمد لله الذی أخرجنا من ظلمات الضلالات . . میزاند ومیگوید این فصول خمسه

Ending: شکر الله شکر الله شکر الله لاحول ولاقوة إلا بالله العلی العظیم

ff. 351. ll. 17. S. 11.7×6.9"/29.6×17.7 cms.

Written in excellent naskh, by Muḥammad Ma'ṣūm Lu'lū'i Shīrāzī Qawm-e-Dhilqadar. A late 11th cent. copy.

Dampness stains. Worm holes. Fair condition. Bound.

An heirloom of the collector.

Seal: Ḥaidar Yār Khān. یا حیدر کرار أدرکنی - حیدر یارخان

Author's endowment notes at both ends, and Waqf (وقف) on top of every page. The title of work, authorship and two couplets are also autographed.

2870

Aq. 100. عقائد دينيه

'AQĀ'ID-E-DĪNIYAH

An anonymous treatise on Shiite beliefs composed in the form of questions and answers. It ends on f. 25.

On other folios the following Arabic prayers are noted:-

i. Miftāhu'l-A'ẓam, Selected by Sulaimān a'l-Miṣrī, on ff. 25v–62v.

ii. Iḥtijābu'l-Mafātīḥu'l-'Azīm, selected by the same, on ff. 63-77.

iii. Fatḥu'r-Rijāl, short prayers, on ff. 77v–79.

iv. Khwāṣ-e-Nāde 'Alī, on ff. 79v–82v.

v. Miscellaneous notes and Kāshī s poem.

Beginning: بسم الله... و الصلاة و السلام على محمد سيد المرسلين و أهل بيته الطاهرين - الخ

Ending: يتجم الله أكبر . عفوك عفوك يا كريم

ff. ix + 25 + 64. ll. 10. S. 6.6 × 3.8 ; 4.2 × 2.2"/14.2 × 9.6 ; 10.6 × 5.6 cms.

Written in clear naskh and nasta'līq, in Dhīqa'da, 1076/ May, 1666, at Shīrāz.

Good 'unwān. Gold and coloured ruled borders. Rubrications. Worm holes. Fair condition. Bound

2871

Ta. 2. عقائد قطب شاهيه

('AQĀ'ID-E-QUṬBSHĀHĪYAH)

A collection of rules and regulations framed by the commands of Sulṭān 'Abdu'llah Quṭb Shāh, to be observed by his subjects during the month of Muḥarram.

Stray verse at the end.

Beginning: احوال سلطان عبد الله و بنا نهادن تعزيه حضرت ابا عبد الله الحسين - الخ

Ending: چون مذهب ائمة دين رائج از شه است - پاينده گانى اين دين حق شرف

ff. 13+2. ll. 9. S. 7.9 × 4.7"/20.2 × 12.0 cms.

Written in clear shikast-nasta'līq, by Jamīl Baig, on 14 Rabī' I, 1213/ 26 August, 1798.

Rubrications. Worm eaten. Poor condition. To be repaired, and re-bound.

Seals: 1. I'tiṣāmu'l-Mulk, 1245. اعتصام الملك بنده آصف جاه - ١٢٤٥

2. I'tiṣāmu'l-Mulk, 1274. اعتصام الملك - ١٢٧٤

2872

Tas. 121. فوائد منجی

FAWĀ'ID-E-MUNJI

An anonymous compilation containing notes on Shiite beliefs. The work is dedicated to some Sulṭān Fatḥu'llah. It is divided into a muqaddima and six bābs :-

Muqaddima, on f. 3. مقدمه در تعریف علم و مذمت جهل

Bāb 1, on f. 6v. باب اول در دعاء و ذکر و حمام و مسواك و انگشتر و امثال اینها

Bāb 2, on f. 28. باب دوم در دوستی و دشمنی و صداقت

Bāb 3, on f. 47v. باب سیوم در معاشرت با مردم و سلوك با اهل مدینه

Bāb 4, on f. 87. باب چهارم در عفو وعقوبت و توبه و عذر پذیر فتن و غیرها

Bāb 5, on f. 97v. الباب الخامس فی الصبر و الشکر

Bāb 6, on f. 114. الباب السادس فی العدل و الانصاف و الظلم و الاعتاف و غیرهم

From f. 148v, the notes are divided into several faṣls on proverbs and anecdotes of the Arabs (مثلهای عرب و حکایات ایشان).

Beginning: ابتدای کلام بنام خداوندی سزا است که - الخ

Ending: ملك براو خرم و معمور باد + چشم بد از عملکتش دور باد

ff. 709. ll. 15. S. 10.1×5.8"/25.8×14.8 cms.

Written in good naskh, on 25 Dhiqa'da, 1082/14 March, 1672, at Bidar.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

Seal of Mu'tamanu'd-Daulah Dargāh Qulī Khān. مؤتمن الدوله درگاه قلی خان

Autograph of Dargāh Qulī Khān dated 14 Ṣafar, 1172/ 17 October 1758.

2873

M & K. 78.

Another copy of the same, but less than half of the above work. The scribe has inserted the name of Sulṭān 'Abdu'llah Quṭb Shāh of Golconda in place of Sulṭān Fatḥu'llah. Thus a clear fake.

A treatise on Shiite beliefs, compiled by an anonymous person by the commands of Sulṭān 'Abdu'llah Quṭb Shāh of Golconda, (1035-1083/1626-1674).

The work is divided into a muqaddima, a few bābs and a khātima. This copy which is defective at the end contains:-

Muqaddima, in praise of knowledge and condemnation of ignorance, on f. 4v. مقدمه در تعریف علم و مذمت جهل

Bāb 1, on cleanliness, prayers, etc., on f. 4v.

باب اول در دعاء و ذکر و حمام و مسواك و انگشتر و امثال آن

Bāb 2, on friendship and enemity; and on sincerity and love, on f. 17v.

باب دوم در دوستی و دشمنی و صداقت و محبت

Bāb 3, on contracting friendship, etc., on f. 29.

باب سیوم در معاشرت با مردم و سلوك با اهل مدینه و منزل آدمی و غیره

Bāb 4, on forgiveness, etc., on f. 52v.

باب چهارم در عفو و عقاب و توبه و عذر پذیر فتن و غیرها

Beginning: ابتدای کلام بنام خداوندی سزا است که ابتدای هرچیز از وست ـ الخ

Ending: abruptly. زرها را طلبید، ندارد، تا کار بجنگ رسید، چون معمول قلعه محکم

ff. 6. ll. 19. S. 9.7×5.7"/24.4×14.4 cms.

Written in good nasta'līq. A 12th cent. copy.

Rubrications. Worm eaten. Poor condition. Bound.

2874

Aq. 92. شرح تجريد العقائد

SHARḤ TAJRĪDU'L-'AQĀ'ID

A commentary on Naṣiruddin Ṭusī's famous work compiled by Mirza 'Imādu'ddīn Maḥmud b. Mirza Mas'ūd Simnānī of Burhānpūr, when he was engaged at Burhānpūr in giving discourses on this work. Since he could not write a preface to his work, he left it with Mirza Muḥammad Mahdī a'l-Ḥusainī a'l-Mashhadī, better known as 'Ishqābādī, Dīwān of Burhānpūr. The original copy came to the notice of Muḥammad Amīn b. Muḥammad Mu'min Khurāsānī Jūnābādi who was a pupil of the commentator. He, therefore, wrote a short preface to this work on 1 Rajab, 1088/20 August, 1677, vide ff. 1v-2v.

Beginning: Preface—سپاس و ستایش مر صانعی را که دلالت میکند بر وجود او وحدوث مصنوعات

Commentary— اما بعد حمد واجب الوجود علی نعمائه والصلاة علی سید انبیائه ـ الخ

Ending: Preface آن مبرور را بفاتحه و حقیر را بدعای خیریاد آوری نمایند ـ

Commentary— علی التوفیق للاتمام والصلاة علی خیر الانام وآله الکرام ... کثیرا کثیرا

ff. 261. ll. 31. S. 8.8×6.0"/22.2×15.2 cms.

Written in clear shikast-nasta'līq, on 2 Jumāda II, 1185/12 September, 1771, at Mylāpore.

European paper. Dampness stains. Worm holes. Fair condition. Binding damaged.

2875

Aq. 142/2-6. مجموعۀ رسائل کاشی

(MAJMŪ'A-E-RASĀ'IL-E-KĀSHĪ)

This copy contains the following works of Muḥammad Murtaḍā surnamed Muḥsin a'l-Kāshī, takhalluṣ Faiḍ, (d. 1090/1679), for his other works refer Nos: 1963 and 1964.

1. Sharā'iṭu'l-Iymān, on ff. 1v-8.

A tract on Shiite theology.

Beginning: منت بی پایان خدایرا جل شأنه که مستعدان کمال ایمانرا از ظلمات جهالت - الخ

Ending: وا کتساب اخلاق پسندیده در تضاعیف آن - والله المستعان وعلیه التکلان

2. 'Ā'īna e-Shāhī on ff- 8v-15v.

A Persian paraphrase of the abstract of the Arabic work, Ḍīyāu'l-Qulūb, compiled in 1076/1666.

Beginning: سپاس شائسته وستایش بائسته سزاوار نثار پروردگاری که - الخ

Ending: آئینه جان ازممکن غیب دل که بیرون آید انچه بماند تاریخیست

3. Tarjamatu'sh-Sharī'at, on ff. 15v-33v.

A short treatise dedicated to Shāh 'Abbās II.

Beginning: سپاس وستایش مر خداوندیرا که خلایق رابرای پرستش خود آفرید - الخ

Ending: وجود آنچه مقصود بود از کتاب انجام آمد

4. Tarjamatu'ṭ-Ṭahārat, on ff. 33v-40.

A tract on cleanliness written for his son, Mu'īnuddin Aḥmad.

Beginning: منت خدایرا - تقدست اسماؤه که ارواح مؤمنان را - الخ

Ending: عذرش زائل شود مستحب است که نماز را اعاده کند - و الله الموافق

5. Risāla-e-Jawāb, on ff. 40-42v.

A reply to the Ṣufis of Multān who wrote to one 'Abdu's-Salām of Iṣfahān regarding the truth about Shiite faith.

Beginning: اما بعد غرض ازین نوشته بیان آنست که طایفه - الخ

Ending: بنوشتن بیش ازین نتوان و العلم عند الله والحمد لله و الصلاة ... اهل بیت رسول الله

A poem of 'Iṣmat Bukhārī in the beginning.
ff. 42. ll. 19. S. 9.6×6 0"/24.2×15.2 cms.

Written in good nasta'līq, by Muhammad Ja'far, for 'Alī Muḥammad. An early 12th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2876

M & K. 16. تحفة الغرائب

TUḤFATU'L-GHARĀ'IB

A Persian paraphrase of the Arabic work called 'Masā'il li 'Abdillah bin Salām", refer Arabic Mawā'iz 48/3 of our Library. The translation was done by 'Alī b. Ṭaifūr a'l-Busṭāmī, (d. after 1092/1681), who was attached to the Courts of Sulṭān 'Abdu'llah Quṭb Shāh, and Tānā Shāh of Golconda.

It is said that when the holy Prophet invited the Jews of Khaibar towards Islām, they consulted Samuel who was held in esteem for his erudition. He told the Jews that there are several signs about the last prophet in the Old Testament, and if the Prophet of Arabia were to possess

them then it is advisable to embrace Islâm. The Jews thereupon sent him as their emissary to the holy Prophet with 1400 points (مسائل) and two very intricate problems which according to them were beyond human comprehension. When Samuel placed all those points to the holy Prophet, he replied to them to the satisfaction of Samuel. Thereupon Samuel embraced Islâm, and was given the name of 'Abdu'llah bin Salâm.

The translation ends on f. 41, followed by supplementary notes on different topics.

This rare and scarce copy is defective at both ends.

Beginning: abruptly. ـكان باديه ضلالت بنور هدايت انسان راهبر گشته ـ الخ

Ending: abruptly. فكر كردن در صنايع قدرت و بدايع فطرت بر دو نوعست

ff. 160. ll. 12. S. 7.0×4.4; 5.5×2.1"/19.0×10.8; 12.6×5.4 cms.

Written in good nasta'liq. A late 11th cent. copy.

Rubrications. Gold ruled borders. Worm holes. Fair condition. Bound.

2877

M & K. 16

عين الحياة

'AYNU'L-ḤAYĀT

An extensive work on Shiite theology and ethics compiled by Muḥammad Bāqir b. Muḥammad Taqī a'l-Majlisī, (d. 1110 or 1111/1699 or 1700). It is based on Quranic verse and Traditions.

The work is divided into several bābs, and subdivided into faṣls, aṣls etc.

Beginning: لآلی حمد و جواهر ثنا تحفهٔ بارگاه جلال كبرياء حكيمى كه ـ الخ

Ending: از دعای طلب مغفرت سيآت و رفع درجات محروم نگرانند

ff. 402. ll. 17. S. 9.5×6.3; 7.6×4.0"/24.0×16.0; 19.2×10.0 cms.

Written in good nasta'līq, by the author, at the end of Jumāda II, 1075/ end of January, 1663.

Good 'unwān. Gold ruled borders. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seals of Munīru'l-Mulk, 1206. منیر الملك — ۱۲۰۶

Ref: IvC. 388; Bk. 1311.

2878

M & K. 67.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

Prayers, in Arabic, at the end, by a later hand, on ff. 421-450.

ff. 42+30. ll. 15. S. 8.2×4.7"/20.6×11.8 cms.

Written in good nasta'līq. This copy is alleged to have been transcribed by the author, on 15 Ṣafar, 1104/16 October, 1692.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2879

M & K 66.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 345. ll. 22. S. 10.2×6.8; 7.0×3.7"/25.8×17.2; 17.8×9.2 cms.

Written in clear naskh. A late 12th cent. copy.

Rubrications. Gold ruled borders. Worm holes. Fair condition. Bound.

Seals of Ḥaidar Yār Khān. حیدر یار خان

2880

M & K. 65.

Another copy of same.

Beginning : as usual.

Ending : as usual.

ff. 282. ll. 26. S. 11.8×6.8; 9.6×4.4"/29.8×17.2; 24.2×11.0 cms.

Written in clear nasta'liq. A late 12th cent. copy.

Rubrications. Red ruled borders. Dampness stains. Wormholes. Fair condition. Bound.

2881

M & K. 69/1.

Another copy of the same, but defective at the end.

Beginning : as usual.

Ending : abruptly. از لعنت الهی خلاص میکنم اگر عمل کنی شاید

ff. 138. ll. 21. S. 11. 7×7.0"/29.6×17.6 cms.

Written in ordinary naskh. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2882

Aq. 67. رسالهٔ رجعت

RISĀLA-E-RAJ'AT

A short treatise compiled in 1078/1667, by the same Bāqir Majlisi. It deals with the return of the twelfth Shiite Imām, Mahdi.

Beginning : الحمد لله ... اما بعد چنین گوید فقیر خاکسار محمد باقر بن محمد تقی - الخ

Ending : العجل العجل العجل یا مولای یا صاحب الزمان صلاة الله و سلامه

ff. 107. ll. 11. S. 8.2×5.2"/20.8×13.2 cms.

Written in clear nas<u>kh</u> and nasta'līq, by Mīr Abu'l-Qāsim Ṭabāṭabāī, on 24 <u>Dh</u>iqa'da, 1238/2 August, 1823, at Ḥyderābād.

Rubrications. Dampness stains. Good condition. To be re-bound.

Ref: Bk. 1316.

2883

H. 1. 19. حلية المتقين

HILYATU'L-MUTTAQĪN

The practices and observances of daily life for the Shiites based on the precepts and examples of their Imāms, compiled by the same Bāqir Majlisī, and completed on 5 Rajab, 1079/29 November, 1668.

The work is divided into fourteen bābs and a <u>kh</u>ātima.

Beginning: الحمد لله الذی ؟ علی انبیائه المرسلین . . . اما بعد چنین کوید تراب اقدام مؤمنین

Ending: و بهترین مردم کسی است که مردم از و منتفع شوند

ff. 299. ll. 18. S. 9.0×5.2"/23.2×13.4 cms.

Written in good nas<u>kh</u> and nasta'līq, by Ḥaidar., on 19 Shawwāl, 1084/17 January, 1674, at Ḥyderābād.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals: 1. Muḥtaram <u>Kh</u>ān. محترم خان

2. Mu'īnu'l-Mulk. معین الملک

Ref: Bk. 1314.

2884

H. 1. 23.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. vii+280. ll. 17. S. 8.9×5.0; 6.3×2.8"/22.8×12.8; 16.2×7.2 cms.

Written in good naskh and nasta'liq, by 'Abdu'l-Ghaffār Lāhūrī, on 22 Rabi' II, 1100/4 January, 1689.

Good 'unwān. Gold ruled borders. Headings in red. Dampness stains. Worm holes. Fair condition. Not bound.

Seals: 1. Munīru'l-Mulk, 1206. منير الملك - ١٢٠٦

2. Raḥmatu'llah. رحمت الله

2885

H. I. 20.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 445. ll. 15. S. 9.0×5.5; 6.5×3.2"/23.4×8.8; 16.8×8.2 cms.

Written in good naskh, by Muḥammad Nabi b. Muḥammad Riḍā a'sh-Shīrāzī, on 17 Dhihajja, 1108/27 June, 1697, at Mungīpatan.

Rubrications. Gold ruled borders. Dampness stains. Worm holes. Fair condition. To be repaired, and reset in existing covers.

2886

H. I. 22.

Another copy of the same, with table of contents in the beginning.

Beginning: as usual.

Ending: as usual.

ff. iii+402+1. ll. 17. S. 9.5×5.6; 6.2×3.0"/24.4×14.2; 16.0×7.6 cms.

Written in good naskh, by Muḥammad Bāqir b. Muḥammad Qulī Turkmānī. A late 12th cent. copy.

Good 'unwān. Coloured ruled borders. Headings in red. Dampness stains. Worm holes. Fair condition. Bound.

2887

H. I. 24.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 267. ll. 15 to 19. S. 9.5 × 5.9"/24.4 × 15.8 cms.

Written in ordinary naskh and nasta'liq, by 'Ali Naqi b. Ibrāhīm Astrābādī. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. A few folios at the end damaged. Poor condition. Not bound.

2888

H. I. 21.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 316. ll. 19. S. 9.2 × 5.5"/23.6 × 14.0 cms.

Written in clear nasta'liq. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and reset in existing covers.

2889

Man. 18. حياة القلوب

ḤAYĀTU'L-QULŪB

An epitome of the Arabic work, Bahāru'l-Anwār, in twenty-five volumes, which is the encyclopædia of Shiite doctrine, by the same Bāqir Majlisī. This Persian work is by the same author, in three volumes, out of which this copy contains the second volume, and it deals with the life of the holy Prophet and his mission from Shiite viewpoint.

This work is divided into sixty-five bābs and was completed on 25 Dhiḥajja, 1087/18 February, 1677.

Beginning: الحمد لله والصلاة على عباده الذين اصطفى و آله خیر الوری،
اما بعد این کتاب دوم است - الخ

Ending: از ملامت حق ناشناسان پروا ندارم - وهو حسبی و نعم
الوکیل ، و کان ذلك ... المعصومین المطهرین

ff. 333. ll. 29. S. 14.0×9.4"/35.8×24.0 cms.

Written in good naskh, by Zainu'l-'Ābedīn b. Ḥājī Muhammad Bāqir a'l-Abharī, on 5 Rabi' II, 1089/17 May, 1678.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

From original foliation it appears that Vol. I is of 532 folios.

Seal of Ghaniuddīn. عز من قنع وذل من طمع

Autograph of Muḥammad Ja'far b. Mirza Muḥammad Ṭāhir Khān.

Ref: IvASB. 1122-1123; IvC. 387; Bk. 501.

2890

Man. 19.

Another copy of the same.

Beginning: as usual

Ending: as usual.

ff. 357. ll. 27. S. 11.3×7.2; 8.6×5.0"/29.0×18.2; 22.2×12.6 cms.

Written in clear nasta'līq. A mid 12th cent. copy.

Coloured ruled borders. Worm holes. Fair condition. Bound.

Seals of Ḥaidar Yār Khān.

2891

Man. 20.

The third volume of the same work. It deals with the question of Imāmat in support of which some Traditions are quoted.

Beginning: الحمد لله الذی أوضح لنا مناهج الهدی . . اما بعد این مجلد سیم است ـ الخ

Ending: انتقام خواهد کشید از بنی امیه وارانها که تکذیب ائمه کردند وانها که عداوت ایشان داشته اند

ff. 295. ll. 18 to 20. S. 8.0×5.7"/20.8×14.6 cms.

Written in clear naskh, on 20 Jumāda II, 1206/14 February 1792, at Karbalā, and collated on 17 Rajab.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

2892

Man. 11. تذکرة الائمه

TADHKIRATU'L-A'IMMAH

The biographies of the Fourteen Immaculates, compiled by the same Bāqir Majlisī. There is more controversial matter and curses upon the first three Orthodox Khalifs than history in this work.

The work is divided into a muqaddima, fourteen bābs and a khātima.

Beginning: الحمد لله الذی جعل النبیین . . . اما بعد چنین گوید بنده خاکسار گنهکار محمد باقر ـ

Ending: الحمد لله جمعی از ایشان مؤمن وشیعه شدند والله یهدی من یشاء الی صراط مستقیم

Epilogue by the srcribe on ff. 195–197v.

ff. 194+7. ll. 12. S. 9.1×5.9; 7.0×3.5"/23.4×15.0; 17.8×8.8 cms.

Written in good naskh and nasta'līq, by Bījnāth Kashmīrī, who was born in Delhi, on 23 Shawwāl, 1237/13 July, 1822.

Good 'unwān. Gold and coloured ruled borders. Dampness stains. Worm holes. Margins repaired. Fair condition. Bound.

Seal of 'Ālam 'Alī. عالم علی

Ref: Rs. 44; Bk. 502.

2893

Aq. 51. حق الیقین

ḤAQQU'L-YAQĪN

A popular work on Shiite theology by the same Bāqir Majlisī who completed the same in 1109/1698.

The work is divided into six bābs.

Beginning: الحمد لله الواحد الأحد الفرد الصمد، العليم ... خامه شکسته زبان و بیان ابکم نشان - الخ

Ending: وجزم بوقوعش نمی کنم، و در مرتبه تجویز و احتمال نمیگذاریم - والله اعلم بالصواب

ff. 556. ll. 15. S. 11.0×7.1; 6.5×3.6"/28.0×18.0; 16.4×9.0 cms.

Written in good nasta'līq. A late 12th cent. copy.

'Unwān. First two pages decorated with golden foliage on margins, and interlinear gold work. Gold and coloured ruled borders. A few worm holes. Good condition. Bound.

Printed in Ṭehrān.

Ref: IvASB. 390; Bk. 1315.

2894

Aq. 52.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 390. ll. 22. S. 10.1×5.5; 7.5×3.5"/25.0×14.0; 19.0×8.8 cms.

Written in good nasta'liq. A late 12th cent. copy.

'Unwān. Double gold ruled borders. Fair condition. To be repaired and re-bound.

2895

Tas. 179. مسلك العارفين

MASLAKU'L-'ĀRIFĪN

A Persian paraphrase of Miṣbāḥu'sh-Sharī'at wa Miftāḥu'l-Ḥaqiqat, a popular Arabic work on Shiite theology of the same Bāqir Majlisī. The translation was undertaken by Muḥammad Mas'ūd b. Muhammad Ḥusain a'l-Qazwīnī for the benefit of non-Arabs.

Beginning: بدان - ایدك الله تعالی - بتأیید العرفان و وفقك بتوفیق السلوك و الوجدان كه - الخ

Ending: از روی تحقیق ، ذلك فضل الله يؤتيه من يشاء ، و الله ذو الفضل العظيم

ff. 152. ll. 14. S. 8.3×4.5"/21.2×11.4 cms.

Written in good naskh, on 4 Shawwāl, 1140/3 May, 1728.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals of Sayyid Karīmu'ddīn, 1214. سید کریم الدین - ۱۲۱٤

2896

Tas. 180.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 163. ll. 10. S. 4.2×2.6; 3.0×1.8"/10.8×6.8; 7.8×4.4 cms.

Written in ordinary nasta'liq, by Muḥammad Raḥīm b. Ḥājī Rajab 'Alī on 18 Rajab, 1192/12 August, 1771.

'Unwān. Red ruled borders. Worm holes. Fair condition. To be repaired, and reset in existing covers.

2897

M & K. 78. منهج اليقين

MANHAJU'L-YAQĪN

A treatise on Shiite 'aqā'id based on the sayings of their Imāms, collected and rendered into Persian by 'Alāuddin Muḥammad b. Abū Turāb Gulistāna. The work was completed in Shawwāl, 1081/March, 1671.

Table of contents in the beginning.

Beginning: روائح روح افزای حمدی که مشام مقدسان ملاء اعلی را سرگرم - الخ

Ending: صلوات الله - و سلامه علیه و آله إلی یوم الدین محشور گردد انشاء الله تعالی

ff. ii+301. ll. 14. S. 7.9×5.0"/20.0×12.6 cms.

Written in ordinary naskh, by Muḥammad Ṣāliḥ b. Ḥājī Ṣādiq, on 29 Jumāda I, 2 Julūs (probably of Shāh 'Alām Bahādur Shāh I)= 1119/ 17 August 1707.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

Seals of Sayyid 'Alī a'l-Ḥusainī. عبده سید علی الحسینی

Ref: EIO. 2667.

2898

Aq. 95. شمع يقين (آئينه دين)

SHAMA'-E YAQĪN (Ā'ĪNA-E-DĪN)

A treatise on the five principles of Shiite faith, compiled for the Persian knowing people by Ḥasan b. 'Abdu'r-Razzāq, in 1094/1683.

The work is divided into a muqaddima and five bābs.

Beginning: حمد و سپاس بی نهایت سزای ثنای علیم الاطلاق است که ـ الخ

Ending: وذخیره قیامت و عاقبت این فقیر کرد و بحق محمد و آله الکرام علیهم أفضل الصلاة و السلام

ff. 274. ll. 20. S. 9.2×6.6"/23.4×16.6 cms.

Written in good shikast-nasta'līq, by Muḥammad Muqīm, on 25 Rabī' II, 1208/30 November, 1793.

Rubrications. Good condition. To be repaired, ond re-set in existing covers.

Seals of Muḥammad Hādī b. Muḥammad Ja'far.

احقر العباد محمد هادی بن محمد جعفر

2899

Aq 96

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 418 ll. 17 S. 9.4×5.5; 7.1×3.3"/23.8×14.0; 18.0×8.4 cms.

Written in clear nasta'līq. A late 12th cent. copy.

Rubrications. Coloured ruled borders. Worm holes, repaired. Fair condition. Bound.

Seals: 1. 'Abbās Ibn 'Alī. عباس ابن علی

2. 'Abbās 'Alī Khān Bahādur. عباس علی خان بهادر

2900

Aq. 45. جواهر العقائد

JAWĀHIRU'L-'AQĀ'ID

A treatise on the five principles of Shiite faith, compiled by Muḥammad Rafī b. Ḥājī Mu'min Qazwīnī, and dedicated to Ātish Khān.

The work is divided into a muqaddima, five bābs and a khātima :-

Muqaddima, on f. 3v — مقدمه در معنی معرفت و علم و حکمة

Bāb 1, on f. 16v. — باب اول در توحید واجب الوجود

Bāb 2, on f. 29. — باب دوم در عدل

Bāb 3, on f. 37v. — باب سیم در نبوت

Bāb 4, on f. 42v. — باب چهارم در امامت

Bāb 5, on f. 108v. — باب پنجم در معاد

Khātima, in three maqālas :- — خاتمه مشتمل برسه مقاله

Maqāla i. on f. 127. — مقاله اول در بیان مجملی از ابتدای خلقت دنیا

Maqāla ii, on f. 132.

مقاله دوم در ذکر مجملی از اخبار برزخ و آخر الزمان

Maqāla iii on f. 154v.

مقاله ثالث در ذکر بعضی از اوراد و ادعیه مأثوره مجربه

This copy is defective at the end.

Beginning : حمد و سپاس بیقیاس حضرت حمد بی چونیرا سزاست
که ذات پاکش ازمشابهت - الخ

Ending : abruptly. مذکور کرده وسفارش وتا کید بسیار کرده که هر که این

ff. 192. ll. 12. S. 8.5×4.7"/21.6×11.8 cms.

Written in good naskh. A late 11th cent. copy.

Dampness stains. Worm holes, repaired. Fair condition. Bound.

A rard work.

2901

Man. 30. رياض الابرار فی مناقب الكرار

RIYĀḌU'L-ABRĀR FĪ MANĀQIBI'L-KARRĀR

A treatise on the attributes of Ḥaḍrat 'Alī and the other Shiite Imāms compiled by Fatḥ ? a'l-Ḥasanī a'l-Ḥusainī surnamed Kamālu'ddīn.

The work is divided into gulshans, gulbans, ḥadīqās and chamans, interspersed with ḥikāyāt.

This copy is defective at the end.

Beginning: و به الاستعانة فی الافتتاح و التتميم رياض أحاديث صحيح التحديث نزاهت و طروات ـ الخ

Ending: abruptly. نزد محمد بن حنفيه رضی الله عنه آمدند و گفتند يا أبا القاسم ما عازم بر قتال ان لعين

ff. 603. ll. 17. S. 8.5×5.4"/21.8×13.8 cms.

Written in good nasta'līq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Paper getting brittle. Poor condition. Not bound.

Seals of Sayyid Muḥammad 'Alī K͟hān Bahādur, 1221.

سيد محمد علی خان بهادر ـ ۱۲۲۱

2902

M and K 14/2. وقايع المصائب

WAQĀI'U'L-MAṢĀ'IB

A treatise on Shiite 'aqā'id pertaining to the martyrdom of Imām Ḥusain at Karbalā compiled by Aṣlaḥī. It is based on other standard works. The name of the author and title of work are on last folio.

It contains several anecdotes, illustrating the miracles performed by Imām Ḥusain.

The khātima beginning from f. 76 contains the specific prayers for the first decade of Muharram, etc.

Beginning: الحمد لله الذی لایحب الفرحین ویحب المغمومین - الخ

Ending: مصطفارا زبنده راضی دار + بعلی و آله الأبرار

ff. 80. ll. 17. S. 8.2×4.6"/21.2×11.8 cms.

Written in good nasta'līq. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes, repaired. Fair condition. Bound.

Seals of Ghulām Ahmad Khān, 1152. غلام احمد خان - ۱۱۵۲

" Muhammad Taqī Khān. محمد تقی خان

2903

Ias. 23/1. شجرة الإلهية

SHAJRATU'L-ILĀHIYAH

A short treatise on Shiite 'aqā'id, compiled in 1114/1702, by Muhammad b. Haidar, better known as Rafī'u'ddīn a'l-Hasan Ṭabāṭabāī, undertaken during the reign of Shāh Ṣafī.

The work is divided into a muqaddima and eight maṭlabs.

This copy is left incomplete in faṣl 4 of maṭlab 3.

Beginning: حمد بیحد و ثنای بیعد معبودی را سزد که - الخ

Ending: abruptly. کل حوادث قضا و قدراست و اگر مراد بقضا

ff. 45. ll. 9. S. 7.3×4.5"/18.5×11.4 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Not bound.

2904

Aq. 73. رسالهٔ غیبت امام موعود

RISĀLA-E GHĪBAT-E-IMĀM MAW'ŪD

A collection of traditions in Arabic with Persian paraphrase and explanatory notes pertaining to the mysterious disappearance of the Promised Imām compiled by Muḥammad 'Alī Karbalāī.

Beginning: حمد بیحد و شکر بیعد مر پروردگاری راکه - الخ

Ending: العجل العجل یا مولائی یاصاحب الزمان - وصلی الله علی محمد وآله أجمعین وسلم تسلیما کثیرا کثیرا

ff. 90. ll. 15. S. 8.7×5.6"/22 7×14.1 cms.

Written in clear naskh and nasta'līq, by Rajab 'Alī, in 1116/1704.

Rubrications. Dampness stains. Worm holes, repaired. Fair condition. Bound.

2905

Aq. 124. منهج الرشاد

MANHAJU'R-RISHĀD

A treatise on the principles of Shiite creed, compiled by 'Alī Qulī b. Mirza 'Alī Jāniqurbānī, and dedicated to Shāh Sulṭān Ḥusain a'l-Ḥusainī a'l-Mūsawī a'ṣ-Ṣafawī Bahādur Khān of Irān (1105–1135/1694–1722).

The work is divided into a muqaddima, five bābs and a khatima.

Beginning: نضرت ریاحین بوستان سخنوری ونزهت ازهار ریاض نکته پروری - الخ

Ending: و کتب تراب اقدام المؤمنین ابن محمد محمد باقر عفی الله عن جرائمهما سنة ۱۱۲۲ھ

ff. 358. ll. 23. S. 9.5×6.7; 7.3×3.7"/24.0×16.8; 18.3×9 3 cms.

Written in good naskh, by Muḥammad Baqir, in Rajab, 1122/ September, 1709.

Good 'unwān. Double gold ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2906

Man. 2. رسالۂ اثنا عشریه

RISĀLA-E-ITHNĀ 'ASHARĪYAH

A treatise, dealing with Shiite 'aqā'id on the twelve Imāms, compiled by an anonymous person.

The work is based on the sayings of Amīr Ṣadru'ddin Muḥammad Shīrāzī, Bahāuddin (Āmilī) Majālisu'l-Mu'minin, etc.

Beginning: سپاس بیقیاس سزاوار مالک الملکیست جل شأنه که۔ الخ

Ending: الذین نزل فیهم ، طوبی و حسن مآب ،

ff. 86. ll. 6. S. 7.6×4.5; 4.7×2.2"/19.4×12.0; 12.0×5.6 cms.

Written in good nasta'līq, by Ḥaidar 'Alī b. Shaikh Muḥammad, on 4 Dhiqa'da, 1140/2 June, 1728.

Coloured ruled borders. Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

2907

Man. 1.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 86. ll. 6. S. 7.3×4.5; 4.8×2.2"/18.8×11.4; 12.2×5.6 cms.

Written in good nasta'liq. An early 12th cent. copy.

Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

2908

Man. 24. رساله در اثبات امامت

(RISĀLA DAR ITHBĀT-E-IMĀMAT)

A tract on the rights of the House of 'Alī to Imāmat compiled by an anonymous person.

Stray notes at both ends.

Beginning: میر محمد صالح کشفی قدس سره در کتاب مناقب مرتضوی خود چنین آورده است که - الخ

Ending: پس همانا که مخصوص بآنحضرت علیه السلام بوده باشد

ff. xiii+43+4. ll. 9. S. 6.8×4.5"/17.4×11.6 cms.

Written in good naskh. An early 12th cent. copy.

Rubrications. Worm holes Fair condition. Not bound.

2909

Aq. 119. مفتاح اسرار الحسینی

MIFTĀḤ-E-ASRĀRU'L-HUSAINĪ

A treatise on Shiite 'aqāi'd compiled in 1160/1747, by Muḥammad Yūnus Damāwandī, in a sufic strain.

The author considers himself a spiritual disciple of Ḥaḍrat Ḥusain and claims that his work is a tadhkirah for the guidance of the sālik, in which he has included his own mukāshifāts (revelations).

The work is divided into thirty-seven miftāḥs.

Beginning: الحمد لله الذی نجانا من العلوم الرسمیه بنبیه . . اما بعد میگوید این فقیر إلی الله - الخ

Ending: و آله الطاهرین و الخلفاء الهادین المهدیین إلی یوم الدین

ff. 105. ll. 21. S. 8.3×5.3"/21.0×13.2 cms.

Written in good nasta'līq, for Mirza Muḥammad Masīḥ, in Jumāda II, 1182/October, 1768.

Rubrications. Worm holes. Good condition. Bound.

A rare work.

2910

Aq. 102. فقرات عالی درجات

FIQRĀT-E-'ĀLĪ DARAJĀT

A collection of notes on the twelve Shiite Imāms based on Wāridāt of Sadru'ddīn Muḥammad Shīrāzī and Majālisu'l-Mu'minīn of Nurullah and Ithnā 'Ashariah of Bahāu'ddīn compiled by Abū Mafākhir (Niẓāmu'ddīn) Muḥammad Hādī (a'l-Ḥusainī a'ṣ-Ṣafāwī), better known as Shāh Mirza, who flourished in middle xii/xviii. For his other works refer Index.

Beginning : سپاس بیقیاس سزاوار مالك الملکیست جل شأنه که ـ الخ

Ending : نزد شیعه امامیه اثناعشریه بلاخلاف معصوم اندا ز فرمان
او سبحانه و تعالی از نص قرآن که آیت موجود است

ff. 72. ll. 10. S. 8.1×5.4"/20.4×13.5 cms.

Written in ordinary naskh and nasta'līq, in Sha'bān 1254/ November, 1834.

Rubrications. Worm holes. Fair condition. Bound.

2911

Aq. 103.

Another copy of the same, defective at the end.

Beginning : as usual.

Ending : abruptly. هر اك از برادر انش بشمار نه دوازده می شود
تا در این که...

ff. 48. ll. 7. S. 7.6×4.6"/19.2×11.7 cms.

Written in clear nasta'līq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

2912

Aq. 131. نشاء سرشار ارباب ایمان

NISHĀ-E-SARSHĀR ARBĀB-E-IYMĀN

A Persian paraphrase of and a short commentary on Ḥillī's (d. 726/1326) Arabic work, a'l-Bābu'l-Ḥādī 'Ashar, which is in the five principles of Shiite faith.

Beginning : الحمد لله رب العالمين اللهم صل على محمد و آل محمد ، این رساله است مختصر دربیان مسائل اصول خمسه ـ الخ

Ending : الحمد لله رب العالمين فى الأول والآخر وظاهرا و باطنا ـ والسلام

ff. 85. ll. 13. S. 7.2×4.3"/18.1×10.8 cms.

Written in clear nasta'līq, by Mīr Abū Ja'far a'l-Mūsawī a'n-Nīshāpūrī, on 30 Rabī' II, 1108/5 October, 1766.

Rubrications. Worm holes. Fair condition. Bound.

Seal of Ḥaidar Yār Khān. یا حیدر کرار ادرکنی ـ حیدر یار خان

2913

Aq. 132.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 49. ll. 17. S. 7.3×4.4"/18.4×11.0 cms.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seal of Munīru'l-Mulk, 1206. منیر الملك ـ ۱۲۰۶

2914

Aq. 60/2. رسالهٔ رجعت صاحب الامر

RISĀLA-E-RAJ'AT-E-ṢĀḤIBU'L-AMAR

A short treatise on the return of the twelfth Shiite Imām, Mahdī, compiled by 'Alī b. Abī Sa'īd Jīlānī.

Beginning: حمد نا معدود مر واجب الوجودی را لایق است که ـ الخ

Ending: و سه مرتبه میکوئی العجل العجل یا مولای یا صاحب الزمان

ff. 33. ll. 14. S. 9·4×6.1"/23.8×15.4 cms.

Written in ordinary naskh and nasta'līq, by Qanbar 'Alī, on 11 Dhīqa'da 1196/18 October, 1782.

Rubrications. Worm holes. Fair condition. To be repaired and re-bound.

2915

Aq 82. زينة الهداية

ZĪNATU'L-HIDĀYA

A treatise on Shiite theology, compiled by Muḥammad Rafī' Nūrī, who dedicated the work to 'Ālijāh Shujā'u'l-Mulk Mubāraku'd-Daulah Sayyid Zainu'l 'Ābidīn 'Alī Khān Bahādur Fīrūz Jung of Murshidābād (1184–1208/1770–1793).

It is divided into a muqaddima, a few maṭlabs and khātima.

Beginning: الحمد لله الذی بیده ازمة الفتوح . . . افسر سلطان سخن حمد
مالك الملکی را لایق و سزا است که ـ الخ

Ending: نسأل الله الغفران و هو المستعان و علیه التکلان ـ الخ

ff. 108. ll. 17. S. 8.0×5.0"/20.2×12.6 cms.

Written in clear nasta'līq, on 15 Ramaḍān, 1227/22 September 1812, at Murshidābād.

Rubrications. Dampness stains. Worm holes, repaired. Fair condition. Bound.

Seal of Munīru'l-Mulk. منیر الملك

2916

Aq 144/2 and 3. تنبیه الغافلین

TANBĪHU'L-GHĀFILĪN

A short treatise on Shiite 'aqāi'd written for a friend, by Bahāu'ddīn Muḥammad b. Ibrāhīm a't-Tirmidhī.

The work is divided into a muqaddima, nine bābs and a Khātima.

A short tract on slander (غیبت) on ff. 36v–40v.

Beginning: الحمد لله الذی امرنا بالعلم و الطاعة نهانا عن الجهل - الخ

Ending: کربه بندی اسپ تازی پیش خرر نگشان
همکون نگردد طبعشان همکو ن شود

ff. 36+4. ll. 15. S. 7.8 ×5.0"/19.7×12 6 cms

Written in ordinary nasta'līq. A late 12th cent. copy.

Worm holes. Fair condition. To be repaired, and re-bound.

Ref: Iv ASB 1061.

2917

Aq. 69. چهل کلمه

CHIHIL KALIMA

A collection of forty paraphrases dealing with religious and moral topics compiled by 'Abdu'l-'Aẓīm b. 'Alī Riḍā a'l-Ḥusainī a'l-Iṣfahānī, for Munīru'l-Mulk, (grandfather of Mukhtārul-Mulk Sir Sālār Jung, who died in 1248/1832).

The work is divided into four qism (parts) each having ten kalimas, and a khātima. Five more kalimas are also added.

Beginning : الحمد لله ... وبعد چنین گوید حقیر محتاج الی رحمة ربه الکریم - الخ

Ending : هزار مرتبه بخواند حج روزی او میشود ما شاء الله

ff. 24. ll. 10. S. 6.4×4.4; 4.6×2.6"/16.4×11.4; 11.8×6.8 cms.

Written in good naskh, in 1218/1803.

Rubrications. Worm holes, repaired. Fair condition. Bound.

Seals of Muniru'l-Mulk, 1206. منیر الملک - ۱۲۰۶

2918

Aq. 6. إجابة المضطرين فی بیان الأصول وفروع الدين

IJĀBATU'L-MUḌTARRĪN FĪ BAYĀNI'L-UṢŪL WA FURŪ'I'D-DĪN

A treatise on Shiite law and theology compiled by Ja'fi b. Abī Isḥāq Jārī, at the instance of Prince Muḥammad Taqī Mirza, in 1228/1813, at Baghdādābād, a village in Yazd.

The work is divided into a muqaddima, two maqālās on uṣūl and furū' and a khātima on ethics.

Beginning ملك الكلام ... و بعد اوان طلوع طالع جوزاے زمان سطوع ساطع - الخ

Ending : من وزشتی بغدادابادیانست و الحمد لله رب العالمین والصلاة علی محمد وآله اجمعین

ff. 194. ll. 20. S. 7.7×5.4; 6.0×3.5"/19.4×13.6; 15.0×8.8 cms.

Written in good naskh, in 1232/1817.

European glossy paper. Red ruled borders. Interlinear decorations in brass powder. Good condition. Bound.

Printed in 1306/1889, in Persia.

2919

Aq. 5.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 318. ll. 16. S. 8.7×6.9"/22.0×17.2 cms.

Written in good naskh, in 1277/1860.

European glossy paper. Rubrications, upto f. 132v. Good condition. Not bound.

2920

Aq. 114. معرفت الهيات

(MA'RIFAT-E-ILAHIYĀT)

A treatise on divine knowledge (معرفت الهی) compiled by Mullā Muḥammad Taqī a'l-Mūsawī. In the preface it is stated that since works on this topic are in Arabic, the author has undertaken this work. It is divided into a muqaddima, and five bābs on usual topics.

Beginning: لك الحمد يا من تدانى فى كمال .. . اما بعد بر صفحات ضمائر أولى البصائر ـ الخ

Ending: خدام اولاد مسلمين اندو و الحمد لله رب العالمين و الصلاة و السلام على محمد و عترته الطاهرين

ff. 208. ll. 15. S. 8.5×6.1"21.4×15.4 cms.

Written in a few different hands, in nasta'liq, with a few folios by Muḥammad Bāqir a'l-Ḥusainī aṭ-Ṭālasī, on 12 Jumada II, 1234/8 April, 1819.

European bluish paper. Rubrications. Worm holes. Fair condition. Bound.

2921

Man. 51. هدية المؤمنين

HADIYATU'L-MU'MINĪN

A treatise on Shiite beliefs about the twelfth Imām, Mahdī compiled by Ṣafdar 'Alī Naqwī.

The work is divided into a muqaddima and five bābs.

Beginning: الحمد لله الذی هدانا . . اما بعد چنین گوید بنده خاکسار – الخ

Ending: در بعضی احادیث ظاهر میشود بر غیبت زمان است
رجعت خواهد کرد

ff. 45. ll. 11. S. 6.1×3.6; 4.7×2.4"/15.4×9.2; 12.0×6.0 cms.

Written in clear nasta'līq, on 5 Rabī' I, 1245/4 September, 1829.

'Unwān. Rubrications. Coloured ruled borders. Good condition. Bound.

2922

Aq. 138/1. اصول دین

UṢŪL-E-DĪN

A tract on Shiite theology, compiled by Muḥammad 'Ābid.

Beginning: الحمد لله . . . اما بعد سوال اصول دین یعنی چیز هائیکه – الخ

Ending: بیرون آمدن ازان دین میشود

ff. 14. ll. 11. S. 9.4×6.4"/23.6×16.2 cms.

Written in ordinary nasta'līq, by Sayyid Ghulām Mahdī, in 1251/1835.

Dampness stains. Worm holes. Fair condition. Not bound.

Ref: IvASB. 1040.

2923

M & K. 79. مرشد الواعظين

MURSHIDU'L-WĀ'IẒĪN

A treatise on Shiite theology compiled by Muḥammad Riḍā b. Muḥammad Ṣādiq Astrābādi, who has based his work on traditions, and collected anecdotes about the family of the holy Prophet showing therein their eminence and piety together with their sufferings. The work is dedicated to Fatḥ 'Alī Shāh Qāchār, (1211-1250/1797-1834).

Beginning : حمد بیحد خداوندی را سزد که باراده امر کن ایجاد اشیاء کرد ـ الخ

Ending : در سابق مذکور خامه تحت ختامه گردید ـ واقه الموفق و المعین

ff. 259. ll. 19. S. 11.4×7.3 : 8.0×4.7"/28.8×18.2 ; 20.2×11.8 cms.

Written in good naskh and nasta'līq, in 1264/1848.

Rubrications. Zangār has detached the written space from the borders. Fair condition. To be repaired, and re-bound.

2924

Aq. 86. سرور المؤمنین

SURŪRU'L-MU'MINĪN

A treatise on the attributes of Ḥaḍrat 'Alī, compiled by Mīr Muḥammad 'Alī b. Mīr Ḥasan.

The work is divided into seven bābs and a khātima :—

Bāb 1 on Imāmat, on f. 5v باب اول در اثبات امامت

Bāb 2, on miracles, on f. 12v. باب دوم در بیان بعضی معجزه‌ها

Bāb 3, on Qur'ānic verses in praise of 'Alī, on f. 29.

باب سیوم دربیان بعضی آیات قرآن که مخصوص بر شأن جناب علی رض نازل شدند

Bāb 4, on the Sayings of the holy Prophet about the Khilāfat and Imāmat of 'Alī, on f. 39v.

باب چهارم در بیان بعضی احادیث که جناب رسول خدا صه درباب خلافت و امامت جناب علی رض فرموده اند

Bāb 5, on Ghadīr khumm, on f. 55. باب پنجم در بیان قصهٔ غدیرخم

Bāb 6, on the Sayings of 'Alī, on f. 69.

باب ششم دربیان بعضی کلمات جناب علی رض که از زبان معجز بیان خود فرموده اند

Bāb 7, on the happenings in the Mosque at Kūfa, on f. 73.

باب هفتم دربیان خبر شامی که خود را از علمامیشمرد و در مسجد جامع کوفه ازجناب علی رض سوالات کرد و آنجناب جوابات آنرا فرمود

Khātima, on the attributes of 'Alī, on f. 75v.

خاتمه دربیان بعضی روایات و احادیث وغیره

Beginning: ستایش وسپاس خالقی راکه تذکار آلای بی احصا و نعمتهای بے منتهایش - الخ

Ending: اطاعت عجل و سامری کردند سیعلم الذین ظلموا ای منقلب ینقلبون سبحان ربك... رب العالمین

ff. 93. ll. 13. S. 9.8×6.7; 6.6.×3.6"/24.8×16.8; 16.6×9.2 cms.

Written in ordinary nasta'līq, by the author, on 11 Jumāda II, 1266/24 April, 1850.

European paper, white and blue. Rubrications. Coloured ruled borders. Good condition. Bound.

2925

Aq. 83. سراج الهداية فى نهاية الظهور

SIRĀJU'L-HIDĀYA FI NIHĀYATI'Z-ZUHŪR

A treatise on Shiite theology compiled by Ḥusain a'l-Ḥusaīnī a'l-Khurāsānī.

The work is divided into twelve sirājs (chapters), a muqaddma, in the form of questions and answers, from f. 33v; and a Khātima on f. 104v.

Beginning: الحمد لله جاعل الظلمات و النور ومكور الازمنة
و الدهور ـ الخ

Ending: اگر دعوتم رد کنی ور قبول
من و دست و دامان آل رسول

ff. 135. ll. 9. S. 8.4×5.0; 4.9×3.0"/21.4×12.8, 12.6×7.6 cms.

Written in good naskh and nasta'līq, by Muḥammad a'l-Khurāsānī on 11 Ṣafar, 1267/16 December, 1850.

Gold 'unwān. Double gold ruled borders. Rubrications. Worm holes, repaired. Fair condition. Bound.

2926

Man. 31. زاد اعظم

ZĀD E-Ā'ZAM

A treatise on the lives and attributes of Shiite Imāms, compiled by Sayyid Muḥammad a'l-Mūsawī, alias Saidan Ṣāḥib, whose ancestors were ministers to the Quṭb Shāhī kings of Golconda, and two of them are buried in Mughalpūra, Hyderābād.

The work is divided into twelve rukns. Table of contents in the beginning.

Beginning: انما وليكم الله و رسوله . . . دربيان احوال ملاء انس و جان ـ الخ

Ending: تعظيم ايشان بجا آريد و تمسك بديشان نمائيد

ff. iii+555. ll. 15. S. 11.8×8.0"/30.0×20.4 cms.

Written in clear naskh and nasta'liq. A mid 13th cent. copy.

European paper. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2927

Man. 3-.

Another copy of the same, but defective in the beginning.

Beginning: abruptly. چون پای گاوان و گوشهای ایشان چون گوش اشتران ـ الخ

Ending: as usual.

ff. 502. ll. 21. S. 11.5×6.6"/29.6×17.0 cms.

Written in ordinary nasta'liq. A mid 13th cent. copy.

Rubrications. Worm holes. Fair condition. Bound.

2928

Ta. 226 حزن المؤمنين

ḤUZNU'L-MU'MINĪN

A treatise on the lives and attributes of the Prophet Ismā'īl, the holy Prophet, his daughter, Fāṭimah, and first eight out of twelve Shiite Imāms, compiled by Muḥammad 'Alī, b. Shaikh Mūsā a'n-Najafī a'l-Kāẓimī, takhallus Shaikh. It was completed in 1255/1839, during the reign of King Amjad 'Alī Shāh of Oudh, in (1258-1263/1842-1847). It's full title is (Ḥuznu'l-Mu'minīn fi Maṣā'ibi-Āl-e-Ṭāhā wa Yāsīn

(حزن المومنين فى مصائب آل طه و يسين)

The work is divided into faṣls and majlis.

Beginning: لمولفه : خون حسین جوش دهد هر صباح و شام
تاحجت خدائی کند درجهان قیام - الخ

Ending: شیخ ازین مصرع بجو تاریخ تالیف کتاب . . . مؤمنین
زاعلت اندوه حزن المؤمنین

ff. 250+1. ll. 20. S. 13.1×8.2"/33.4×21.0 cms.

Written in clear naskh and shikast nasta'līq, by 'Ābid 'Alī Khān Bahādur, a descendant of Wālā Jāh, for Mukhtāru'l-Mulk, on 13 Rajab, 1287/9 October, 1870, at Hyderābād.

This copy was transcribed from a copy printed at Bombay, in 1260/1844.

European bluish paper. Rubrications. Good condition. Bound.

2929

Aq. 48. حدیقۀ سلطانیه

ḤADĪQA-E-SULṬĀNĪYAH

A treatise on Shiite theology written for King Amjad 'Alī Shāh of Oudh, by Sayyid Ḥusain b. Sayyid Dildār 'Alī of Lucknow.

The work is divided into two maqsads (parts). This copy however contains part of Maqsad I, waich is subdivided into a muqaddima, five bābs and a Khātima. Bābs 4, 5 and khātima are not found in this copy.

Beginning: الحمد لله . . . اما بعد بر ضمائر صافیه و خواطر زاکیه - الخ

Ending: درمباحث امامت هم نسخه ازان بعرض بیان خواهد
آمد انشاء الله تعالی

ff. 389. ll. 17. S 11.4×7.0; 8.4×4.2"/28.8×17.6; 21.2×10.6 cms.

Written in good naskh and nasta'līq. A late 13th cent. copy.

Excellent 'unwān. Two full page decorations in gold. Double gold ruled borders. Rubrications. Good condition. Bound.

Printed in 1265/1849, at Lucknow.

2930

Aq. 88. سلطانیه و ارشاد العوام

SULṬĀNĪYYAH AND IRSHĀDU'L-'AWĀM

This copy contains two works by Karīm b. Ibrāhim on Shiite theology.

1. Sulṭāniyah, on ff. Iv-90.

A treatise on the prophets and twelve Shiite Imāms. It was expressly undertaken by the commands of Nāṣiru'ddin Shāh Qāchār of Persia, (1264-1313/1848-1896).

The work is divided into a muqaddima, two mabāḥith and a Khātima.

Beginning: شکر و سپاس برون از حصر و حد یگانه خداوند بی مانندی را سزد - الخ

Ending: مرحمت و مکرمت سرکار اشرف امجد بر دین و اهل دین بی چند و چون شود

2. Irshādu'l-'Awām, on ff. 91v-148.

Another treatise written for the benefit of all those who are not conversant with Arabic.

The work is divided into four qismats.

This copy is left incomplete at the end with lacunae on ff. 125, 134 and 140.

Beginning: ستایش خداوندی راسزد است که پرورندهٔ جهانیان است - الخ

Ending: abruptly. معلوم شد که باب خدا کسی است که چون باو نظر کنی

ff. 148. ll. 17. S. 8.7×6.9"/22.0×17.4 cms.

Written in good riqā', by Mirza Muḥammad, in Rabī' II, 1278/ October, 1861.

Rubrications. Dampness stains. Good condition. bound.

2931

Man. 6. بشارت الشیعة

BASHĀRATU'SH-SHI'AH

A commentary on the ninety-nine titles of Shiite Imāms based on the Glorious Qur'ān and the Traditions, compiled by Mirza Ghulām 'Alī Khān, alias Khairātī b. Ṣāhib Ṣādiq 'Alī Khān. The titles are on ff. 3v–66, followed by the commentary on each.

Arabic Durūd in the beginning and curses at the end.

Beginning : الحمد لله الذی جعلنا من المتمسکین . . اما بعد این بنده کمترین موالیان خاندان ـ الخ

Ending : بدرستی که آمرزیدم جمیع گناهان شیعه علی علیه السلام را و محبان ایشان را

ff. ii+100+1. ll. 13. S. 7.9×5.1"/20.2×13.0 cms.

Written in clear shikast-nasta'līq, 1292/1875.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2932

Man. 26. الرسالة فی الرجعة

A'R-RISĀLAT FI'R-RAJ'AT

A tract on the return of the twelfth Shiite Imām, Mahdī, by an anonymous person.

Beginning : الحمد لله و الصلاة علی رسول الله محمد و آله اجمعین ، اما بعد بر ضمیر ارباب دانش

Ending : همه را ادا فرماید حتی یک کله سیر و یک دانهٔ خردل بمنه و کرمه

ff. 8. ll. 20. S. 11.8×7.0; 8.8×4.5"/30.0×18.0; 22.6×11.2 cms.

Written in clear nasta'liq. A mid 12th cent. copy.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Not bound.

2933

Man. 39. مجالس

(MAJĀLIS)

A collection of six majālis, marked 3 to 8. These are on the martyrdom of Ḥaḍrat 'Alī, Imām Ḥasan, Muslim, his sons, Ḥurr and Qāsim. Each majlis begins with a short Arabic preamble, and a few verses by Muḥtasham Kāshī and others.

Beginning: الحمد لله فضلنا على العالمين . . . بر خوان غم چون عالميانرا صلا زدند ـ الخ

Ending: این بگفت و جان شیرین بحق تسلیم فرمود

ff. 53. ll. 11. S. 10.0×6.2"/25.6×15.8 cms.

Written in good naskh and nasta'liq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

Seal of Muḥtaram Jung, 1246. محترم جنگ - ۱۲۴۶

2934

Aq. 80. زبدة العقائد

ZUBDATU'L-'AQĀ'ID

A treatise on Shiite beliefs pertaining to Ḥaḍrat 'Alī's right to succession. Besides, there are notes on different topics.

This copy is defective in the beginning. The name of the author is missing.

Beginning: abruptly. و بان پروازد موت مجازی آنست که - الخ

Ending: از مائده نعماء نا مفتهای و خوان احسان و کرم اوست بانجام و اختتام رسید

ff. 113. ll. 15. S. 9.1×5.1"/23.0×12.8 cms.

Written in clear naskh and nasta'liq. A late 12th cent. copy.

Headings in red. Worm holes, partly repaired. Fair condition. Bound.

Seals: Faḍl-e-'Alī Khān, فضل علی خان

2935

Aq. 62. رسالهٔ عقائد

(RISĀLA-E-'AQĀ'ID)

An anonymous treatise on Shiite principles of faith.

The work is divided into four bābs.

Beginning: بدان هداك الله تعالى که چون آدمی قابل علم و تکلیف باشد مکلف است - الخ

Ending: و ضروری نشده باشد مثل حرمت جماع در حیض - و الله اعلم

ff. 68. ll. 15. S. 9.0×5.0"/22.7×12.5 cms.

Written in ordinary nasta'liq. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

2936

F. 40. سراج المؤمنين

SIRĀJU'L-MU'MINĪN

An anonymous tract on the elementary principles of Shiite theology.

The work is divided into three parts (اصل) i, on beliefs, ii, on Islam and iii, on faith.

Beginning: اللهم اهدنا الصراط المستقيم . . و بعد از حمد خدای جل و علی و پس از نعت رسول - الخ

Ending: هادیا رخت کفر را در سوز + شمع ایمان در دلم بفرور - و السلام علی من اتبع الهدی

ff. 10. ll. 13. S. 6.1×4.1"/10.5×10.4 cms.

Written in ordinary nasta'līq. A late 12th cent. copy.

European paper. Rubrications. Dampness stains. Fair condition. Presrved in a portfolio.

2937

F. I. 16/2. کلید بهشت

KILĪD-E-BIHISHT

An incomplete and anonymous treatise on 'aqā'id.

Beginning: لا اله الا الله له الکبریا و الأسماء الحسنی . . . و بعد بر ضمیر منیر - الخ

Ending: abruptly. اما انچه از حدیث وصایای ابی ذر رضوان

ff. 40 ll. 17. S. 7.8×5.8"/20.0×14.8 cms.

Written in ordinary nasta'liq. An early 13th cent. copy.

European paper. Rubrications. Dampness stains. Worm holes. Good condition. Bound.

2938

Aq. 142/1. رسالۀ صفات ثبوتیه

(RISĀLA-E-ṢIFĀT-E-THUBŪTIYAH)

An anonymous tract on Shiite beliefs on the attributes of Allah.

Beginning: الحمد لله رب العالمین ... و بعد چون عالیجاه معلی جایگاه و جلالت دستگاه ـ الخ

Ending: معتقدان و ذکر آن گنجایش این مختصر ندارد

ff. 7. ll. 15. S. 9.6×6.0"/24.2×15.1 cms.

Written in ordinary naskh and nasta'līq. A late 13th cent. copy.

European paper. Rubrications. Worm holes. Fair condition. To be repaired, ane re-bound.

2939

Aq. 143. مجموعه

(MAJMŪ'A)

This copy contains the following works :-

1. Risāla dar I'tiqād (ff. 1-113).

A treatise on Shiite principles of faith compiled by Mullā Rajab 'Alī Tabrīzī. This copy is defective in the beginning by a few folios.

Beginning: بچه چیز تعریف او میسر میشد و حال آنکه واجبست ـ الخ

Ending: و انتفای مفسده کند هذا آخر ما أردنا إراده فی هذه الرسالة

2. Risāla-e-Tauḥīd (ff. 113v-122).

Another treatise on the same topic by the same Rajab 'Alī.

The work is divided into a muqaddima, five maṭlabs and a khātima.

Beginning : احمد لله . . . بدانکه این نوشته مشتمل است بر مقدمه - الخ

Ending : و بمعنی وجوب واجب چنانچه، در ممکنا تست

3. Nafā'isu'l-Arqām, (ff. 122v-147v).

A sufic treatise by Khwāja Muḥammad, surnamed Dihdār, takhalluṣ Fānī (d. 1016/1608).

The work is divided into nine raqams.

Beginning : ثناء و ستایش مر خدا وندی را که - الخ

Ending : بوجهی از وجوه دران نیست و الحمد لله وحده و الصلاة علی محمد و آله اجمعین

4. Risāla-e-Tauḥīd (ff. 148-159).

Another short treatise on sufism by the same Dihdār.

Beginning : لك الحمد و انت اهل لهحمدایعلو حمد الحامدین - الخ

Ending : و مهر گسترش منور و محفوظ بحق الحق وآله اجمعین

5. Risāla-e-Jabr-wa-Ikhtiyār (ff. 159v-174).

Another sufic tract by the same.

The work is divided into ten faṣls.

Beginning : الحمد لله رب الأرباب ومسبب الاسباب ومفتح الأبواب - الخ

Ending : الكلام إلى الله فامسكوا . تم بحمد الله وحسن توفيقه

6. Risāla dar 'Ilm-e-'Arūḍ, (ff. 179v-181v).

A short treatise on prosody, by the same.

Beginning : بدانکه اجزای که شعراز ان مرکب میگردد هفت (هشت) است - الخ

Ending : براهل فضل زین باس سرور - تم بحمدالله وحسن توفیقه

7. Tafsīr-e-Kalām-e-Tauḥīd (ff. 181v–206).

A short treatise on sufism, by Jalālu'ddin Muḥammad As'ad a'd-Dawwānī (d. 908/1502).

Beginning: آفتاب جہان قدم از ان متعالیست کہ۔ الخ

Ending: کما بدہ کم تعودون ، منه بدأو إليه يعود كل شيء

8. A'r-Risāla fi Ithbāti't-Tauḥid, (margins of ff. 181v–184v).

A short treatise on sufism, in Arabic, by the same Dawwānī, written by 'Abdu'l-Bāqī as'h-Sarīf a'z-Zawwārī in 1135/1723, at Māhūr in Berar.

Beginning: و لمن تفرد و تعالى أن توحد وصلاة على من هدانا ۔ الخ

Ending: التوحيد إسقاط الحدوث و إثبات القدم

A few verses at the end.

ff. 206+3. ll. 17. S. 7.5×3.8; 5.6×2.2"/18.9×9.5; 14.1×5.5 cms.

Written in good naskh. A late 11th cent. copy.

Gold ruled borders. Headings in red. Margins repaired. Worm holes. Fair condition. Bound.

2940

Man. 25. مجموعه

(MAJMŪ'A)

This copy contains:-

1. (Risāla dar Āthār wa Awlād-e-A'immah ff. Iv-7).

(رساله در آثار واولاد ائمه) ۔

A tract on the twelve Shiite Imāms giving their names, dates of births and deaths and the children each had.

Beginning: در آثار و اولاد ائمه علیهم السلام و درین بحث یاد کنیم ۔ الخ

Ending: و تحت ظل رافت یوم الدین یارب العالمین

2. (Sharḥ-e-Khuṭbatu'l-Bayān (شرح خطبة البيان) ff. 7v–23v).

A commentary on the Arabic sermon of Ḥaḍrat 'Alī, compiled by Muḥammad b. Maḥmūd, surnamed Dihdār (d. 1016/1607), based on sufic beliefs.

Beginning: الحمد لله الذی خلق الانسان علمه البيان ... چنين گويد پيکر گفتار ـ الخ

Ending: قال علمها عند ربی فی کتاب لایضل ربی ولا ينسی

3. Risāla-e-Miqdāriya (رسالهٔ مقداريه) (ff. 24v–41).

A treatise on Islamic weights and measures, compiled by Mīr Mu'min Astrābādī (d. 1034/1625), and dedicated to 'Abdu'llah Quṭb Shāh of Golconda (1020–1035/1612–1626).

It is divided into a muqaddima, one faṣl and a khātima.

An autograph copy is described under Nos. 3888 and 3889.

Beginning: بعد از حمد و سپاس افزون از حد و مقدار ـ الخ

Ending: بیشتر مردم بران وجه است و الله اعلم بالصواب

ff. 41. ll. 19. S. 9.4×5.9"/24.2×15.0 cms.

Written in good nasta'līq. A late 11th cent. copy.

Dampness stains. Worm eaten. A few folios at the end damaged. Poor condition. Bound.

2941

Aq. 85. مجموعه

(MAJMŪ'A)

This copy contains two works:-

1. Sarmāya-a-Iymān, on ff. Iv–178.

A treatise on Shiite principles of faith compiled by 'Abdu'r-Razzāq a'l-Lāhijī, author of Gauhar-e-Murād, who flourished under Shāh 'Abbās II, (1052–1077/1642–1666).

The work is divided into a muqaddima, and five bâbs.

Beginning: اما بعد الحمد لله ... چنین گوید العبد الملتجی عبد الرزاق اللاهجی - تجاوز الله عنه - که - الخ

Ending: وانتفاء مفسده کند. هذا آخرما أردنا إیراده فی هذه الرسالة والحمد لله أولا وآخرا

2. Sharḥ Du'â-e-Ya Man Yaḥallu, on ff. 181v–201.

A commentary on a prayer by an anonymous person.

Beginning: مقدمة الجیش جنود دعا و صدر الصدور عرض حاجت و مدعا - الخ

Ending: اگرچه نیستم من اوار آن از جانب توای خدا وصاحب عرش عظیم

ff. 202. ll. 12. S. 7.0×3.9"/17.6×9.8 cms.

Written in good nasta'lîq. An early 12th cent. copy.

Dampness stains. A few worm holes. Good condition. To be reset in existing covers.

Seal of Mîr Yâdgâr 'Ali. میر یادگار علی

2942

M & K. 36/3-5. مجموعه

(MAJMÛ'A)

This copy contains three works by Ḥasan (b. 'Abdu'r-Razzâq).

1. Risâla-e-Uṣûl-e-Dîn, on ff. 1v-32v.

A short treatise on Shiite principles of faith, in five faṣls.

Beginning: الحمد لله .. أما بعد بدانکه اصول دین یعنی چیز ها که بنای دین بر آنهاست که - الخ

Ending: و اندوه ندارند اللهم اجعلنا من افضل اهل جنتك ... رب العالمین

2. Risāla-e-Ḥikmat, on ff. 33v–52v.

A short treatise on philosophy.

Beginning : حمد وسپاس بیحد و قیاس جناب کبریای کلیم بی همتای را سزا است که ـ الخ

Ending : که هیچ شك و ریب نداشته و این بود مقصود این رساله

3. Hadyatu's-Safar, on ff. 53v–61v.

A short treatise on various types of journeys with special reference to obligatory prayers.

Beginning : الحمد لله ... چنین گوید کمترین اهل آفاق حسن بن عبد الرزاق ـ الخ

Ending : بروهیچ چیزی نباشد و نماز های گذشتهٔ همه بخری بود ... باطنا وظاهرا

ff. 52. ll. 19. S. 10.1×6.2; 7.2×3.5"/25.4×15.6; 17.8×8.8 cms.

Written in good naskh. An early 12th cent. copy.

Good 'unwāns on ff. Iv, 33v, 53v. Rubrications upto f. 33. Coloured ruled borders. Worm holes, repaired. Fairly good condition. Bound.

2943

Aq. 149. مجموعه

(MAJMŪ'A)

This copy contains three works by anonymous persons.

1. Tadhkirah, on ff. Iv–41.

A short treatise on resurrection, in twenty faṣls.

Beginning : ربنا لاتزغ قلوبنا بنام آنکه آغاز ـ الخ

Ending : حرام علی اهل الدنیا و هما حرامان علی اهل الله

2. (Hurmusu'l-Harāmisah,) on ff. 42-45.

A tract, in Arabic, attributed to Prophet Idrīs.

Beginning: رسالة يشتمل على عدة فصول منقولة هرمس الهرامسه - الخ

Ending: فاحسن الاخلاق فانه بمعونته يحصل المرام

3. (Kitāb Nāma-e-Ḥukama,) on ff. 46v–101.

A treatise on the beginning and the end, in fourteen bābs.

Beginning: الحمد لله . . . بدانکه این نامه نامه ایست ازمایه را درانی که - الخ

Ending: بجای رسد که بتمامی دریافته شود هیچ علمی که ازان به کرمی نبود با دانسته نماند

ff. 101. ll. 11. S. 7.3×4.3"/19.8×10.8 cms.

Written in clear shikast-nasta'līq, by Muḥammad Mahdī, in 1205/1791.

Heading in red. Worm holes. Fair condition. Bound.

Seal of Mīr Yādgār 'Alī. میر یادگار علی

2944

Man. 52. مجموعه

(MAJMŪ'A)

This copy contains three works:—

1. (Wilādat-e-Ḥaḍrāt-e-'Āliyāt,) on ff. 1-4.

Bab 4 out of some work dealing with the lives and attributes of the Fourteen Immaculates It is left incomplete in Bāb 5.

Beginning: باب الرابع فی ذکر نسب النبی و الائمه و اعمارهم و موالیدهم - الخ

Ending: abruptly: ولادت او و طول عمرش مبنی بر سه فصل

2. (Risāla dar Namāz), on ff. 5-15v.

A tract on obligatory prayers by an anonymous person.

Beginning: هر که نه گویا بتو خاموش به
هرچه نه یاد تو فراموش به

Ending: قبل از سجود تکبیر بگوید در حال قیام حق است

3. (Majmū'a-e-Ruqa'āt), on ff. 16-30v.

A collection of four letters on controversial topics.

i. From the learned men of Transoxania to the inhabitants of Mashhad.

ii. Reply by Maulānā Muḥammad, better known as Mishkāk.

iii. 'Abdullah Khān Uzbek to Shāh 'Abbās.

iv. His reply.

Beginning: پوشیده نیست بر هیچ مؤمن عالم که - الخ

Ending: باتمال سم ستوران خواهند شد - و الصلوات و السلام
علی محمد و آله اجمعین

ff. 30. ll. 15. S. 9.7×6.1"/25.8×15.4 cms.

Written in clear nasta'līq. An early 13th cent. copy.

Rubrications. Fairly good condition. Not bound.

2945

Aq. 84. مجموعه

(MAJMŪ'A)

This copy contains three works:—

1. (Sarmāya-e-Iymān,) on ff. 1v-91.

Another copy of the same by 'Abdu'r-Razzāq a'l-Lāhijī. Refer No: 2941/1 above.

Beginning: as usual.

Ending: as usual.

2. Risāla dar 'Ilm-e-Kalām, on ff. 92v-139.

A short treatise on metaphysic and scholostic theology, compiled by Rafī'uddīn b. Ḥaidar a'l-Ḥusainī aṭ-Ṭabāṭabāi.

The work is divided into a muqaddima, a maqṣad and a khātima.

Beginning : الحمد لله المتوحد بالالهية . . . بر ارباب خرد وهوش
پوشیده نیست که ـ الخ

Ending : و درود بر خیر البشر و خاتم النبیین و آله الطیبین الطاهرین

3. Risāla-e-Tauḥīd, on ff. 139-149.

A tract on the unity of God by Rajab 'Alī.

The work is divided into a muqaddima, five maṭlabs and a khātima.

Ref. No. 2939/2.

Beginning : دربیان معنی لفظ وجود وموجود و اشتراك لفظی
و معنوی ـ الخ

Ending : مقابل آن صفات که طرف نقصان است کرده اند

ff. 149. ll. 12. S. 6.5×4.1"/16.4×10.4 cms.

Written in good shafī'a, by Bahrām, at the end of Rabī' II, 1257/ June, 1841.

European paper. Rubrications. Good condition. Bound.

Seals of Muḥammad Mahdī, 1257. محمد مهدی ـ ۱۲۵۷

2946

Aq. 139. مجموعة

(MAJMŪ'A)

This copy contains the following works :—

1. Partawa-e-Anwār, on ff. 1v-73.

A treatise on Shiite theology compiled by Ḥusain b. Muḥammad Bashīr Jīlānī.

The work is divided into five lam'ās.

Beginning : سبحانك لا احصی ثناء علیك . . در آغاز حمد
تو ای ذوالجلال ـ الخ

Ending : ما دامت الایل مظلمة و أضاء النهار ـ قدیم بالخیر و السعادة

2. Mir'ātu'l-Ḥaqīqat, on ff. 74v–115.

A treatise on the attributes of Imāmat based on Qur'ānic verse, traditions, etc. by the same author who has written this to elaborate whatever he had written in the preceding work under Lam'a 4.

Beginning : بسم الله . . دیباچه وجود یعنی علی ولی خداوند
ذوالجلال ـ الخ

Ending : انسانی که حادث و از تو مخلوق شده

3. Riwāyāt, on ff. 115v–131v.

A collection of narratives pertaining to the martyrdoms of the first four Shiite Imāms attributed to the fifth Imām, Muḥammad Bāqir.

Beginning : از امام محمد باقر روایت کرده اند که آنحضرت فرمود که ـ الخ

Ending : آه از سینه بر آورد وجامه بروی مبارکش کشید

Miscellaneous notes in the beginning.

ff. iii+131. ll. 18 to 22. S. 8.3×6.0"/21.0×15.2 cms.

Written in ordinary naskh, by Ḥājī 'Ali Akbar a'l-Quddūsī a'l-Yazdī, from 1262 to 1268/1846 to 1852.

European paper. Good condition. To be re-bound.



2947

Aq. 23. تحفة الأبرار

TUHFATU'L-ABRĀR

A treatise on the rights of Ḥaḍrat 'Alī to the Khilāfat compiled in 670/1272, by Ḥasan b. 'Alī b. Muḥammad b. Ḥasan a'ṭ-Ṭabarī (or a'ṭ-Ṭabrasī) a'l-Astrābādī. The position of Imām (religious leader), and the eminence of 'Alī's family together with the part played by the Ummayides, according to Shiite viewpoint, is the theme of this work, which was specially written for Najmu'ddīn Muḥammad Manṣūr Rāzī a'l-Farhādī. It is a guide for the Shiites against the Sunnites.

The work is not properly classified in this copy.

Arabic and Persian notes, by a later hand, at the end.

Beginning: و منه التوفيق و بيده أزمة التحقيق حمد بيحد و ثناى بى عد بادشاهى را كه ـ الخ

Ending: و مع ذلك باشند وچه خصم خدايرا عادل نگويد ـ نعوذ بالله من ذلك

ff. 136+8. ll. 17. S. 8.1×5.2"/20.6×13.0 cms.

Written in good nasta'līq, by 'Abdū'ṣ-Ṣamad b. Ṣadru'ddīn 'Alī Naqī, Shirazī in mid Rajab, 764/beginning of May, 1363.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re bound.

2948

Aq 22/1.

Another copy of the same, a revised edition inasmuch as it is classified into a muqaddima and ten bābs. This copy is however defective at the end, and contains first four bābs.

Table of contents in the beginning.

Beginning: as usual.

Ending: abruptly. مضرت نرساند بحیثیتی که کودکان بامار افعی باز کنند و دران زمان

ff. iv + 133. ll. 12. S. 6.1×3.2"/15.4×8.0 cms.

Written in clear shikast nasta'liq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

2949

Aq. 125. منهج الفاضلين فی معرفة ائمة الهداة الکاملین

MANHAJU'L-FĀḌILĪN FI MA'RIFATI'A'IMMAT'IL HUDĀTIL-KĀMILĪN

A controversial work on the right of Imāmat claimed by the Shiites for Ḥaḍrat 'Alī and his family as against the leadership of the first three Orthodox Khalifs, compiled in 936/1530, by Muḥammad b. Is-ḥāq b. Muḥammad a'l-Ḥamawī, surnamed Fāḍilu'ddīn. The work was undertaken at the instance of the author's friend, and dedicated to Shāh Ṭahmāsp I, the Safavide, (930-984/1524-1576).

The date of compilation is given in a qit'a, on f- 7:—

سال تألیف این کتاب کریم + منهج مذهب امامی شد - ۹۳۶ ھ

The work is divided into a muqaddima, five bābs and a khātima, as per table of contents on ff. 3-7, and as under.

Muqaddima, on f. 7.

مقدمه دربیان معتقد امامیه و اشاعره علی سبیل الإجمال درمسئله مذکوره

Bāb 1, on f. 8. باب اول دربیان آنکه مذهب امامیه واجب الاتباع است

Bāb 2, in five manhajs, on f. 64.

باب دوم در ادله امامت حضرت امیر المؤمنین علیه صلوات

Bāb 3, in seventeen dalīls, on f. 145v.

باب سیوم در أدله امامت باقی از ائمه اثنا عشر

Bāb 4, in five faṣls, on f. 156.

باب چهارم در کیفیت بیعت کردن مردم بر ابو بکر و بعضی از مطاعن
ابو بکر عمر و عثمان که دال است بر بطلان امامت ایشان

Bāb 5, in six faṣls, on f. 177.

باب پنجم در ذکر ادله که مخالفان بزعم خود ایراد کرده اند -

Khātima, on f. 288. خاتمه دربیان عدم صحت چیزی که روایت کرده اند -

Beginning : الحمد لله ذی اللطف و الإحسان و الفضل و الامتنان و العظمة و السلطان و المنزه

Ending : و صی المصطفی حقا - إمام الإنس و الجنة

ff. 231. ll. 21. S. 12.1×6.9"/30.6×17.2 cms.

Written in clear naskh, by Muẓaffar 'Alī b. Muḥammad Mahdī Khaṭib Lāhijānī, on 6 Muḥarram, 1065/6 November, 1654, at Aurangābād.

Rubrications. Dampness stains. Worm holes, once repaired. Fair condition. Bound.

A rare work.

Seals of Munīru'l-Mulk, 1206. منیر الملك - ۱۲۰۶

2950

Aq 126/1.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 223. ll 17. S. 10.5×6.9; 7.4×4.3"/26.6×17.6; 18.6×10.8 cms.

Written in clear nasta'līq. A late 11th cent. copy.

Gold 'unwān, and ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2951

Aq. 127.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 332. ll. 15. S. 9.8×6.1"/24.8×15.4 cms.

Written in good nasta'līq, by Muḥammad Kāzim b. Mirza Muhammad 'Alī, on 23 Ṣafar, 1194/29 February, 1780.

Rubrications. Worm holes. Fair condition. To be repaired and re-bound.

Seals of Sayyid Muḥammad 'Alī Khān Bahādur. سید محمد علی خان بہادر

2952

Aq. 117, مباحثۂ طاهر دکنی با علماء اهل سنت

MABĀḤITHA-E-ṬĀHIR DAKANĪ BĀ 'ULAMĀ-E-AHL-E-SUNNAT

A discussion on Shiite creed which the champion of that faith in the Deccan, Shāh Ṭāhir a'l-Ḥusainī a'd-Dakanī, (d. 952/1546 under Burhān Niẓām Shāh I of Aḥmadnagar, (914-961/1508-1554), had with the Sunnite divines of the period.

Beginning: قل جاء الحق و زهق الباطل . . چون بموجب فرمان قضا جریان شهریار - الخ

Ending: عنایت و افضال بر ساداد بحرمت النبی و آله الامجاد

ff. 61. ll. 10. S. 8.6×5.6"/21.8×14.2 cms.

Written in clear naskh. A late 12th cent. copy.

Rubrications. Worm holes, partly repaired. Fair condition. Bound.

2953

Aq. 39. رسالهٔ حسنیه

RISĀLA-E-ḤASANĪYAH

A Persian version of Arabic work alleged to have been discovered by the author, Ibrāhīm Astrābādī, surnamed Gurgin, at Damascus, in 958/1551. It deals with a tale about a woman, named Ḥasaniyyah, or Ḥusainiyah who took part in controversial arguments with different Sunnite divines in the presence of the famous Abbaside Khalif, Hārūnu'r-Rashīd of Baghdād, (170-193/786-809), and floored them all by her arguments in defence of Shiite faith. This woman was a slave girl belonging to a rich merchant. She had served Imām Ja'far Ṣādiq for twelve years, and had become well-versed in theology. When the merchant lost everything she begged him to sell her to the Khalif for not less than one lakh dinārs. This high price being for her erudition, and was payable when she should defeat all the learned men of the Empire.

The work is dedicated to Shāh Ṭahmāsp I, and is of propaganda value for the Shiites.

Marginal corrections. Notes on last folios.

Beginning: الحمد لله الذی من علینا بمعرفته . . اما بعد چنین گوید فقیر حقیر بی بضاعت - الخ

Ending: دعاؤکم مفاتیح الامانی و مصباح المسرة و النجاح

ff. 116+1. ll. 14. S. 8.1×4.6"/20.6×11.6 cms.

Written in clear naskh, by Mullā Muḥammad Muḥammadnagarī, on 9 Ramaḍān, 1065/3, July, 1655.

Worm holes, partly repaired. Fair condition. Bound.

Ref: IvC. 397; Bk. 1300.

2954

A. N. 262/2.

Another copy of the same.

Beginning : روایت میکنند که در خلافت هارون الرشید مردی بود تجار در شهر بغداد ـ الخ

Ending : و هریك بجانبی متلاشی شدند ، الحمد لله علی محبة أهل البیت ـ تمت الکتاب

ff. 38. ll. 17. S. 9.8×5.9"/24.8×14.8 cms.

Written in good nasta'liq. A late 11th cent. copy.

Bluish paper. Worm holes. Fair condition. Not bound.

2955

Aq. 145/2.

Another copy of the same.

Beginning : as usual.

Ending : و اگر امی ترین زمینهای خداست بر خدا و اگر نه چنین

ff. 105. ll. 13. S. 9.6×5.7"/24.4×14.6 cms.

Written in ordinary nasta'liq. A late 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not Bound.

2956

Aq. 31.

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 117. ll. 14. S. 9.2×6.2"/23.4×15.8 cms.

Written in clear nasta'liq. A late 13th cent. copy.

Rubrications. Worm holes. Fair condition. To be re-bound.

2957

Aq. 34.

Another copy of the same, but defective by a few folios at the end.

Beginning: as usual.

Ending: abruptly. پسر عم هارون تمسخری نمود تا حسیبه و خواجه او با جمعیت

ff. 70. ll. 15. S. 8.3×4.8"/21.0×12.2 cms.

Written in clear nasta'liq. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seals of Munīru'l-Mulk, 1206. منیر الملک - ۱۲۰۶

2958

Aq. 33.

Another copy of the same. A few lines of the epilogue are not found in this copy.

Beginning: as usual.

Ending: abruptly. ملعونین فی الاولی و الاخری

ff. 66. ll. 14. S. 10.2×6.7; 6.7×3.2"/25.8×12.0; 12.0×8.2 cms.

Written in good nasta'liq, by Sayyid Saifu'd-dīn 'Alī Khān, on 15 Shawwāl, 25 regnal year of Shāh 'Ālam II = 1195/14 October, 1781.

Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

2959

Aq. 99. طراوة اللطائف فی ترجمة کتاب الطرائف

ṬARĀWATU'L-LAṬĀ'IF FI TARJUMATI KITĀBI'T-ṬARĀ'IF

A Persian paraphrase compiled in 961/1554, by 'Alī b. Ḥasan a'z-Zawwārī of the Arabic work of Abu'l-Qāsim 'Alī b. Mūsā b. Muḥammad

b. Muhammad a'ṭ-Ṭā'ūs a'l-'Alawi a'l-Ḥusainī, (d. 664/1266). It was presented to Shāh Tahmāsp I, the Safavide, and refutes the beliefs of the four Sunnite sects—Ḥanafī, Shāfa'ī, Mālikī and Ḥanbalī.

Beginning: تیمنا بذ کره العلی العظیم ، حمد عنبر بوی بی پایان و شکر شکر از فراوان ـ الخ

Ending: بے بهره نگذارد یا اله العالمین و یا خیر الناصرین برحمتك یا ارحم الراحمین . . . تسلیما کثیرا

ff. 220. ll. 23. S. 11 2×8.0"/28.4×20.2 cms.

Written in clear nasta'līq, by Muḥammad Nabī b. Abū Turāb Is-ḥāq, on 12 Ramaḍān, 1066/24 June, 1656.

European paper. Rubrications. A few worm holes. Good condition. Bound

2960

Aq. 97 صراط مستقیم و دین قویم

ṢIRĀT-E-MUSTAQĪM WA DĪN-E-QAWĪM

An anonymous treatise written with a view to prove that the Shi'te sect is the only one amongst the Muslims that is predestined for salvation. The work is dedicated to Sulṭān Ibrāhīm Quṭb Shāh of Golconda, (957-989/1550-1581).

This copy is defective at the end.

Beginning: حمد و مدح و ثنا و شکر آلاء و نعمای خداوندی را سزاوار است که ـ الخ

Ending: abruptly. مقتدا و پیشوا و مفروض الطاعت ندانسته اند

ff. 165. ll. 9. S. 6.0×3.8"/15.2×9.6 cms.

Written in good nasta'līq. An early 14th cent. copy.

European paper crumbling to pieces. Rubrications. Worm holes. Fair condition. Bound.

A rare work.

2961

Aq. 18. براهين قاطعه

BARĀHĪN-E-QAṬI'AH

A Persian paraphrase compiled in 994/1586, by Kamālu'ddīn b. Fakhru'ddīn Jahrami, and dedicated to Sulṭān Ibrāhim 'Ādil Shāh II of Bījāpūr, (978-1035/1579-1626). It is a translation of the Arabic work, a'ṣ-Ṣawā'iqu'l-Muḥriqa of Ibn Ḥajar 'Asqalānī, (d. 973/1566), which deals chiefly with the refutation of the Shiite stand about the illegal usurpation of the Khilafat by the first three successors of the holy Prophet.

The work is divided into three muqaddimas, ten bābs and a khātima.

Beginning: الحمد لله الذی فضل نبینا محمدا صلی الله علیه و سلم علی سائر الانبیاء - الخ

Ending: سبحان ربك رب العزة عما یصفون ... محمد و آله و صحبه و سلم

ff. 266. ll. 21. S. 9.9×5.8"/25.0×14.6 cms.

Written in clear nasta'līq. A late 12th cent. copy.

Rubrications. Worm holes. Fair condition. Bound.

Seals of Mirza 'Iṣmatullah, 1237. مرزا عصمت الله - ۱۲۳۷

Ref: IvASB. 1129; Bk. 1282.

2962

Aq. 17.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 236. ll. 17. S. 8.4×6.2"/21.1×15.4 cms.

Written in clear nasta'liq. A late 12th cent. copy.

European paper. Worm holes. Fair condition. To be repaired, and re-bound.

2963

Aq. 75. رسالهٔ قاضی زاده

RISĀLA-E-QĀḌĪZĀDA

A treatise on Shiite views on Imāmat, compiled by Qāḍī 'Abdu'l-Khālaq a'sh-Sharīf, surnamed Qāḍīzāda Kamarharwadī, who claims to have had a debate with the Qāḍīzāda of Transoxania, in the presence of Shāh 'Abbās I, the Safavide (995-1037/1587-1628) to whom the work is dedicated.

The work is divided into a muqaddima on f. 5v, a qā'ida on f. 8-9v, and a khātima, on f, 185v.

Beginning: کس نامهٔ انوار حق نتو یسد + تا براو هو العلی ء نتو یسد - الخ

Ending: و ذریعهٔ نجات این کثیرة السیئات گردد بحق محمد و آله . . . علیهم اجمعین

ff. 198. ll. 21. S. 9.4×5.4"/23.8×13.6 cms.

Written in clear naskh and nasta'līq, by Mīr Salmān, surnamed Mīr Muḥammad Gīlānī, on 2 Rabī' I, 1090/3 April, 1679, at Gulberga.

Rubrications. Worm holes, repaired. Fairly Good condition. Bound.

2964

Aq. 74.

Another copy of the same, but defective by a folio at the end.

Beginning: as usual.

Ending: abruptly. من قوم رقم حسن اعتقاد نگشته در رشته خلوص نیت

ff. 308. ll. 14. S. 7.9×5.4"/19.9×13.4 cms.

Written in clear naskh and nasta'līq. A middle 13th cent. copy.

Rubrications. Dampness stains. Fair condition. Bound.

2965

Aq. 69. رساله دربیان سیادت

RISĀLA DAR BAYĀN-E-SĪYĀDAT

A treatise on (سیادت اشراف) refuting the rights of those who claim to be called Sayyids although they may not be the descendants of 'Ali and Fāṭimah. The work was undertaken during the reign of Shāh 'Abbās I, by Muḥammad Hādi b. Mu'īnu'ddīn Muḥammad a'sh-Sharīf a'sh-Shīrāzī. It is divided into a muqaddima and two faṣls.

Beginning : بعد از حمد و ثنا و سپاس و ستائش صانع ذو الجلال
و قادر لایزال - الخ

Ending : دختر زادهای حضرت رسول حاصل است و کفی بربك
هادیا و نصیرا

ff. 36. ll. 12. S. 8.6×5.2"/21.8×13.2 cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

Worm eaten. Poor condition. Not bound.

2966

Aq. 30. ترجمة الحقائق

TARJUMATU'L-ḤAQĀ'IQ

A collection of Quranic verse and traditions compiled by an anonymous person with a view to assert the claims of Ḥaḍrat 'Alī for succeeding the holy Prophet.

Beginning : الحمد لله باعث الرسل رحمة للعالمین . . أما بعد ، این ضعیف قلیل
البضاعت - الخ

Ending : باب زمزم و کوثر سفید توان کرد + گلیم بخت کسی راکه بافتند سیاه
هر کرا روی به بود نبود + دیدن روی سود بود

ff. 80. ll. 17. S. 9.5×5.7"/24.0×14.2 cms.

Written in good nasta'līq, on 17 Dhīhajja, 1017/12 February, 1609.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2967

F. 72/1. كفاية الاعتقاد

KIFĀYATU'L-I'TIQĀD

A treatise refuting the allegations of the Shiites on the topic of the succession compiled by Muḥammad Niẓāmu'ddīn at the instance of the celebrated divine, Shaikh 'Abdu'l-Ḥaqq Dihlawī, (d. ca. 1052/1642).

Beginning: الحمد لله خالق العقل و التميز.. اما بعد، مصنف كفاية الاعتقاد ـ الخ

Ending: ای روافض شرم بادت از خدا
مرتضی را بر حسد داری روا

ff. 17. ll. 16. S. 9.1×5.0"/23.0×12.6 cms.

Written in ordinary nasta'līq, on 6 Muḥarram, 1214/10 June, 1799.

Dampness stains. Worm holes, repaired. Fair condition. Bound.

2968

Man. 10. كتاب الامامة

KITĀBU'L-IMĀMAT

A controversial treatise on the Shiite viewpoint about the Imāmat, and the rights of the House of 'Alī to the same, compiled by Shaikh Muḥammad b. 'Alī, surnamed Ibn-e-Khātūn a'l-'Āmilī, a minister to Sulṭān 'Abdullah Quṭb Shāh of Golconda, (1035–1083/1626–1674).

In this copy the author's name is given as Mu'izz Ardastānī, and the title as Risāla fi Ma'rifati'l-A'immah wa'l Imāmah.

The work is divided into a muqaddima, twelve fasls and a khātima, and was completed in one and a half years in 1058/1648, at Hyderābād.

Beginning: حمدی که حاملان ملاء أعلی و ذاکران کرهٔ غبرا از أدای آن
عاجز آیند - الخ

Ending: بود پنجاه بهشت بعد هزار
که به پایان رسید این گفتار

ff. 73. ll. 29+varying numbers on the margins. S. 12.5×8.0"/32.2×20.4 cms.

Written in clear nasta'līq, probably by the author, in 1058/1648.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

2969

Aq. 111

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 340 ll. 21. S. 11.2×7.0; 8.0×4.1"/28.2×17.6; 20.2×10.4 cms.

Written in excellent nasta'līq. A late 11th cent. copy.

Excellent 'unwān. Gold ruled borders. Rubrications. Good condition. Bound.

Seals of Munīru'l-Mulk, 1206. منیر الملك ـ ۱۲۰۶

2970

Aq. 107.

Another copy of the same, with profuse marginal glosses, and notes.

Beginning: as usual.

Ending: as usual.

ff. iv×391+7. ll. 17. S. 9.5×6.5"/24.0×16.4 cms.

Written in good nasta'liq. A late 11th cent. copy.

Rubrications. Worm holes. Fair condition. Bound.

2971

Aq. 109

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 613. ll. 19. S. 9.1×5.2"/24.2×13.0 cms.

Written in good naskh. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2972

Aq. 110

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 222. ll. 24. S. 14.3×8.6"/36.0×21.8 cms.

Written in clear nasta'liq. An early 12th cent. copy.

Rubrications. Fair condition. Bound.

2973

Man. 48/2.

Another copy of the same, containing last two faṣls and the khātima, together with first folios of the preface. It is defective after that till the end of faṣl 10.

Beginning : as usual.

Ending : as usual.

ff. 113. ll. 16. S. 10.1×7.8"/25.8×20.0 cms.

Written in clear shikast-nasta'lîq. An early 13th cent. copy.

European paper. Rubrications. Dampness stains. Fair condition. Not bound.

Seal of Muḥammad Riḍā. محمد رضا

2974

Aq. 108.

Another copy of the same, defective at the end in faṣl 11.

Beginning: as usual.

Ending: abruptly. واماقبح نمودن نسبت

ff. 240. ll. 17. S. 9.1×6.2"/24.2×15.6 cms.

Written in ordinary nasta'lîq. A late 12th cent. copy.

Rubrications. Worm holes. Fair condition. Boond.

2975

Aq. 121. اثبات امامت

ITHBĀT-E-IMĀMAT

A selection of notes from the work of Mullā Mui'zzu'ddîn Muḥammad Ardasiānî on the Shiite claims for the rights of Ḥaḍrat 'Alî to succeed the holy Prophet.

This copy is defective at the end

Beginning: بعد ازحمد نادر علی الاطلاق که زبان از بیان آن قاصر است - الخ

Ending: abruptly. پس آنحضرت بر اطراف آن دشت نظر کرد سنگی عظیم

ff. 348. ll. 14. S. 8.0×4.8"/20.2×12.2 cms.

Written in ordinary nasta'liq. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

2976

Aq 3. اثبات امامت

ITHBĀT-E-IMĀMAT

A treatise on the legality of Ḥaḍrat 'Alī's claim for direct succession to the Khilāfat after the holy Prophet. This work is based on the preceding work to which the compiler whose name is not given, has added some more Quranic verse and traditions in support of his stand.

Beginning: ای از تو کتاب اهل دین را تزئین + وی حمد و ثنای تست بنیان مبین

الحمد لله حق حمده ... اما بعد از ادای مراسم حمد الٰہی

و قیام بلوازم ـ الخ

Ending: مکن مکن که ره جور را کناره نباشد

مکن مکن که پشیمان شوی و چاره نباشد

ff. 107. ll. 15. S. 8.1×5.2; 5.7×3.1"/20.4×13.2; 14.6×7.8 cms.

Written in clear nasta'līq. A late 11th cent. copy.

Good 'unwān. Rubrications. Coloured ruled borders. Worm holes. Fair condition. Bound.

Seals: 1. Muḥammad Mīrak a'l-Ḥusainī. محمد میرك الحسینی

2. 'Abū Ṭālib Khān Bahādur, 1199. ابو طالب خان بهادر ـ ۱۱۹۹

2977

Aq. 1/1. ابصار المستبصرین

ABṢĀRU'L-MUSTABṢERĪN

An account of how the author, Mullā 'Abdu'l-Wahāb b. 'Abdu'r-Raḥmān of Thatta, with his friend, 'Alī Riḍā, come from the port of Lāhirī to Jahānābād (Delhi), in 1062/1652, and happend to meet 'Abdu'l

'Alī Shīrāzī in the bazaar which led to his getting converted from the Sunnite to the Shiite faith. In support of his conversion he quotes Quranic verse and traditions to uphold his convictions.

Beginning: الحمد لله الذی اتم حجته علی الثقلین . . . توضیح این مقال و تفصیل این اجمال آنکه ـ الخ

Ending: بعد از تفکر استحسان مقالا تم نمود الحمد لله رب العالمین

ff. 52. ll. 15. S. 7.8×4.2"/19.8×12.0 cms.

Written in clear nasta'līq, on 22 Muḥarram, 1193/9 February, 1779.

Rubrications. Worm holes, repaired. Fair condition. Bound.

Ref: Bk. 1330

2978

Aq. 2.

Another copy of the same, but without the lengthy Arabic preface.
Beginning: as usual.

Ending: محبان آل رسول زده از متعصبان ایشان بالکلیه تبرا نمود و الحمد لله رب العالمین

ff. 47. ll. 13. S. 9.4×5.7"/23.8×14.4 cms.

Written in good nasta'līq. A late 12th cent. copy.

European paper. Dampneess stains. Worm holes. Fair condition. To be re-bound

2979

Aq. 1/2. رسالهٔ مناظره

RISĀLA-E-MUNĀẒIRAH

A collection of notes on religious controversy between the Shiites and the Sunnites, compiled in 1073/1662, by the same 'Abdu'l-Wahāb.

Beginning: ابتدای مناظرهٔ چند که اقل العباد الوهاب را در بلاد سمی آکلة الا کباد با اهل عناد ـ الخ

Ending: درضمن آن سزا ان درگناهش نهادند ـ الحمد لله علی ذلك

ff. 58. ll. 15. S. 7.8×4.7"/19 8×12.0 cms.

Written in clear nasta'līq. A late 12 cent. copy.

Rubrications. Worm holes, repaired. Fair condition. Bound.

2980

Aq. 76. مجموعة

MAJMŪ'A

This copy contains three works by the same 'Abdu'l- Wahāb.

1. (Risāla-e-Munāẓirah), on ff. Iv-53.

A revised version of the same. Ref. No. 2979.

Beginning: as usual.

2. Abṣāru'l-Mustabṣerīn, on ff. 53v-100

Another copy of the same. Ref. Nos. 2977 and 2978.

Ending: as usual.

3. Haft-band, on ff. 116v-119v.

Persian verse in imitation of Kāshi.

Beginning: ای که میخواهی بهشت و رستکاری از عذاب
از بترا عمر چون مؤمنان سر بر متاب

Ending: چون بود دنیای فانی از برای لعن تو – یا امام الفاسقین

Stray notes, and a qaṣīda by Ni'mat Khān 'Ālī, on ff. 101-115.

ff. i+120. ll. 17. S. 8.5×4.8"/21.4×12.2 cms.

Written in clear nasta'līq. A late 12th cent. copy.

Rubrications. Worm holes, repaired. Fairly good condition. Bound.

Seals of Munīru'l-Mulk, 1206. منیر الملك -- ۱۲۰۶

2981

Aq. 77/1.

Another copy of the same Risāla-e-Munāẓirah, Ref. 2979, but containing lesser notes than the preceding copy.

Beginning : as usual.

Ending : راه حق بر همکنان ظاهر گردد و السلام علی من اتبع الهدی

ff. 56. ll. 14 diagonally. S. 8.3×4.5"/20.8×11.4 cms.

Written in ordinary nasta'līq, by Muḥammad 'Aṭā. An early 13th cent. copy.

Rubrications. Worm holes. Fair condition. Not bound.

2982

Aq. 137. هدایه الامة فی معرفة الائمة

HIDĀYATU'L-UMMAH FI MA'RIFATI'L-A'IMMAH

A controversial work on the Khilāfat, compiled in 1099/1688, by Rūḥu'l-Amīn b. Shamsu'ddīn Muḥammad a'l-Ḥusainī as-Sabzwārī, in which he claims the right of succession for Ḥaḍrat 'Alī and his descendants.

The work is divided into a muqaddima, five maṭlabs and a khātima, as under:—

Muqaddima, on f. 2.

Maṭlab 1, on f. 12v.

Maṭlab 2, on Qur'ānic verse indicating the Imāmat and Khilāfat of 'Alī, on f. 24.

Maṭlab 3, on Traditions on the same topic, on f. 64.

Maṭlab 4, on proofs for the rights of other Shiite Imāms for the same, on f. 145v.

Maṭlab 5, in refuting the Sunnite claims for the first three Orthodox Khalifs, on f. 177.

Khātima, on abuses for the first three Orthodox khalifs, 'Āyesha, the beloved wife of the holy Prophet, and Mu'āwiyah, the first Ummayid Khalif, on f. 214.

Beginning: الحمد لله الذی نور قلوب المؤمنین بنور الایمان . . اما بعد می گوید روح الامین ـ الخ

Ending: و دلائل ساطعه بر موالف واضح و مخالف لایح گردید

ff. 272. ll. 27. S. 11.0×7.7"/27.8×19.4 cms.

Written in good naskh, by a pupil of the author. An early 12th cent. copy.

European paper. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

2983

Aq. 120/2. رسالهٔ یوحنا

RISĀLA-E-YŪḤANNĀ

A treatise describing how the author, Yūḥannā-e- Banī Isrā'il a'l-Miṣrī (یوحنای بنی اسرائیل المصری) formerly a Jew, made a comparative study of all religions, and finally embraced Islām. Since the Sunnite faith is governed by four schools of jurists—Ḥanafī, Shāfa'ī, Mālikī and Ḥanbalī, it made him to adopt the Shiite faith.

Beginning: الحمد لله . . . حق سبحانه تعالی برهان تحقیق حجاب و تعلیل از خاطر همگنان مرفوع گرداناد ـ الخ

Ending: ترا منزلی نهایت دهاد ـ بحق محمد و آله الامجاد

ff. 30. ll. 17. S. 10.5×6.9; 7.4×4.3"/26.6×17.6; 18.6×10.2 cms.

Written in clear nasta'līq. A late 11th cent. copy.

Gold ruled borders. Worm holes, repaired. Fair condition. Bound.

Ref: IvASB. 1066; Bk. 1331.

2984

Aq. 78.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 45. 13. S. 9.8 × 6.2"/24.8 × 15.6 cms.

Written in ordinary nasta'līq, on 25 Rabī' I, 1194/31 March, 1780.

Arabic in red. A few worm holes. Fair condition. Not bound.

2985

Aq. 144/1.

Another copy of the same.

Beginning as usual.

Ending: مذهب شیعه اختیار کردم و بران زنده باشم و بران بمیرم
انشاء الله تعالی والحمد لله . . . یا ارحم الراحمین

ff. 28. ll. 15. S. 7.8 × 5.0"/19.8 × 12.6 cms.

Written in ordinary nasta'liq. A late 12th cent. copy.

Worm holes. Fair condition. Not bound.

2986

Man 52/2.

Another copy of the same in a condensed form.

Beginning: as usual.

Ending: بر ما گواهست که بعد ازین از حق عدول نخواهم کرد

ff. 12. ll. 15. S. 9.7 × 6.1"/24.8 × 15.4 cms.

Written in clear nasta'liq. An early 13th cen. copy.

Rubrications. Fairly good condition. Not bound.

2987

Aq. 12. اصول فصول التوضیح

UṢŪL-E-FUṢŪLU'T-TAWḌĪḤ

A controversy between two Shiites about the Sufic Order. Mullā Muḥammad Ṭāhir Qummī, in his work called Nujmū's-Sama wa'l-'Alam had condemned sufic beliefs, whereupon Muḥammad Taqī a'l-Majlisī (d. 1070/1660), refuted the charges and upheld the sufic beliefs. Ṭāhir Qummī thereupon wrote another treatise upholding his former condemnations and criticised Taqī Majlisī, and named his work as Tawḍīḥu'l-Mashribain wa Tawqīḥu'l-Madhhabain.

The compiler of this work, whose name is not given, has however collected all three works and given his citations (محاکمة) on each. Since his notes were lengthy, he has abridged them.

The work is divided into twenty-three bābs, and each bāb into three faṣls—1 and 3 for Ṭāhir Qummī, and 2 for Taqī Majlisī.

Muḥammad Bāqir Majlisī, (d. 1111/1700), the son of Taqī, has reviewed the works. His review is on ff. 87v-89, which is transcribed subsequently by 'Abdullah b. Muḥammad Kāẓim, on 21 Jumāda I, 1191/27 June, 1777.

Beginning: الحمد لله . . اما بعد برضمائر ذاکیه ارباب انصاف پوشیده نماند که - الخ

Ending: کتاب توضیح المشربین و تنقیح المذهبین را مطالعه نماید - و السلام علی من اتبع الهدی . . . کثیرا

ff. 87+2. ll. 13. S. 8.0×4.8"/20.2×12.2 cms.

Written in clear nasta'līq. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

A rare work.

2988

Aq 4. اثبات عقائد اثنا عشریة

ITHBĀT-E-'AQĀ'ID-E-ITHNĀ 'ASHARĪYAH

A controversial treatise in which Muḥammad Bāqir Majlisī has upheld the Shiite beliefs, and refuted those of the Sunnites.

This copy is defective in the beginning.

Beginning: abruptly. و داخل خانهٔ خود شد و بروایت دیگر در نماز صبح بود ـ الخ

Ending: ودر رسالهٔ جنت آثار ایراد نموده ام ـ رزقنا الله و سائر المؤمنین ... الطیبین الطاهرین

ff. 149. ll. 12 to 14. S. 8.0×4.5; 6.9×3.4"/20.2×11.4; 17.4×8.8 cms.

Written in clear shafi'a and nasta'liq. An early 13th cent. copy, in two different hands.

Coloured ruled border. Worm holes. Fair condition. Preserved in a portfolio.

Seal of Banda 'Alī Riḍwī, 1319. بنده علی رضوی ـ ۱۳۱۹

2989

Aq. 40. تلخیص المرام فی علم الکلام

TALKHĪṢU'L-MARĀM FI 'ILMI'L-KALĀM

An anonymous compilation of various topics of metaphysics and scholastic theology.

Beginning: الحمد لله کما هو اهله و مستحقه ... بعد از افتتاح بنام نامی پروردگار عالمیان ـ الخ

Ending: شکر الله شکر الله لاحول و لاقوة الا بالله العلی العظیم

ff. 147. ll. 17. S. 9.0×5.8"/22.8×14.6 cms.

Written in ordinary naskh. An early 12th cent. copy.

Worm holes, repaired. Fairly good condition. Bound.

Seal of Ḥaidar Yār Khān. حیدر یار خان'

2990

Aq. 91. سیف المؤمنین فی قتال المشرکین

SAIFU'L-MU'MINĪN FI QITĀLI'L-MUSHRIKĪN

A treatise refuting Judaism and Christianity compiled by 'Alī Qulī, a Christian convert to Shiite faith, during the reign of Sulṭān Shāh Ḥusain Ṣafawī, (1105-1135/1694-1722). He quotes Bahāuddin Muḥammad, better known as Fāḍil-e-Hindī, who helped him with the Arabic and Persian paraphrase of the Latin Old Testament.

Since the Old Testament is in Five Books, the author has also divided this work into five Kitābs. This copy, however, contains Kitāb I, which deals with the Book of Genesis (سفر تکوین الخلایق) on f. 6v.

Beginning: بهترین نغمهٔ که عندلیب زبان در بوستان زندگانی بآن ترنم تواند نمود ـ الخ

Ending: روزگار ثبت گردانم ، واللہ الموفق والمعین . . . العلی العظیم

ff. 251. ll. 27. S. 13.1×8.3"/33.0×20.8 cms.

Written in good nasta'līq, on 26 Rajab, 1298/27 June, 1881.

Rubrications. A few worm holes. Good condition. To be repaired, and re-bound.

Seal and autograph of Sulaimān b. Muḥammad Kāẓim. عبده الراجی سلیمان

2991

Aq. 136. اثبات حق لطیف

ITHBĀT-E-ḤAQQIN LAṬĪFIN

A treatise dealing with the rights of the Shiite Imāms to the Khilāfat, and abuses for the three Orthodox Khalifs, compiled by

Muḥammad b. Abū Ṭālib b. 'Abdu'llah b. 'Alī alias 'Alī, surnamed Ḥazīn.

This work was started at Mashhad in 1141, and the title is the chronogram for that year (f. 10). It was completed in 1144/1731, at Mecca, (f. 90v).

Beginning: الله لطيف لعباده و سلامه على رسوله الهادى إلى سبيل رشاده
و بعد - الخ

Ending: لقد أمنت نفسى بكم فى حياتها + و إنى لأرجو الأمن بعد وفاتى ,

ff. 90. ll. 14. S. 8.4×5.3"/21.0×13.4 cms.

Written in clear naskh and nasta'līq, in 1147/1734, in the suburbs of Multān.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seals: 1. Sayyid Mumtāz 'Alī Khān, 1186. ١- سيد ممتاز على خان - ١١٨٦

2. 'Abbās Ibn 'Alī. ٢- عباس ابن على

3. 'Abbās 'Alī Khān Bahādur. ٣- عباس على خان بهادر

2992

Aq. 87. خزينۀ رد منافق

KHAZĪNA-E-RADD-E-MUNĀFIQ

A short treatise compiled by Zainu'l-'Ābidīn Nā'iṭī, takhallu'ṣ Dīwān, in which he refutes the beliefs of the Khārijis—anti 'Alī group—and the hypocrites. The title is the chronogram for 1147/1734.

Beginning: حمد بى حد مر خداى را كه صنعت كامله بالغه جمال و جلال كه مرج
البحرين - الخ

Ending: ارقام در آورد حق تعالى بدرجه قبول خاص و عام رساناد
بحق محمد و آله الأمجاد

ff. 37. ll. 15. S. 8.4×4.9; 6.2×3.2"/21.2×12 4; 15.2×8.0 cms.

Written in clear nasta'liq. A late 12th cent. copy.

Rubrcations. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Preserved in a portfoilo.

2993

Aq. 71. رسالۂ مناظرۂ یوسف و نور الله

RISĀLA-E-MUNĀẒIRA-E-YŪSUF WA NŪRULLAH

A collection of letters on religious controversy between Amīr Yūsuf 'Alī, a'l-Ḥusainī a'l-Astrābādī and Qāḍī Nūrullah a'l-Ḥusainī a'sh-Shushtarī on the topic of the knowledge of the holy Prophet about conscience of all men etc. درباب اطلاع حضرت پیغمبر صلی الله علیه و سلم بر ضمایر جمیع مردمان از جمیع احوال واقع شده

Beginning: الحمد لله ... اما بعد نمودہ بندۂ اثیم الراجی إلی غفران الملك الكريم الهادی ـ الخ

Ending: درین گنبد به نیکی برکش آواز + که گنبد هرچه گوئی گویدت باز

ff. 85. ll. 17. S. 8.9×5.7"/22.4×14.6 cms.

Written in good nasta'liq, in 1153/1740, at Belasore Port in Orissa.

Headings in red. Worm holes, repaired. Fairly good condition. Bound.

2994

Aq. 24. تحفۂ اثنا عشریة

TUḤFA-E-ITHNĀ 'ASHARĪYAH

An exposition of Shiite creed compiled in 1200/1786, by Ḥāfiẓ Ghulām Ḥalīm b. Shaikh Quṭbu'ddīn Aḥmad b. Shaikh Abu'l-Faiḍ Dihlawī, a Sunnite.

The work is divided into twelve bābs and a khātima.

Beginning: الحمد لله و کفی و السلام علی عباده الذین اصطفی . . .
اما بعد میگوید بندهٔ درگاه ـ الخ

Ending: برحمتك یا ارحم الراحمین و آخر دعوانا ان الحمد لله رب العالمین

ff. 247. ll. 19. S. 11.9×8.4"/30.0×21.4 cms.

Written in ordinary nasta'liq. A late 13th cent copy, made from a printed work of 1215/1800.

Rubrications. Dampness stains. Fair condition. To be re-bound.

2995

Aq. 60/1. رسالهٔ اثبات لعن بر منافقین

RISĀLA-E-ITHBĀT-E-LA'N BAR MUNĀFIQĪN

A Persian paraphrase of the Arabic work of Zainu'ddin 'Alī b. 'Abdu'l 'Alī, compiled by Muḥammad b. Abī Ṭālib Astrābādī for those who are not well versed in Arabic. It asserts the right of the Shiites to abuse those who, according to their creed, have usurped the rights of Ḥaḍrat 'Alī to succeed the holy Prophet.

The work is divided into a muqaddima, a maqṣad in nine faṣls, and a khātima in two baḥath.

Beginning: سپاس بیقیاس لایق خالقیست ... آگاه و مخلصان درگاه
را باشد ـ الخ

Ending: حدیث رسالت پناهی شد باطل و عاطل خواهد بود و الله یهدی
الی صراط مستقیم

ff. 33. ll. 14. S. 9.4×6.1"/23.8×15.4 cms.

Written in ordinary naskh and nasta'līq, by Mir Qanbar 'Alī, on 3 Rabī' I, 1196/16 February, 1782.

Rubrications. Worm holes, repaired. Fair condition. To be repaired, and re-set in existing covers of good leather work.

2996

Aq. 115. كشف الشبهة عن حكم المتعة

KASHFU'SH-SHUBHA 'AN ḤUKMI'L-MUTA'

A tract compiled in 1225/1810, by Aḥmad b. Muḥammad 'Alī b. Bāqir a'l-Iṣfahānī, better known as Bihbānī, in reply to Shāh 'Abdu'l-'Azīz Dihlawī's work called Tuḥfa-e-Ithnā 'Ashariyyah. The Shiite practice of muta', (temporary marriage) is upheld. Amongst the Sunnite this practice is illegal. This controversial work was written at the instance of Kāẓim 'Alī Khān of 'Aẓīmābād (Patna).

Beginning: الحمد لله الذى ارسل محمدا لإرشاد الأمة وكشف الشبهة ...
و بعد چنین گوید مذنب جانی - الخ

Ending: وقع الفراغ من تسويد هذه الرسالة المتعة فى الشهر الثانى ...
من الهجرة النبوية على مهاجرها

ff. ll. 21. S. 8.2×4.8"/20.6×12.2 cms.

Written in clear nasta'līq, khafī script, for Mīr Mājid Ḥusain, on 26 Ramaḍān, 1225/24 October, 1810.

Dampness stains. Worm holes. Fair condition. Bound.

Seal of Iftikhāru'd-Daulah Mushīru'l-Mulk Farzand Muḥammad Sharīf Khān Bahādur Saif Jung.

افتخار الدوله مشير الملك فرزند محمد شريف خان بهادر سيف جنگ

2997

Aq. 113. کتاب مبین

KITĀB-E-MUBĪN

A treatise compiled in 1231/1816, by Aḥmad b. Muḥammad Ḥusain a'l-'Alawī a'l-Ḥusainī a'l-Astrābādī, in which he asserts the rights of Ḥaḍrat 'Alī to succeed the holy Prophet. This work is dedicated to

Fatḥ 'Alī Shāh Qāchār of Persia, (1211-1250/1797-1834). The date of compilation is given on f. 9:—

زتاریخش از عقل کردم سوال + بگفتا که هذا کتاب مبین – ۱۲۳۱ ھ

The work is divided into five bābs and Khātima.

This copy is left incomplete at the end

Beginning: ای نام تو بهترین سر آغاز + بی نام تو نامه کی کنم باز

Ending: یعنی که چیزی که در نزد عثمان بهم میرسد اینست که حکم رجم کنند

ff. 158. ll. 14. S. 9.5×5.9; 6.3×3.6"/24.0×15.0; 16.0×9.0 cms.

Written in good naskh. A mid 13th cent. copy.

Good 'unwān. First two pages decorated. Gold ruled borders. Headings in red. Good condition. Bound.

2998

Aq. 46. سلم الاسلام (حجة الاسلام و برهان الملة)

SULLAMU'L-ISLĀM (ḤUJJATU'L-ISLĀM WA BURHĀNU'L-MILLAT

A treatise compiled in 1232/1816, by Mullā 'Alī Nūrī, surnamed Ḥakīm, refuting Christian belief, and asserting the right of the holy Prophet and other matters pertaining to his life and mission according to Shiite viewpoint

This copy is defective in the beginning. One folio is also missing in between ff. 52 and 53. It was sent to the Collector, Nawab Sālār jung with a letter written by a Shiite learned man, Abu'l-Ḥasan Iṣfahānī through his son, Muḥammad Riḍā'i Kafā'i who happend to be present during the Silver Jubilee celebrations of H.E.H. the Nizam, in 1937.

Beginning: abruptly. سرفراز است پس مبنی برای ین برا ملك و ملت – الخ

Ending: اکنون عاصی باعاده آن نمی ستاند... الحمد لله الذی ... المهدی

ff. 96. ll. 19. S. 10.2×6.4; 7.4×3.9"/26.0×16.2; 18.8×9.8 cms.

Written in excellent nasta'līq, by Ḥasan b. 'Abdul-Majīd a'l-Ḥusainī wa'iẓ a'l-Iṣfahānī, on 2 Sha'bān, 1271/20 April, 1855.

Glazed and gold besprinkled paper, a few of which are coloured blue and light green. Double gold ruled borders. Good condition. To be repaired, and re-bound.

Ref: Mashhad Library, No. 76.

2999

Aq. 7. إحياء السنة و إماتة البدعة بطعن الأسنة

AḤYĀU'S-SUNNAT WA IMĀTATI L-BID'AT
BI ṬA'NI'L-ASINNAT

A controversial work compiled by Sayyid 'Alī, better known as Dīdār 'Alī Naṣīrābādī, Mujtahid of Lucknow, (d. 1235/1820).

Beginning: الحمد لله الذى امات البدعة . . . اما بعد فهذا سفر ار ابع من الاسفار الأربعة ـ الخ

Ending: بحمد الله بآخر رسيد اين رد كتاب معاد باصى كه از ابن بد عاقبتى او واضح كرديد

ff. 137. ll. 13 to 17. S. 9.0×5.8"/22.6×14.8 cms.

Written in clear naskh and nasta'līq. An early 13th cent. copy.

European paper. Rubrications. Good condition. Bound.

Printed in 1281/1864.

3000

Aq. 130. نزهة الاثنا عشرية

NUZHATU'L-ITHNĀ 'ASHARĪYYAH

A controversial work compiled by Mirza Muḥamad b. 'Ināyat Aḥmad Khān, takhalluṣ Kāmil, (d. 1235/1819), in order to refute what Shāh, 'Abdul-'Azīz Muḥaddith Dihlawī, (d. 1239/1824), had written in his Tuḥfa-e-Ithna 'Asharīyyah.

The work is in five volumes, but this copy contains Vol II.

Beginning: الحمد لله الذی جعل رجال اسانید احادیثنا . . بعد ازاین این مجلد ثالث است ـ الخ

Ending: پشت و پهلویش زدند که بیهوش شد

ff. 117. ll. 19. S. 10·6×6.2"/26.8×15.8 cms.

Written in ordinary nasta'liq. A late 13th cent. copy.

Dampness stains. Worm holes. Fair condition. Bound.

Seal of Sayyid Maqbūl-Ḥusain. سید مقبول حسین

Ref: Bk. 1339.

3001

Aq. 44. جواب رسالۀ کشف الغطا

JAWĀB-E-RISĀLA-E-KASHFU'L-GHIṬĀ

A treatise refuting what the same 'Abdu'l-'Azīz had written in his book regarding the right of Ḥaḍrat Abū Bakr Ṣiddīq to succeed the holy Prophet. Taking an extract from his work (ff. Iv-2, and IIv-12), a Shiite, whose name is not given has refuted his assertions, and argued in favour of Ḥaḍrat 'Alī, quoting what 'Aṭṭār, Maulānā Rūmī, Sa'dī and Ḥāfiz have said.

This controversial work is divided into three parts:—
Part I, on ff. Iv-10v.

Beginning: اثبات نبوت بطریقی که جمیع اهل قبله را غیر آن مسلکی نیست ـ الخ

Ending: والحمد لله ما من به و الصلاة و السلام . . . اوله واوسطه و آخره

Part II, on ff. 1v–46v.

Beginning : اثبات نبوت بطریقی ... بتواتر رسیده که دعوای نبوت – الخ

Ending : هذا ما فهمت و الله اعلم بالصواب ... و الحمد لله رب العالمین

Part III, on ff. 47–122v, deals with the twelfth Shiite Imâm, Mahdî.

Beginning : بشارة للخاطب بالنیابة المعنویة او اعلام به بأمر صاحب الأمر علیه السلام – الخ

Ending : علی ظهور الفطنة من البطنة خصوصا من الوجوه المحرمة او المشتبهة

- The work is half Arabic and half Persian, with profuse marginal glosses and Persian verse.

ff. 122. ll. 12. S. 7.8×4.6"/19.8×11.4 cms.

Written in clear naskh. A late 13th cent. copy.

Rubrications. Good condition. To be repaired, and re-bound.

3002

Aq. 98. الضربة الحیدریة

A'Ḍ-ḌARBATU'L-ḤAIDARIYYAH

A controversial work on muta' compiled in 1238/1823, by Ḥamîdu'-d dîn, better known as Sayyid Bâqir Shâh an-Naqwî a'l-Bukhârî.

It is stated that one Sayyid Muḥammad compiled a book called Bâraqa-e-Ḍaighamiyyah which was refuted by a Sunnite, Muḥammad Rashîduddin Khân Dihlawî, (d. 1243 or 1249/1827 or 1833), in his work called Shawkat-e-'Umariyyah. When a few folios of the latter were brought by Musharraf 'Alî, (Sayyid 'Alî b. Ḥasan a'l-Askarî,d. 1240/1824) to Ḥamîduddin in the month of Jumâda II. 1238/February, 1823 for refuting the same he declined, but when the whole book came to him he undertook this work, the full title of which is:-

الضربة الحیدریة لکسر الشوکة العمریة و نقبته بالسطوة العلویة علی العداوة العدویة

Beginning : الحمد لله الذی هدانا لدینه الذی اصطفاه۰۰۰اما بعد احواج

المربوبین الی رحمة ربه الباری ـ الخ

Ending : ویرشد به کل معاند و الحمدلله . . اهل بیته الطاهرین

الی یوم الدین

ff. 256. ll.25. S. 12.2×8.1; 9.6×5.6"/30.8×20.6; 24.4×14.2 cms.

Written in clear naskh, by Aḥmad 'Ali, in Rabi' II, 1249/August, 1833, during the reign of Naṣiruddin Ḥaidar, King of Oudh.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

3003

Aq. 61. ذروة سنام الإسلام لتائید دین الإسلام

DHURWAT SANĀMU'L-ISLĀM LI-TA'ĪDI-DĪNI'L-ISLĀM

A treatise on Sunnite theology and sufic topics, compiled in 1293/1823, by Muḥammad Amīruddin b. Shāh Faḍlullah al-Qādirī of Sūnā, in, the Punjab who had settled down in Aḥmadnagar, for his son, Muḥammad Ibrāhīm who was going to Bombay with a Christian in search of employment in 1238/1822. It was to serve as a guide for his son so that he may not get converted to Christianity.

The date of compilation and subsidiary title are given in a qit'a on the fly-leaf سال تالیف کتابم درورق یهست شمشیر برهنه دادحق ـ ۱۲۳۹ھ

Beginning : ربنا لا تزغ قلوبنا . . بعد ستایش و نیایش

حضرت آفریدگار عالم ـ الخ

Ending : بالظاهر و الباطن بکلمة الله العلیا وصلی الله علی خیر خلقه . .

یا ارحم الراحمین

ff. 183. ll. 17. S. 9.2×5.8"/23.4×14.8 cms.

Written in ordinary naskh and nasta'liq, on 10 Dhiḥajja, 1240/26 July, 1825.

Rubrications. Dampness stains. Good condition. Bound.

3004

Aq. 16. ايضاح الطافة المقال فى تفصيل الجواب

IYḌAḤ LAṬĀFATU'L-MAQĀL FĪ TAFṢĪLI'L-JAWĀB

This copy contains two works:—

1. Fatāwi, on ff. Iv-63v.

A collection of fatwas asked for by the Shiite 'Ulamā together with their answers along with counter queries and counter answers. A battle of wits between the Shiites and the Sunnites of Lucknow, Delhi and Rashīdu'ddin Khān Dihlawī.

Beginning: چه مى فرمايند علماى دين و مفتيان شرع متين در اين مسئله كه در كتاب اشباه نظاير واقع است - الخ

Ending: و أن يحشر فى تحت لواء الرسول و الآل و الأسباط

2. The main work, on ff. 643v-408.

It deals with the refutations of the Sunnites compiled by the same Rashīdu'ddīn Khān.

Beginning: الحمد لله الذى جعل العلم علماء . . . و اقول محرر دلپذير و تحرير بے نظير - الخ

Ending: وعلى آله خير آل و أصحابه خير أصحاب بفضل رب المتعال

ff. 408. ll. 19. S. 10.8×5.9; 8.5×4.4"/27.2×14.8; 21.4×11.0 cms.

Written in ordinary nasta'līq. Amid 13th cent. copy.

Coloured ruled borders. Worm holes. Fair condition. To be repaired, and re-bound.

3005

Aq. 112. رسالۂ مناظره

RISĀLA-E-MUNĀẒIRAH

A controversial work compiled by Salāmatu'llah, takhalluṣ Kashfī, in about 1250/1834, on a religious query instituted by the Shiites on the martyrdom of Imām Ḥusain.

The editor, Aḥmad b. Maḥmūd Fārūqī Shāhjahānābādī, who was a pupil of the author, having performed the pilgrimage returned to Hyderabad, and then left for Calcutta, and finally arrived at Lucknow in 1240/1825. Since he was fond of knowledge he became a devout disciple and pupil of Shāh Salāmatu'llah, and completed his educatoin under him.

Eventually, on 10 Muḥarram, 1249/30 May, 1833, Salāmatu'llah held a majlis and began his sermon on the martyrdom of Imām Ḥusain, based on the famous book of Shāh 'Abdu'l-'Azīz, Sirru'sh-Shahādatain. This sermon was highly appreciated by the whole congregation of the Sunnites, but the Shiites who were present there did not relish. Thereupon the Shiites advocated that the martyrdom of Imām Ḥusain is not acceptable to the Sunnites whereas the Khilāfat of Yazīd is. They pressed for a reply in writing to which the author reluctantly agreed, as he wanted to reply verbally.

The istiftā (religious query) was instituted through a judge of Lucknow—Qāḍī Ẓuhūru'llah—after which the Shiites wrote a reply under the title of Thamaratu'l-Khilāfat in which Salāmatu'llah was severely ridiculed, and was beleagnered so much that he had to flee from Lucknow, and took refuge in Kānpūr. Here also he was put to a lot of inconvenience, whereupon he dictated this work to the editor. It was completed in 1250/1834.

Beginning : الحمد لله الذی الحق عنده یعلو و لا یعلی . . أما بعد بر کسانیکه محرز شیوۂ انصاف ـ الخ

Ending : کشفی خمش که خصم تو معنی شناس نیست
با همچو کس نزاع و مجا کا چه حاجت است واذا بلغ الخطاب . . .
و الاعتصام فی کل مرام

ff. 286. ll. 19. S. 11.9×7.9"/30.0×20.0 cms.

Written in clear naskh and nasta'liq. A late 13th cent. copy.

Rubrications. A few worm holes. Good condition. Bound.

Ref: Bk. 1342.

3006

Man. 21. ذخیرة العقبی

DHAKHĪRATU'L-'UQBĀ

A controversial treatise on famous Tradition known as Ḥadīthu'th-Thaqalain compiled by Munshī 'Āshiq 'Alī Khān, refuting the Shiite view-point of Subḥān 'Alī Khān. The work was compiled in 1252/1837. A reference is made to Tuḥfa-e-Ithnā 'Ashariyah of Shāh 'Abdu'l-'Azīz.

Beginning: افتخار المحدثین و المتکلمین حضرت مولانا شاه عبد العزیز قدس سره که ـ الخ

Ending: دوستدار رسول و آل ویم + دشمن خصم بد حصال ویم

ff. 42. ll. 14. S. 8.9×6.1"/22.8×15.6 cms.

Written in clear nasta'liq, with several corrections by the compiler. A mid 13th cent. copy.

'Unwān. Dampness stains. Worm holes. Fair condition. To be re-paired, and re-bound.

An autograph copy.

Printed at Calcutta, in 1253/1838.

Seal of 'Āshiq 'Alī. عاشق علی

3007

Aq. 89. سنان حیدریه کاسر صدور ملحدان هندیه

SINĀN-E-ḤAIDARĪYAH KĀSIR-E-ṢUDŪR E-MULḤIDĀN-E-HINDIYAH

A controversial treatise compiled in 1252/1836, by Kalbe 'Alī, in which he has tried to prove that the Sunnites are Khwārij, anti-'Alī and his family.

List of contents in the beginning.

Beginning: الحمد لله مظهر الحق بنصب الأدلة . . . أما بعد واضح
ولایح باد بر جمیع کافۂ انام کہ ـ الخ

Ending: پی تاریخ گفت از های هاتف + سه ذفرن بر هر سه خلیفه

ff. iii+117. ll. 17. S. 8.5×5.7"/21.4×14.4 cms.

Written in ordinary nasta'līq, by Mirza Nūr 'Alī Baig Ma'mūr Khān of Bījāpūr, on 29 Dhibajja, 1239/15 January, 1877, at Hyderabad.

Worm holes. Fair condition. Preserved in a portfolio.

3008

Aq. 104. الفوائد الطائفه فی اثبات الرابطه

A'L-FAWĀ'IDU'Ṭ-ṬĀ'IFAH FI ITHBĀTI'R-RĀBIṬAH

A tract compiled by Aḥmad Sa'īd a'l-Mujaddidī in which he has refuted the allegations of a section of the Sunnites against the followers of the Mujaddadī branch of the Naqshband Order. The charge was that the usual routine of the Ṣūfis (رابطة معمولة) is heresy or innovation (بدعة).

The charges are reproduced under the heading (قال) he says and the replics (اقول) I say.

Beginning: الحمد لله العلی الأعلی . . . میگوید احقر عباد الله المجید احمد سعید المجددی ـ الخ

Ending: سبحان ربك رب العزة عما يصفون . . . رب العالمين

ff. 11. ll. 11. S. 10.6×6.1"/26.8×15.6 cms.

Written in ordinary nasta'līq, in 1266/1850.

Dampness stains. Worm holes. Fair condition. Not bound.

3009

Aq. 27. تحفۂ ناصریه و فوائد حیدریه

TUḤFA-E-NĀṢIRIYAH WA FAWĀ'ID-E-ḤAIDARIYAH

A tract on the Sunnite stigma on muṭā'. The author Sayyid 'Alī b. Dildār 'Alī, who was in Hyderabad during the reign of Nāṣiru'd-Daulah Āṣif Jāh IV, (1244–1272/1829/1857), and the prime ministership of Munīru'l-Mulk, compiled this work at the instance of his Shiite friends. The title contains the name of the Niẓām and his prime minister Ḥaidar Yār Khān Munīru'l-Mulk.

Beginning: الحمد لله الذی صرح حلیة انسا ء . . اما بعد بموقف عرض برداران ایمان ـ الخ

Ending: انچه سائل تغیر و تحریف در نقل این روایت نموده است

ff, 18. ll. 14. S. 9.5×6.0; 7.3×4.1"/24.0×15.2; 18.6×10.4 cms.

Written in clear naskh and nasta'līq. A mid 13th cent. copy.

Ordinary 'unwān. Red ruled borders, and rubrications. Fairly good condition. To be re-set in existing covers.

3110

Aq. 151/1. ترك جوش

TARK-E-JŪSH

A treatise on the Shiite claim for the right of Ḥaḍrat 'Alī to succeed the holy Prophet. The author, 'Alī Qulī, has criticised the Ṣūfis.

Beginning: الحمد لله . . من خود چه کسم که درشماری باشم یا در صف
اهل دل سواری باشم ـ الخ

Ending: abruptly. این کلامت در مذاهب فاسد است اختلاف قید خود
بی منتها ست پس چرا

ff. 104. ll. 10 to 15. S. 7.3×6.0"/23.4×15.2 cms.

Written in good nasta'līq. A late 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

3011

Aq. 106. القول المبين

A'L-QAWLU'L-MUBĪN

A tract compiled by Sayyid Muḥammad Ghauth Ghauthī, taakhlluṣ Rāqim, with a view to prove that Ḥaḍrat 'Alī is entitled to be called Sayyid. This work was undertaken to refute what a learned man had to say in this regard. The full title is :-

(القول المبين فى اثبات سيادت يعسوب المؤمنين)

Beginning: بعد حمد حضرت الهی و نعت جناب رسالت پناهی معلوم
طالبان آگاهی باد که ـ الخ

Ending: و هیچکس را مجال انکار آن نباشد ـ و الحمد لله اولا و آخرا
والصلاة و السلام . . . باطنا و ظاهرا

ff. 9. ll. 12. S. 7.1×4.6"/17.8×11.4 cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

European paper. Rubrications. Worm holes. Fair condition. Bound.

3012

Aq. 90. السيف المسلول فی قتل اعداء الرسول

AS-SAIFU'L-MASLŪL FI QUTLI A'DĀ'I'R-RASŪL

A treatise on Shiite beliefs dedicated to Mukhtāru'l-Mulk Sir Sālār Jung, (d. 1300/1883), by the author Mir Aḥmad 'Alī Mūsawī.

The work is divided into a muqaddima, five maqṣads and a khātima, as under: —

Muqaddima, on f. 2. مقدمه در تحقیق معنی اولی الأمر و اهلبیت و آل عبا

Maqṣad 1, on f. 8. مقصد اول در ذکر وایمان واسلام

Maqṣad 2, on f. 30v. مقصد دوم در ذکر اختلافات مسائل دینی که نواصب دران اختلاف بسیار دارند

Maqṣad 3, on f. 73v. مقصد سیوم در ذکر اختلافات مسائل آب طاهر و آب نجس و مسائل وضو وغیره

Maqṣad 4, on f. 90v. مقصد چهارم در ذکر اختلافات مسائل نماز

Maqṣad 5, on f. 118v. مقصد پنجم در ذکر مسئله غیبت حضرت امام محمد مهدی صاحب الزمان وغیره

Khātima, on f. 133. خاتمه در ذکر تحریفات مسائل

Table of contents in the beginning.

Beginning: سپاس بیقیاس مر خدایراست که تذکرهٔ نعمای بی منتهایش – الخ

Ending: فی الجود و الإکرام و لی الله المرجع و المآب لأنه ولی الخیر و الصواب

ff. ii+142 ll. 17. S. 11.5×7.7"/29.0×19.6 cms.

Written in ordinary naskh and nasta'liq, by Wārith 'Alī, on 17 Dhīqa'da, 1306/15 July, 1889.

European paper. Rubrications. To be repaired, and re-bound.

Autograph of the author.

3013

Aq. 14. انوار الأبصار فی تحقیق مراتب النبی المختار و ائمة الآطهار

ANWĀRU'L-ABṢĀR FI TAḤQĪQI MARĀTIBI'N-NABĪ'IL-MUKHTĀR WA A'IMMATI'L-A'Ṭ-HĀR

A treatise on Shiite beliefs compiled by Muḥammad 'Alī Khurāsānī, dealing with the supremacy of Imāmat over Nabūwat, over which, during 1302/1885, the Shiites of Hyderabad had divergent views.

The work is divided into a muqaddima, and five maqṣads.

Beginning: الحمد لله الذی وفقنا التمسك بدین الإسلام ... اما بعد فیقول احوج الناس إلی ربه الغنی - الخ

Ending: یك از افراد انبیاء علم جمیع انبیا نبوده است - هداکم الله ... شاکرا علی نعمائه

The work ends on f. 168 followed by Mas'ala-e-Mi'rāj, on ff. 169–180, a short treatise on the question of Ascension of the holy Prophet. It is in reply to the question of a Ṣūfī whether the Ascension was as a Prophet or in the capacity of Wilāyat. It forms an appendix to the bigger work.

Beginning: و الحمد لله و بعد این جواب از سوال و تشکیکی است که فهمیدن آن از جهت - الخ

Ending: وحسرت یوم التناد وقد فرغت من تسوید الجواب وانا المجیب محمد علی الخراسانی

ff. 180. ll. 9. S. 8.2×5.5; 5.2×2.9"/20.8×13.8; 13.2×7.4 cms.

Written in good nasta'līq, by Mirza Abu'l-Qāsim a'l-Mūsawī, a'sh-Shīrāzī, on 10 Ramaḍān, 1302/23 June, 1885.

Good 'unwān. Interlinear gold work on first two pages. Gold ruled borders. Rubrications. Worm holes. Fairly good condition. Bound.

3014

Aq. 115.

Another copy of the same, but defective by a folio in the beginning.

Beginning: abruptly. ازمؤمنین سعادت قرین از ساکنین حیدرآباد - الخ

Ending: as usual.

ff. 121. ll. 11. S. 10.6×7.0; 7.4×4.1"/26.8×17.6; 18.8×10.4 cms.

Wriiten in good nasta'līq, by Mirza Abu'l-Qāsim a'sh-Shīrāzī, on 8 Ramaḍān, 1302/21 June, 1885.

Rubrications. Gold and coloured ruled borders. Dampness stains. Good condition. Preserved in a portfolio.

3015

Aq. 26. تحفهٔ منقلبه

TUḤFA-E-MUNQALIBAH

A short treatise compiled in 1313/1895, by Riyāḍu'l-Ḥasan Bāqir 'Alī a'n-Naqwī a'l-Bukhārī, in which he has selected fourteen points from Tuḥfa-e-Ithnā 'Ashariyah of Shāh 'Abdu'l-'Azīz, and has refuted them.

Beginning: الحمد لله علی فضله و نوالهٖ و الصلاة علی رسوله محمد و آله أما بعد
چون در بارگاه عظمت - الخ

Ending: اینست مختصری از الزام این عزیز والا مقام و الله عزیز ذو انتقام

ff. 25. ll. 12. S. 7.1×4.5; 4.7×2.6"/17.8×11.2; 12.0×6.6 cms.

Written in good nasta'līq. An early 14th cent. copy.

European paper. 'Unwān. Gold ruled borders. Rubrications. Fair condition. To be repaired, and re-bound.

3016

Aq. 68. رساله در اثبات خلافت حضرت علی

RISĀLA DAR ITHBĀT-E-KHILĀFAT-E-ḤAḌRAT 'ALĪ

A few pages out of a work that deals with the right of Ḥaḍrat 'Alī to succeed the holy Prophet.

Beginning: abruptly. خلافت نداشته و نصی بر خلافت او نبوت پیوسته ـ الخ

Ending: abruptly. و بر بطلان این اعتقاد هم عقل شهادت میدهد

ff. 7. ll. 15. S. 7.6×4.3; 4.8×2.0"/19.0×10; 12.0×5.0 cms.

Written in excellent naskh. A late 11th cent. copy.

Gold sprinkled paper. Gold ruled borders. Good condition. Not bound.

3017

Aq. 133. نصرة المؤمنين فى كشف شبهات المعاندين

NUṢRATU'L-MU'MINĪN FI KASHFI'SH-SHUBHĀTU'L-MU'ĀNIDĪN

An anonymous treatise by a Shiite in which he has refuted the Sunnite claim for the Khilāfat of the first three Orthodox Khalifs. Marginal glosses.

Beginning: الحمد لله الذی . . اما بعد چنین گوید احقر العباد که این رساله ایست ـ الخ

Ending:

آن شیر دلاور که برای طمع نفس
درخوان جهان پنجه نیالود علی بود

ff. 39. ll. 9. S. 6.7×4.4"/16.8×11.0 cms.

Written in ordinary naskh. A late 12th cent. copy.

Rubrications. Worm holes. Fair condition. Not bound.

3018

Aq. 145/1. نور الهداية

NŪRU'L-HIDĀYA

An anonymous tract showing how a born Sunnite having studied religious books had become a Shiite, and advocated the rights of Ḥaḍrat 'Alī to the Khilāfat.

Beginning: حقیقت احمد مختص بجناب حضرت وجودی است عز و جل - الخ

Ending: فارجع إليه وكن من الشاكرين

ff. 16. ll. 15. S. 9.6×5.3"/24.2×13.4 cms.

Written in clear naskh and nasta'līq, in 1208/1794.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

3019

Tas. 148/3.

Another copy of the same.

Beginning: as usual.

Ending: as usual.

ff. 12. ll. 15. S. 9.2×5.6"/23.4×14.2 cms.

Written in ordinary naskh, by Mulla Muḥammd Yūsuf, on 27 Dhiḥajja, 5 Julūs=1124/14 January, 1713.

Worm holes. Fair condition. Not bound.

3020

A. Nm. 686/2. رسالۂ سؤال وجواب

RISĀLA-E-SAWĀL WA JAWĀB

A treatise on controversial topic about the supremacy of the Shiite faith over sufism, compiled by an anonymous person in the form of questions and answers. The answers are by a person of Faiḍābād.

Beginning: الحمد لله الذی... اما بعد باید دانست که درین ایام بفصل - الخ

Ending: و إياك ممن يذكر فتنفعه الذكرى

ff. 53. ll. 10. S. 9.0×5.8"/23.0×14.8 cms.

Written in bad script, by Mirza Shāhsawār Baig, on 8 Ṣafar 1245/9 August, 1829, at Hyderabad.

Dampness stains. Fair condition. Not bound.

3021

Aq. 59. رد الفضول

RADDU'L-FUḌŪL

An anonymous tract refuting the Shiite claim based on the work of the celebrated author of Jāmi'u'l-Uṣul fī Aḥādīthi'r-Rasūl, Ibn Athīr-Jazarī, (d. 606/1210), a Sunnite quoted by Mir Ḥusain Maibadhī, (d. 890/1487). Maibadhī was the commentator of Hidāyatu'l-Ḥikmat, and Fawātiḥ, a commentary on the Dīwān of Ḥaḍrat 'Alī. According to him the eighth Shiite Imām states in his preface that Abu'l-Ḥasan Riḍā (d. 203/818) was the founder of the Shiite sect.

The full title of the work is رد الفضول المتعلق بقول جامع الأصول

Beginning: بعض شیعه اثنا عشریه این زمان از مقدمه شرح دیوانی که ـ الخ

Ending: آن امامیه را که مخالف خود اند بر اثنا عشریه محول نمودند والسلام علی من اتبع الهدی

ff. 7. ll. 12. S. 7.1×4.4"/18.0×11.0 cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

Rubrications. A few worm holes. Good condition. Bound.

3022

Aq. 105. فیض قدوسی در بیان اختلال کلام طوسی

FAIḌ-E-QUDDŪSĪ DAR BAYĀN-E-IKHTILĀL-E-ṬŪSĪ

An anonymous tract explaining the confusion found in Naṣīru'ddīn Ṭūsī's assumptions on certain basic points of Shiite creed.

Beginning: حمد فراوان و شکر بی پایان حضرت حکیمی را سزد که ـ الخ

Ending: علی سید الموجودات و آله اولی الدرجات واصحابه ارباب المقامات

ff. 15. ll. 12. S. 7.1×4.5"/18.0×11.2 cms.

Written in ordinary nasta'līq. A late 13th cent. copy.

European paper. Worm holes. Fair condition. Bound.

3023

Aq 101. عین الانصاف

'AYNU'L-INṢĀF

A collection of short critical notes on a few points selected from the first six risālas of Kitābu'r-Rasā'il, compiled by a Sunnite whose name is not given.

Beginning : الحمد لربه و الصلاة علی حبیبه و آله و صحبه بعد ازین معلوم - الخ

Ending : علی اکرم السجیات وعلی محبوبه الرفیع المقامات

ff. 7. ll. 12. S. 7.1×4.3"/18.0×10.8 cms.

Written in clear nasta'līq. A late 13th cent. copy.

European paper. Rubrications. Fair condition. Bound.

3024

Aq. 70. رسالۀ رد شیعه

RISĀLA-E-RADD-E-SHĪ'AH

An anonymous treatise refuting the Shiite allegations against the first three Orthdox Khalifs.

Beginning : الحمد لله الذی تقدس عن ادناس الحدوث و الإمکان - الخ

Ending : فقال فی ذلك ابو زهیر البشاری السعدی شعر

ff. 14. ll. 23. S. 10.6×6.9"/27.0×17.4 cms.

Written in good naskh and nasta'līq. An early 14th cent. copy.

European paper. Good condition. Not bound.

3025

Aq. 120. مجموعه

(MAJMŪ'A)

This copy contains two works :—

1. Miftāhu'l-Ghaib, on ff. 1v-2v.

Just two folios out of a work.

Beginning : بدان هداك الله که چون آدمی قابل علم و تکلیف
مکلف است - الخ

Ending : abruptly. این معنی اورا یقین میشود بنوعی که اصلا احتمال - الخ

2. Risāla dar khilāfat, on ff. 3–68.

A treatise dealing with the Shiite claims for the right of Ḥaḍrat 'Alī to the Khilāfat. This copy is defective in the beginning.

Beginning: abruptly. در استخراج مسائل از قرآن یا قول حضرت رسالت پناه علیه السلام ـ الخ

Ending: امید که عذر مقبول افتدا انشاء الله تعالی والحمد لله ـ یا ارحم الراحمین

ff. 68. ll. 12. S. 7.3×4.7"/18.4×11.8 cms.

Written in clear nasta'līq, in Rabī' I, 1000/December, 1591.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seals 1. Ṣadr-e-Jahān. صدر جهان خادم شرع نبی

2. Munīru'l-Mulk, 1206. منیر الملك ـ ۱۲۰۶

3026

Aq. 13. مجموعه

(MAJMŪ'A)

This copy contains two works:-

1. Iḍa'atu'sh-Shama' li Izāḥati Ẓalāmi'l Muta', on ff. 1–21v.

An anonymous treatise refuting the Shiite claim for the legality of muta'. The title means (kindling of light for driving away the darkness of muta').

Beginning: الحمد لله الذی متع أهل السنة والجماعة باطاعة کتاب وسنة نبی الشفاعة ـ الخ

Ending: و تفصیل این مجمل در رسائل اینجانب باید دید والسلام علی من اتبع الهدی

2 Saba' Sayyāra dar Radd-e-Mulḥidīn-e-Badkārah, on ff. 22v-54v.

A short treatise refuting a note written by a Shiite of Ellore. The work is in seven parts, hence the title. It deals with the following points:-

a. Is it in order to make fun of Allah and the Quranic text? on f. 24v.

b. God is the best judge, on f. 30v.

c. Godhead (الٰہیات) on f. 36.

d. Cleanliness (طہارت) on f. 40.

e. Prayers, on f. 45.

f. Marriage, on f. 49.

A few rubā'is in which the Shiite had mentioned many controversial topics, on f. 51v.

List of Shiite works at the end.

Beginning: بعد حمد حضرت الہٰی تعالی و تعظیم و نعت جناب رسالت پناهی - الخ

Ending: خدام جناب ما که شیعه باشند - هستند بدان خلق و اقه از رجال

ff. 54. ll. 12. S. 7.1×4.4"/18.0×11.2 cms.

Written in ordinary nasta'līq. An early 13th cent. copy.

Rubrications. Dampness stains. Fair condition. Bound.

3027

Aq. 140. مجموعه

(MAJMŪ'A)

This copy contains a few folios out of a bigger copy as per original foliation. It has two works:-

1. **Raddu'l-Buhtāni'l-Mauhūm, on ff. 2v-6.**

A controversy on the parentage of Ruqīyah and Umm-e-Kulthūm (wives of Ḥaḍrat 'Uthmān), whom the Sunnites claim as the daughters of the holy Prophet. After the death of Ruqī'yah, Umm-e-Kulthūm was married to Ḥaḍrat 'Uthmān.

Beginning : ترقیم یافته بود که بعض شیعه میگویند که حضرتین رقیه و ام کلثوم - الخ

Ending : شیعه ست کبری - کبرت کلمة تخرج من افواههم - والسلام من اتبع الهدی

2. Tanbīhu's-Sālik, on ff. 6v-8v.

A tract refuting the Shiite allegation that muta' is permissible with the Māliki school of the Sunnites.

Beginning : بر ضمایر اهل تدقیق و امعان نظر مخفی و مستتر نخواهد بود که - الخ

Ending : بار حمل آن اخبار بر تقیه چرا - والسلام علی من اتبع الهدی

ff. 8. ll. 12. S. 7.1×4.5"/18.0×11.4 cms.

Written in good nasta'līq. A late 13th cent. copy.

Rubrications. Good condition. Bound.

3028

Tas. 248/5-9. مجموعه

(MAJMŪ'A)

This copy contains the following notes:-

1. Rūyat-e-Ḥaqq, on ff. Iv-3.

A tract on God's vision.

2. Jabr wa Ikhtiyār, on ff. 3-5v.

Another tract on Sunnite beliefs by Shujāu'ddin Abū 'Abdullah a'l-Ḥusain.

3. Samā', on ff. 5v-9.

A tract on the controversial topic of religious music, by the same.

4. Khwāb, on ff. 9-10v.

A reply to a query on nocturnal pollution.

5. Kamāl-e-Qudrat, on ff. 10v-13.

A tract on the omnipotence of God.

Beginning: حمد بیحد و ثنای بیعد مر خدایرا که مومنانرا - الخ

Ending: نیز واقع است - و الله تعالی أعلم ، علم الإنسان ما لم یعلم

ff. 13. ll. 15. S. 9.3×6.2"/23.8×15.6 cms.

Written in ordinary script. A late 13th cent. copy.

Worm holes. Fair conditon. Not bound.

3029

Aq. 146. مجموعه

(MAJMŪ'A)

This copy contains the following works :—

1. Nūru'l-Hidāya, on ff. 1v-9.

Another copy of the same. Refer No. 3018, 3019 and 3029/1.

Beginning: as usual.

Ending: as usual.

2. Nathru'l-Lu'ālī, on ff. 10v-11v.

A collection of the Arabic saying of Ḥaḍrat 'Alī, arranged alphabetically.

Beginning: حرف الألف - إيمان المرء يعرف بإيمانه ، أخوك من
واخاك فى الشدة - الخ

Ending: ياس القلب راحة النفس ، يسعد الرجل لصاحبة السعيد - تم

3. A'r-Risālat fi Tafṣilu'n-Nishāṭain, on ff. 11v-26v.

An Arabic treatise on resurrection attributed to Abu'l-Qāsim a'r-Rāghib. It is in thirty-three bābs.

Beginning : الحمد لله الذى ارسل بالنبوة عبده و علمناه على لسانه حمده ـ الخ

Ending : سلام عليكم بما صبرتم ، و من حصل له على ما يشاء قدير

4. Risāla Uṣūl-e-Dīn, on ff. 26v-29.

A tract, in Arabic, on the third rukn of Ṭūsī's work.

Beginning : الحمد لله واسع الرحمة و سابغ النعمة ـ الخ

Ending : و هو حسبنا و نعم الوكيل و الحمد لله رب العالمين

5. Dafe'u'l-Ghamm, on ff. 29-30v.

A tract, in Arabic, on how to drive away grief and affliction, attributed to Shaikh Bu 'Alī Sinā.

Beginning : الحمد لله . . . لما كان اعظم مايلحق الإنسان ـ الخ

Ending : و على هذا ايضا شبه بشىء واحد ، و الحمد لله رب العالمين

6. Risāla-e-Jabr wa Ikhtiyār, on ff. 30v-35v.

Another copy of the same. Refer Nos. 3028/2 and 3029/6.

Beginning : as usual.

Ending : as usual.

7. Risāla-e-Sawāl wa Jawāb, on ff. 36-39v.

A collection of queries made by Amirzāda Iskandar, and the replies given by Mīr Sayyid Sharīf.

Beginning : و به صحة كل سقيم، سؤالاتى كه امير زاده اسكندر ـ الخ

Ending : واشارهٔ ايشان بتوحيد از آنجا ناشى گردد . . .
والله اعلم بحقايق الكل

8. Risāla dar Ḥaqīqat-e-Marg we Rūḥ, on ff. 39v–42v.

A tract on death and soul, in ten faṣl.

Beginning: الحمد لله ... اما بعد این رساله مشتمل ست بر ده فصل - الخ

Ending: و دلی از آتش فراق بریان - و الله المستعان و علیه التکلان

9. Ar-Risālat fi'n-Nafs, on ff. 42v–44v.

An Arabic tract on life, ascribed to Ḥasan b. Yūsuf b. Muṭahhar. It is in nine muqaddimas.

Beginning: یقول العبد الفقیر إلی الله تعالی حسن بن مطهر - الخ

Ending: المتبعین من الکفار، والحمد لله ... وآله الطاهرین

10. A'r-Risālat fi Baqāi'n-Nafs Insāniyah, on ff. 44v–45v

An Arabic tract of Ṭūsī.

Beginning: قال الحکیم الفاضل الکامل افضل المتقدمین - الخ

Ending: ولأضم الکلام ههنا ولله الحمد ... المعصومین

11. A'r-Risālat fi Kayfiyāti Ṣudūri'l-Maujūdāt 'an Mabda'i'l-Awwal, on ff. 45v–46v.

Another Arabic tract on philosophy by the same Ṭūsī.

Beginning: قال سألنی قاضی القضاة ملك العلماء - الخ

Ending: و هو ولی التوفیق و ملهم الصواب، منه المبدأ و إلیه المآب

12. Ithbāt-e-Wājibu'l-Wujūd, on ff. 47–49.

An Arabic tract on philosophy attributed to Najmuddin 'Alī b. 'Umar a'l-Kātibī a'l-Qazwīnī.

Beginning: قال إمام الحکماء نجم الملة و الدین علی بن عمر - الخ

Ending: صلی الله علیه و آله أجمعین إلی یوم الدین

13. A reply to the above by Ṭūsī, on ff. 49v-51.

Beginning: قل مولانا المعظم إمام العالم ملك الحكماء ـ الخ

Ending: واقع بين المعلول الأول و بين واحد من العلل الموجودة كلام

14. A note on Ḥadīth, in Persian, defective at the end, on f. 51v.

Beginning: بدانکه حدیث در اصطلاح محدثین قول وفعل و تقریر
رسول را نامند ـ الخ

Ending: abruptly. زیرا که از طاقت بیرونست مگر اصرار دوام

ff. 51. ll. varying. S. 10.3×6.7; 8.3×4.7"/26.1×17.2; 21.2×12.0 cms.

Written in good nasta'līq. A late 11th cent. copy.

Spacings for text sprinkled with silver dust. Gold ruled borders. Worm holes. Fair condition. To be repaired, and reset in existing covers.



INDEX I

Names of Persons

Islamic Theology

Volume VII

(Persian Manuscripts)

(a) Known persons

A

Abū Bakr Ṣiddīq, [The first Orthodox Caliph of Islām]-3000/(iii).

'Abbās 'Alī (Mīr), [Persian Poet]-2423/7.

— Ṣafawī I [King of Persia]-2721/ii, 2735, 2858/ii, 2944/3(iii) b, 2963/ii, 2964 and 2965/1 (ii).

— Ṣafawī II [King of Persia]-2441/2, 2474/iv and 2741/ii.

'Abdu'l-'Alī a'l-Karkī (a'l-Kurkī) [Shiite theol., Comp., d. 945/1538]-2708/(i).

— — Muḥammad Anṣārī [Theol., Commentator)-2667.

— — Shīrāzī-2977/(iii).

— Awwa'l [Theol., Trad., Comp.,]-2556/(i).

— 'Aẓīm Iṣfahānī [Theol., Comp., of XIII/XIX]-2917/(i).

— 'Azīz (Shāh) Muḥaddith Dihlawī [Renowned Theol., Trad. d. 1239/1824]-2560, 2561, 2996/ii, 3000/(ii), 3001/(ii), 3006/(iii) and 3015/ii.

— Bārī Taqīu'ddīn Muḥammad Hamadānī [a'l-Qārī [Author and Theol., in 1086/1675]-2412.

— Ghaffār Khān [Thābit Jung of Arcot.]-2667.

— Ghanī Kashmīrī [Shiite Theol., poet and Comment.]-2765/(ii).

— Ḥaq Dihlawī (Shaikh) [Celebrated divine, theol., and Trad. d. Ca. 1052/1642]-2539/iii to 2551/iii, 2812 to 2814, and 2967/ii.

— — Sajāwa'l Sarhindī [Theol., and Comment. XII/XVIII]-2653 to 2654 (i).

— — Khāliq Sharīf (Qāḍī) [Theol., during 995-1037/1587 to 1627 in Irān]-2963/i, and 2964.

'Abdullah ('Abdu'l-Jalīl Khān) [Theol., Author]-2619.

— a'l-Kalyānī [Theol., and P. Poet. XIII/XIX]-2415.

— b. Bādhil-2768/ii.

— b. Ḥaram a'l-Ḥijāzī [Theol.]-24[illegible]7/ii.

— Khān Uzbek [Theol., Amir of Uzbeksitān]-2944/iii.

— a'l-Jazā'irī a't-Tustarī [Theol., Trans XII/XVIII]-2767/ii.

— Mashsha Qādrī (Shāh) [Theol., in the reign of Niẓām VI]-2701/i.

— Mushkīn Qalam Jahāngīr Shāhī (Waṣfī) [Theol., elegant calligrapher, poet and Comp. during Emp. Jahāngīrs reign]-2863/ii and 2868.

'Abdu'l-Qādir b. Walīu'llah [Theol., Comment.]-2469/2.

— Qāsim 'Alī a'l-Ḥusainī [Theol., Comp., d. 664/1266]-2959/ii.

'Abdu'llah Quṭb Shāh [King of Golconda, reigned during 1035-1083/1626-1672]-2408/ii, 2468/ii 2474/ii, 2490/ii, 2871 and 2872.

'Abdu'l-Wahāb [Theol., comment.]-2427/iii.

— Wahāb of Thatta [Theol., comp. during XI/XVII]-2977/1, 2978/12, 2979, 2980 and 2981/2.

'Abdu'n-Nabī-2754/iii.

'Abdu'r-Raḥīm [theol., trad, comp. and comment]-2815.

— — of Aḥmadābād [late X/XVI]-2433/iii.

— Raḥmān Jāmī [Celeb. Persian poet-d. 898/1492]-2816/i.

'Abdu'r-Razzāq Lāhijī [Theol. comp. Shāh 'Abbās II's reign]-2612/i to 2619, 2941/i and 2945/i.

— Riḍā-2754/iv.

Abū 'Abdu'llah Muḥammad Bukhārī [Theol., trad, and comp.]-2552/ii and 2553/ii.

— Aḥmad Muḥammad Nīshāpūrī Khurāsānī [Theol. and comp.]-2775.

— 'Alī (Muḥammad) [theol. and comp.]-2363/i.

— Bakr Aḥmad [theol. commentator and trans. IV/X]-2425/iii and 2426.

— Bakr Muḥammad [Theol. comment. and trans. in Mid. IV/X Cent.]-2425 and 2426.

— Bakr S'ad b. Zangī ('Aṭābek) [Ruler of Sulghar, d. 658/1260]-2803/ii.

— Bakr Barūchī [Theol. Trans in the reign of Sulṭān Muḥammad Shāh of Gujarat']-2532/iii.

— Ḥanīfa a'n-N'umānī Thābit a'l-Kūfī [Imām-e-A'ẓam, great theol. d. 150 or 151/767 or 768]-2648/2.

— J'afar a'l-Kulinī [Shiite theol. trad. and author d. 328 or 329/940 or 941]-2615/i.

— J'afar Muḥammad Qummī [Renowned Shiite theol. and Comp. d. 381 or 391/991 or 1001]-2833/1, 2834/1, 2834/2, 2835/1 and 2836/1.

— Mafakhar (Niẓām'uddīn) Muḥammad Hādī a'l-Ḥusainī a'ṣ-Ṣafawī better known as Shāh Mirza, [Renowned Shiite Theol. and comp. in Mid XII/XVIII]-2645/3, 2910/ii and 2911/i.

— Muḥammad a'l-Ḥusain Mas'ūd a'l-Farraḥ a'l-Baghawī [Theol. and trad. d. 510-516/1116-1122]-2539/ii to 2545/ii.

— Ṣāliḥ Manṣūr b. Nūḥ [Samanide Prince during 350-355/961-976]-2425/3 and 2426.

— Ṭāhir [theol.]-2838/iii.

Abu'l-Barakāt 'Abd'ullah a'n-Nasafī (Ḥafiẓu'd-din) [Theol. d. 710 or 711/ 1310 or 1311]-2664/ii to 2666/iii.

— — Hibbatu'llah [Shiite theol.]-2564/iii.

— Faḍāi'l Muḥammad a'n-Nīshāpūrī [Theol. and Author d. 577/ 1181]-2427/i.

— Fakhr Shaikh Yūsuf-2556/iii.

— Fatḥ Muḥammad b. Malik Shāh [Saljūqī King, during 498-511/ 1104-1117]-2802/ii.

— — Muḥammad Shāh [King of Gujarat reigned during 863-917/ 1459-1511]-2532/iii.

— — Ṣadru'd-Dīn Muḥammad Gesūdarāz of Gulbarga (Banda Nawāz) [Celebrated Ṣūfī Siant of Deccan d. 825/1422]- 2648/1

— Ḥamīd Muḥammad Yousuf 'Alī Uthmānī a'l-Gopāmawī [Theol. Comment. Trad. of XII/XIX Cent.]-2581/1.

— Ḥasan [Shiite Theol.]-2564/ii.

— — a'l-Ḥusain a'l-Iṣfahānī (Khush Maza) [theol. comp.]- 2784/i.

— — Iṣfahānī [Shiite learned man at Hyderabad in 1937]- 2993/iii.

— — Riḍā [Founder of the Shiite Sect. d. 203/818]-3021/iii.

— — Sharīf [theol. comp.]-2839/i.

— Ma'ālī [Theol. trans]-2708/ii.

— Mahāsin a'l-Ḥusain a'l-Jurjānī [Shiite Theol. Commentator, d. 997/1588]-2512 to 2516.

— Qāsim Firruḥ as'h-Shāṭibi [Theol. poet, d. 590/1194]-2401/ii.

— — Mashhadī (Nāẓim) [Theologist and Poet of 1061/1651 at Golconda]-2408/i, 2423/1.

Abu'n-Naṣr Aḥmad a'z-Zāhidī [Theol. Comment. d. 658/1260]-2428.

— — a'l-Ḥasan Ṭabrasī [theol. author, d.c. 548/1153]-2603/i.

Abu'n-Naṣr Shāh Rukh Bahādur [Sulṭān of Iṣfahān, reigned during 808-850/1405-1447]-2402/ii.

Afḍalu'd-Daulah Āṣif Jāh V [Nīẓām of Ḥyderābād, reigned during 1275-1285/1857 to 1869[-2699/ii.

Āftāb Khān [Theol., d. 1069/1659]-2846.

Aḥmad 'Alī Aḥrārī Muṣṭafābādī [Theol.. Comp, during the Prime Ministership of Sālār Jung I]-2827.

— — Mūsawī (Mīr) [Shiite theol.]-3012.

— b. 'Abd'llah [theol. and trad.]-2522/ii to 2525/i.

— — 'Abdu'r-Raḥmān (Shāh Walīu'llah) [Celebrated Indian Comment. and trad. d. 1176/1762]-2469/i.

— — Muḥammad Fārūqī [Editor, during XIII/XIX]—3005/iii.

— — — 'Alī Bihbānī [Renowned Shiite theol.]-2996/i.

— Astrābādī [Theol. and Comp. during 1211-1250/1797-1834 in Īrān]-2997/i.

— (Niẓām)[Theol., and Comp.,]-2682/2.

— Ardabelī [Theol, and Comp. d. 993/1586]-2843 and 2844.

— b. Muḥammad Ḥusainī [Theol. (Shiite) during XII/XVIII]-2751/i.

— Sa'īd a'l-Mujaddadī [Theol. author]-3008.

— Khān (Ḥāfiẓ) [Theol.]-2823/i.

Akbar (Jalālu'ddīn Muḥammad) [The Great Mughal Emperor d. 1605 A,D.]-2405/ii.

'Ālam b. Muḥammad [theol. and Comp.]-2807/i.

'Ālamgīr (Muḥammad Muḥīu'ddīn Aurangzeb) [the last Great Mughal Emperor d. 1118/1707]-2422/ii, 2653, 2654 and 2819/iii.

'Alāu'd-Dīn Muḥammad [Theol. and comp. in 1081/1671]-2897.

'Alāu'd-Dīn 'Umar Bukhārī [Author during the reign of Sulṭān Nawāz Baig, King of Khurāsān and 'Irāq]-2663/i.

'Alī (Ḥaḍrat) [The 4th Orthodox caliph and first Shiite Imām d. 41/661]-2555, 2558/ii, 2564 to 2573, 2591, 2619, 2763/ii, 2798/5, 2820, 2825, 2830, 2908/ii, 2924, 2933, 2940/2, 2947 to 2949, 2966/2, 2968 to 2977, 2982/ii, 3001/iii and 3029/ii.

— Ḥakīm Ṣūfī [Theol., and Trans.]-2602.

— Akbar Mūsawī [Shiite Theol. during XII/XVIII]-2766.

— Jīlānī [Theol. Comp.]-2914/ii.

— Ḥazīn [Theol. and Poet d. 1180/1766]-2768/i, 2769/iii.

— A'z-Zawwāṭī [Renowned Theol. and comp. d. after 870/1466]-2575, 2577, 2604, 2840, 2891/ii and 2959/1.

— Riḍā [8th Shiite Imām, d. 203/818]-2611/iii, 2716 and 2763.

— — [Theol., during 1062/1652]-2977/ii and 2978/ii.

— b. Ṭaifūr a'l-Bustāmī [Theol. Scholar during late 11/17th Cent. at Golconda]-2605/i, and 2876.

— Ḥusain Ardbelī [theol. Comment.]-2581.

'Āli Jāh Shujā'u'l-Mulk Sayyid Zainu'l-'Ābidīn 'Alī Khān Fīrūz Jung [Nawāb of Murshidābād reigned during 1184-1208/1770-1793]-2915/ii.

'Alī Nūrī (Ḥakīm, Mullā) [Shiite Theol., during XIII/XIX Cent.]-2998/i.

— Qulī [Shiite Theol. during the reign of Shāh Ḥusain Ṣafawī]-2990/i and 3010.

— — Jāmī [theol. and comp.]-2905/i.

— Qushjī (Mullā) [theol. and Comment.]-2857/i.

Allāh Wāl-e-Ṣāḥib [theol. and comp.]-2698.

Amīnu'l-Mulk [A noble of the Āṣif Jāhī period during 1231/1816.]-2713/v.

Amīr Qubād-2842/iv.

— Ḥusain Kirmānī [Shiite theol. and Trans.]-2717/ii.

Amir N'umān [A Ṣūfī of X/XVI Cent.]-2433/ii.

— Sayyid Muḥammad Khail 'Āmilī [Shiite Theol.]-2754/12.

— Ṣadru'ddīn Muḥammad Shīrāzī [Famous Theol.]-2906/ii, 2907/ii, 2910/ii and 2911/ii.

— Yūsuf 'Alī Ḥusainī Astrābādī [Theol.]-2993/i.

Amīrzādah Iskandar [Theol.]-3029/vii.

Amjad 'Alī Shāh [King of Oudh reigned 1258-1263/1842-1847]-2928/ii and 2929/i.

Anas Malik [Trad.]-2521/ii.

Anīs Āfrīn 'Alī Khān [A noble of U.P.]-2634/ii.

Āqā Sayyid Muḥammad Ṭabaṭabāī [Renowned Shiite theol.]-2799/IV.

Arshad (Ghulām 'Alī Kirmānī) [Theol, poet and comp.]-2819.

Ashraf Khān [d. 1097/1686]-2687/ii.

'Āshiq 'Alī Khān (Munshī) [Sunnite Theol. during XIII/XIX]-3006/i.

— (Muḥammad 'Alī) [Theol. and Poet during 1280/1813]-2825/i.

Asid 'Alī Quraishī [Theol. and Comp.]-2810/i.

Āṣif Jāh II (Mīr Niẓām 'Alī Khan) [Second Niẓām of Hyderābād d. 1218/1803.]-3819/iv.

Āṣif Jāh VI (Mīr Maḥbūb 'Alī Khān) [6th Niẓām of Hyderābād d. 1911 A.D.]-2701/ii.

Āṣif Jāh VII [Mīr Uthmān 'Alī Khān 7th and last King of Hyderābād reigned upto 1948 A.D.]-2998/V.

Aṣlaḥī [Theol. and Comp.]-2902/i.

Āṣifu'd-Daulah [King of Oudh, reigned 1188-1212/1775-1897]-2770/ii.

'Aṭāu'llah Jamālu'ddīn [Theol Commentator d. 926/1520]-2536/ii.

Ātish Khān [A noble]-2900/ii.

Āṭṭār (Farīdu'ddīn) [Celebrated Ṣūfī poet.]-300 /IV.

'Āye'sha Ṣiddīqah [The beloved wife of Holy Prophet]-2982/iii.

A'ẓamu'ddīn [Theol. during 1275/1857 at Ḥyderābād]-2699/i.

A'ẓamu'l-umarā Arasṭū Jāh [Prime Minister to Aṣif Jāh II d. 1219/1804]-2865/i.

B

Bābur (Ẓahīru'ddīn Muḥammad) [First Mughal Emperor in India d. 937/1530]-2670/ii.

Badar Bukn Sanbādī [Theol. comp.]-2694.

Bahādur Shāh I [Mughal Emperor in 1124/1712]-2679.

Bahāu'ddīn Abū'l-Fatḥ Arbalī [theol. d. 692/1293]-2840 and 2841.

— Aḥmad [theol.]-2808/ii.

— 'Āmilī [Renowned Shiite theol d. 1031/1622]-2592 to 2601, 2717, 2737, 2773/i, 2906/iii, 2907/iii, 2910 and 2911/iii.

— Muḥammad [Fāḍil-e-Hindī]-2990/iii.

— Bahāu'ddīn Muḥammad Tirmidhī [theol. and comp.]-2916.

— Najam [A Ṣūfī Shaikh of Burhānpūr]-2693/iii.

Banda Nawāz Gesūdarāz (Abu'l-Fatḥ Ṣadru'ddīn Muḥammad [Celebrated Ṣūfī Saint of Gulbega, Deccan d. 825/1422]-2648/i.

Bāqir a'l-Majlisī [Renowned Shiite theol. and Scholar]-2620 to 2624, 2628 to 2632, 2645, 2646 2853.

Bihbānī (Aḥmad) [Shiite theol.]-2996/i.

Bū 'Alī Sīnā (Shaikh) [Philospher, Theol. etc.]-3079/v.

Buland Akhtar (Muḥammad) A Mughal Prince d. 1118/1206]-2616/vii.

Burhān-u'sh-Sharīa't (Burhānu'ddīn Maḥmūd [theol.]-2653/ii to 2656/iii.

Burhān'ddīn 'Alī [Theol. and Commentator d. 593/1197]-2649/ii to 2652/ii.

— Niẓām Shāh I [King of Aḥmad Nagar during 914-961/1508-1554]-2952/ii.

C

Chiragh-e-Dihlī (Naṣīru'ddīn Maḥmūd) [Celebrated Ṣūfī Saint of India d. 793/1392]-2668 and 2808/i.

D

Dā'ī [Theol. comp. during 630-944/1524-1526 in Irān]-2712/i.

Dawwānī (Jalālu'ddīn Muḥammad Asad) [Renowned theol. d. 908/1502]-2939/7 and 8.

Dihdar (Khwaja Muḥammad Fānī) [Theol. poet d. 1016/1608]-2939/3 and 2939/6 to 2940/2.

Dildār 'Alī Lakhnawī (Sayyid 'Alī Naṣīrābādī) [Shiite Theol, and Commentator d. 1235/1820]-2749/i and 2999.

Dīwān (Zainu'l-'Abidīn Nai'tī) [Theol. and Poet in 1147/1734]-2992/i.

Ḍiyāu'ddīn Sadīd a'l-Jurjānī [Theol. and Comp.]-2710/i to 2711/i.

Dost Muḥammad Qdirī [Theol. and Comp.]-2559.

F

Faḍal 'Alī Khān-2631.

— 'Aẓim Khān [During 1205/1791]-2610/viii.

— Khān [Theol. and Poet during XII/XVIII Cent. in India]-2413.

Faḍlu'llah Khwāja Iṣfahānī [Theol. and comp. d. 921/1515]-2529/iii.

Fai'ḍ [Theol. and Poet during XII/XVIII Cent.]-2558/i and 2820/i.

— Kāshī (Muḥammad Muḥsin) [Shiite Theol. and Poet. d. 1090/1679]-2755 to 2761, 2763]i and 5, 2769/8, 2798/2 and 2875/i to v.

Faiḍu'llah b. Muḥammad [Theol. and Comp.]-2821.

Fakhru'ddīn Alwand (Muḥammad Ja'far) [Shiite theol. and comp.]-2770/i.

— Ḥusainī [During 1050/1641]-2513.

— Muḥammad Rāzī [Celebrated Sunnite Theol. d. 606/1202]-2802/i.

Fānī Khwāja Muḥammad Dihdar [Theol. and poet- d. 1016/1608]-293 9/3 to 6 and 2940.

Farīdu'ddīn 'Aṭṭār [Renowned Ṣūfī Poet.]-3001/iv.

Faṣīḥu'ddīn [Theol. and Comp. of Vellore]-2696.

Fāṭima [Beloved wife of Ḥaḍrat 'Alī, the 4th Orthodov caliph of Islām]-3558/iii and 2619/iii.

Fatḥ a'l-Ḥusainī (Kāmālu'ddīn) theol. and comp.]-2901/i.

— Muḥammad Burhānpūrī [Theol.]-2683/i.

Fatḥu'llah Kāshānī [Sunnite Theol. Commentator and Trans. d. 978/1571]-2478, 2911 and 2579 to 2580.

Fatḥ 'Alī Shāh Qāchār [King of Irān during 1211-1250/1797-1834]-2781/ii, 2923 add 2997/ii.

Firūz Shāh Tughlaq III [King of India during 752-790/1351-1388]-2669/iii and 2807.

G

Ghaḍanfar Ḥusainī [Theol. and Commentator]-2526 and 2527/ii.

Ghiyāthu'l-Ḥusainī (Ikhtiyāru'ddīn) [Theol. and comp. d. ca. 928/1522]-2671.

Ghulām 'Alī Ḥusainī Riḍwī Kirmanī (Mumtāz 'Alī Khān Arshad) [Theol. Poet and comp.]-2819.

— Ḥasan Mirza Hajjū [Shiite theol. of Luckhnow]-2799/IV.

— Ḥalīm Ḥāfiẓ [Theol.]-2994.

— Yāḥyā Khān Bihāiī [Trans and Theol.]-2649/i to 2652/i

Gurgin Ibrāhīm Astrābādī [Theol. and Trans. in 958/1551 d. at damascus]-2953/i to 2958/i.

H

Ḥāfiẓ Aḥmad Khān [Theol.]-2823/i.

— Shīrāzī [Celebrated Persian Poet]-2816/iii and 3001/vii.

Ḥāfiẓ Ghulām Ḥaliw [Shiite Theol.]-2994.

Ḥāfiẓī [Theol. comp. and poet]-2423/6.

Ḥāẓu'ddīn (Abu'l-Barkāt 'Abdu'llah) [Theol. do 710/1310]-2664/ii and 2666/ii.

Ḥaider Yār Khān (Munīru'l-Mulk) Prime Minister during the reign of Āṣif Jāh V]-2917/ii and 3009/iii.

Ḥakim Ṣūfī 'Alī [Theol.]-2602.

Ḥairān Ḥusain [theol.]-2418.

Ḥamīdu'ddīn (Sayyid Bāqīr 'Alī a'l Bukhārī. [Theol. comp. during the reign of Naṣīru'ddīn Ḥydar of Oudh]-3002/i.

Ḥamxā [Uncle of the Holy Prophet]-2619/ii.

Hārūn a'r-Rashīd ['Abbāsd caliph of Baghdād, reigned 170-193/786-809]-2953/2 and 2651/2.

Ḥazīn (Muḥammad 'Alī) [Poet d. 1180/1766]-2791, 2766 and 2991.

Ḥasan (Imām) [Second Shiite Imām]-2558/iv and 2933/2.

— a'l-Khāḍim Qārī [Author and Qarī during xi/xvii]-2424/3.

— 'Alī a'l-Mahilī-2695/ii.

— a'l-'Askarī [11th Shiite Imām d. 261/874]2838/ii,

— b. 'Abdu'r-Razzāq [Theol. comp. 1094/1683]-2868, 2899, 2642/1 to 3.

— b. 'Alī Astrābādī [Theol. comp. in VII/XIII cent.]-2627/ii and 2648.

— Yazdī [trans. and Theol.]-2762/ii.

— (Mīr) [famous Urdu poet]-2424/8.

— b. Yūsuf [theol.]-3029/ix.

Ḥasaniyyah (Ḥusainyyah [Lady theol. during 'Abbāsid reign]-2953/3 to 2958/3.

Ḥimāyat Ḥusain Nīshāpūrī [trans. and comp.]-2780/ii.

Ḥusain (Imām) [3rd Shiite Imām d. 61/680]-2558, 2606, 2619, 2635, 2902, 2909 and 3005/ii.

— Yazdı [Theol. and comp.]-2860 and 2861/i

— Khurāsanī [Theol. and Comp.]-2925.

— b. 'Alī Wā'iẓ a'l-Kāshifī [Theol. Trad. and commentator d. 910/1505]-2440, 2462, 2537, 2538, 2582 to 2590 and 2811.

— Manṭiqī [Shiite theol., peot and comp. [d. 890/1485]-2565 and 2571/ii.

— Jīlānī [theol. and comp.]-2946/1 and 2.

— Shāh [the last Sharqī King d 905/1499]-2810/ii.

Ḥusain'ull āhī Ardabelī [Theol. and Trans.]-2842/ii.

— Ḥusainī (Ṣadr-e-Jahān) [Shiite theol. comp. during the reign of Ibrāhīm Qulī Quṭb Shāh of Golconda]-2715.

Ḥurr [Son of Ḥaḍrat Muslim]-2933/4.

I

Ibn Athīr Jazarī [Renowned Theol. d. 606/110]-3021/i.

— Ibrāhīm Muṣṭafā Qārī [Theol. and comp. during the reign of Shāh 'Abbās II in Irān]-2409 and 2410.

— Babūyyā Qummī [Shiite theol. d. 381/991]-2741/i and 2763/2.

— Hajar Asqalānī [Renowned theol. d. 973/1566]-2535/i, 2961 and 2962/ii.

— a'l-Jazarī Shamsu'ddīn Abu'l-khair Muḥammad [theol. d. 833/1420]-2532/i ahd 2533/i.

— e-Khātūn [Famous shiite theol. and scholar to King 'Abdu'llah Quṭb Shāh of Golconda]-2592 to 2601 and 2568/i to 2974.

Ibrāhīm 'Ādı'l-Shāh II [King of Bījāpū d. 1037/1627]-2682/ii, 2961 and 2992/ii.

— Astrābādī (Gurgin) [Theol. and trans. during 958/1557]-2553 to 2958/i.

— b. Husain [Sunnite theo.]-2817.

— Isfrai'nī [Theol. comp.]-2530/iii.

Ibrāhīm Quṭb Shāh [King of Golconda during 957-989/1550-1581]-2713/ii. and 2960.

Idrīs [Prophet]-2933/2.

Iftikhāru'd-daulah (Afḍalu'l-Mulk Ṣalābat Jung) [A noble of Oudh]-2636/ii.

Ikhtiyāru'ddīn Ḥusain Herātī [Theol. and comp. d. ca. 928/1522]-2671.

Imām Abū Ḥanīfa (Nu'mān) [Famous theol. d. 150/767]-2648/2.

— Bukhārī (Abū 'Abdu'llah Muḥammad) [Famous trad.]-2552 to 2553/ii.

— Ḥasan [Second Shiite Imām]-2558/iv, 2619/iv and 2933/ii.

— — 'Askarī [Eleventh Shiite Imām d. 261/874]-2474/i.

— Ḥusain [Third Shiite Imām]-2558/v, 2606/ii, 2619/vi, 2635, 2902, 2909/ii.and 3005/ii.

— Ja'far Ṣādiq [Sixth Shiite Imām d. 148/765]-2038/i, 2763/6 and 12, 2772/iii, and 2953 to 2958/4.

— Rāzī (Fakhru'ddīn Muḥammad) [Celebrated Shiite theol. d. 606/1209]-2802/i.

— Mahdī [Promised last Imām]-2635, 2860 2861/ii, 2804, 2914, 2921 and 2931/i.

— Zainu'l-'Ābidīn [Fourth Shiite Imām]-2635.

'Ināyatu'llah [Theol. and comp.]-2591/ii.

Islām Khān Rūmī [A noble of XI/XVII cent.]-2687/iii.

Ismā'īl Ṣafwī [King of Persia during 906-930/1500-1524]-2707/ii.

'Ismat Bukhārī [poet]-2875/5.

'Izzat Khān [theol. comp. in xii/xviii India]-2693/i.

'Izzu'ddīn Muḥammad [Theol. Scholar during the reign of Shāh 'Abbās I of Persia]-2721 to 2735

— Ulugh Qutlugh Khān-2680 and 2681.

J

J'afar Ḥusain (Muḥammad) [Theol. 1300/1900]-2416.

— Ṣādiq [Sixth Shiite Imām d. 148/765]-2763/6 and 12, 2772, 2838, and 2953 to 2958/4.

J'afī bin Alī Iṣḥāq Jāri [Theol. and comp. of Irān in 1228/1813]-2918 and 2919/i.

Jahāngīr (Nūru'ddīn Muḥammad) [Mughal Emperor of India reigned 1014-1037/1605-1628]-2406/i and 2863 to 2868.

Jalālu'ddīn Muḥammad Akbar [Akbar the great d. 1605 A.D.]-2405/ii.

— — Dawwānī [Renowned theol. d. 908/1502]-2939/7 and 8.

— Rūmī [Celebrated Ṣūfī poet]-2798/5 and 3001/v.

— 'Aṭā'ullah [Theol, Trad. d. 926/1520]-2536/ii.

— Bukhāri (Sayyid Ibrāhīm Aḥmad) [Theol.]-2771/i.

— Muḥammad [Theol. and Trans.]-2719/ii and 2720/ii.

— Ḥasan Hilli [Theol, Author d. 926/1520]-2536/ii.

Jāmī [Celebrated Persian Poet]-2816/i.

K

Kaf'amī [Theol. and Author]-2603/iii and 2773/ii.

Kalb-e-'Alī [Shiite theol. of XII/XVIII cent.]-3007.

Kamālu'ddīn 'Abdu'l-Jalīl-2655 and 2656/ii.

— Ḥusain (Mīr) [Shiite theol. during 1172/1758]-2633.

— (Faṭha'l-Ḥusainī) [Theol.]-2961 and 2962/i.

— Jehramī [Theol. and Trans]-2961 and 2962/i.

Kamāl Nagūrī [Theol. and Comp.]-2680 and 2681.

Kāmi'l (Mirza Muḥammad) [Shiite theol. and poet d. 1235/1819]-3000/i.

Karīm Bin Ibrāhīm [Theol. and comp. during the reign of Naṣīru'ddīn Shāh Qāchār]-2930/19.

Kashfī Tirmidhī (Muhammad Ṣāliḥ a'l-Ḥusainī) [Poet, Scholar and scribe d. 1060/1650]-2555, 2863 to 2868.

Kaẓim 'Alī Khān [theol. of 'Aẓīmābād (patna)]-2996/iii.

Khairatī Ṣāḥib (Mirza Ghulām 'Alī Khān [theol.]-2931.

Khalīl Qazwīnī [Theol and commentor d. 1089/1678]-2615 to 2618, nad 2752/ii.

Khwāja Abū Ismā'īl 'Abdu'llah [Theol, Poet]-2683/iii.

— Muḥammad Dihder Fānī [Theol, Ṣūfī, poet d. 1016/1608]-2739/3 to 6 and 2940/2.

Khawās Khān Qādrī [Theol. commentator. During XI/XVIIth cent.]-2557.

khudā Bande Changīzī [King in Persia reigned 703-710/1304-1311]-2842/iii.

Khūsh Mazāh (Abu'l-Ḥasān Iṣfahānī) [theol. and comp.]-2784/1.

Kulīnī [Shiite theol.]-2763/13.

M

Mahdī (Imām) [The last and promised Imām]-2635-2860/ii, 2861/ii, 2904/ii, 2919/i, 2921/i and 2932/i.

— b. Abī Dharr a'n-Nirāqī [Shiite theol, comp.]-2778.

Maḥmūd Aḥmad b. Abu'l-Qāsim [Theol (Shiite) comp]-2804 to 2806.

— Shāh of Gujarāt [King of Gujarāt, 863 to 917/1459-1511]-2532/iii.

Manṣūr Dhū-Iynāqī [Theol.]-2763/ii.

Majdhūb (Mīr Muḥammad Tabrīzī) [Shiite theol. poet and Ṣūfī d. 1093/1682]-2816/ii.

Maniṭiqī (Ḥusain b. M'uīnu'd-Dīn) [Shiite theol. and poet d. 890/1485]-2565:i to 2571/ii.

Mas'ūd Samarqandī [Theol. and comp.]-2658 to 2662.

Maula Ghani Qalandar [theol. and poet.]-2683/ii.

Mīr 'Abbās 'Alī [poet]-2423/7.

Mir Aḥmad 'Alī Ḥusainī [Shiite theol.]-3012.

— 'Ālam [One of the Prime Ministers of Hyderābād Deccan in 1223/1808]-2773/iii.

— 'Alī Sher Mazindarānī [Scholar and theol.]-2605/ii.

— Ḥusain Mai'badhī [Renowned theol. and commentator d. 890/1487]-3021/ii.

— Majīd Ḥusain [theol, in 1225/1810]-2996/iv.

— Mahbūb 'Alī Khān Āṣif Jāh VI [Niẓām of Ḥyderābād reigned 1285-1329/1869-1911]-2701/ii.

— Muḥammad Ḥusain Iṣfahānī [Theol,]-2635/ii.

— Mu'min Astrābādī [Celebrated Ṣūfī, noble and theol. etc. d. 1034/1625]-2716.

— Niẓām 'Alī Khān, Āṣif Jāh II [2nd Niẓām of Hyderābād Deccan]-2819/iv.

— Sayyid Sharīf [Theol.]-3029/vii/b.

— Turāb 'Alī Khān Sālār Jung I Mukhtāru'l-Mulk [Prime Minister of Deccan during the reign of Āṣif Jāh VI]-2471/ii, 2531/ii, 2825/ii, 2826/ii, 2928/iv.

— Yūsuf 'Alī Khān Sālār Jung III [One of the Prime Minister of Ḥyderābād during the reign of Mir Uthmān 'Alī Khān Āṣif Jāh VII]-2869/ii, 2998/ii.

Mirza 'Askarī [Theol. in 1108/1694]-2611/iv.

— Ghulām 'Alī Khān (Khairātī Ṣāḥib) [Theol. and comp.]-2931.

— Ḥajjū (Ghulam Ḥasan) [Shiite theol. of Lucknow]-2799/iv.

— 'Imādu'ddīn Maḥamūd Burhānpūrī [Theol. and commentator.]-2874/ii.

— Mirza Mubārak Rū [During mid XI/XVII]-2555.

— Muḥammad Kāmil [theol. Shiite and poet etc. d. 1235/1819]-3001/i.

— — Maṣīh [in 1182/1768]-2909/iv.

Mirza Muḥammad Hādī Nai'nī [theol. and comp.]-2635/i.

— — Mahdī Astrābādī [Well-Known Shiite theol.]-2799/iv iii.

— — — a'l-Ḥusainī a'l-Mashhadī Ishqābādī [Diwān of Burhānpūr]-2874/iii.

— — Yūsuf [Theol. and noble in 1245/1830]-2781/ii.

— Nāẓimī Tahrānī [Persian Poet]-2773/v.

Muḥammad (Shāh Qāḍī) [Theol. and trans. during the reign of Sulṭān Muḥammad Quṭb Shāh of Golconda]-2716/iii.

— Maulānā Mishkāk [Theol.]-2944/3

— 'Ābid [Theol. and comp.]-2922.

— 'Alī 'Āshiq [Theol, poet, comp. and cop. during the reign of Āṣif Jāh V]-2825/i.

— — (Mīr) [Theol. comp. and cop]-2924.

— — [Theol. comp and cop. during the reign of Āṣif Jāh V]-2826/i.

— — b. Abī Ṭālib [Poet d. 1180/1766]-2768/i and 2769/iii.

— — Khurāsānī [Theol. (Shiite) during early XIV/XX]-3013 and 3014/i.

— — Karbalā'i [Theol, trans. and comp.]-2904/i.

— — Rashtī [Shiite theol.]-2774/ii.

— — Yazdī [Theol. (Shiite) comp.]-2799/iii and 2799/5.

— — Makkī [Theol. and author during the reign of Ibrāhīm 'Ādil Shāh II]-2682/i.

— Amīn [Theol. and comp. during X/XVI]-2672 to 2674.

— — Jūnābādī [Theol. in 1088/1677]-2874/iv.

— — Mustaghnī [Theol. (Shiite) and comp.]-2754/1 and 2.

— — [Theol. and commentator]-2466.

Muḥammad Amīru'ddīn [Theol (Sunnite), Comp. of Punjāb d. 1238/1822]-3003.

— b. Aḥmad Zamchī [Author]-2606/iv.

— Astrābādī [Theol, comp. and trans.]-2095/ii.

— b. 'Alī [Theol. and trans. mid iv/x]-2425/2.

— — a'l-Ḥusainī [theol. and Author XI XVII]-2419/2.

— Jarzūwānī [theol. and trans. d. 747/1346]-2655/i and 2656/i.

— b. Jarīr a'ṭ-Ṭabarī [theol. and commentator d. 310/923]-2425/1 and 2426.

— Bāqir [The 5th Shiite Imām)-2946/3.

— — Āgāh [Theol. (Sunnite) poet, and comp. d. 1220/1805]-2822.

— — b. 'Abdu'r-Riḍā [Cop. 1244/1829]-2635.

— b. 'Alī Ibn Khātūn a'l-'Āmilī [Theol, great scholar d. 1059/1649]-2592/ii to 2601 and 2979/i.

— b. Ismāil Shaikh Abū 'Alī 'Arab [Theol. and trans.]-2784/ii to 2787 and 2788/ii.

— b. Muḥammad [Theol. and trans.]-2522/ii to 2525/ii.

— Samarqandī a'l-Hamadānī [Theol. and commentator]-2401/i.

— b. Makkī [Theol. (Shiite) comp. d. 786/1304]-2708/ii.

— b. Muḥammad Aḥsan (Abū 'Alī) [Theol.]-2363/i.

— b. Murtaḍā (Muḥsin a'l-Kāshī) [theol, trad. and poet]-2645/2.

— b. Y'aqūb (Majdu'ddīn) [theol. trad. and Author d. 817/1415]-2546/ii to 2548.

— Bāqir b. Muḥammad Akmal a'l-Iṣfahānī Bahbahānī [Theol. d. 1205/1791]-2772/ii.

— — b. Shaikh Muḥammad 'Alī b. Shaikh Uwais [Theol. comp.]-2722 and 2869/i.

Muḥammad Bāqir b. Muḥammad Taqī a'l-Majlisi [well known Shiite theol. d. 1110 or 1111/1699 or 1700]-2755/ii to 2763, 2877 to 2896, 2987/iii and 2988.

— — a's-Sabzwārī [Theol. during Shāh 'Abbās II Ṣafawī of Irān]-2740/i.

— Hādi b. Mu'īnu'd-Dīn Shīrāzī [Theol. comp. during Shāh 'Abbās I's reign in Irān]-2915/i.

— b. Hādī (Rafī'uddīn a'l-Ḥasan Ṭabāṭabāī) [Theol, comp. in 1144/1702]-2903/i.

— Hādī sabzwārī [Theol.]-2850.

— Ḥasan Qāzwīnī [Shiite Theol, comp.]-2789/i.

— Ḥusain Khwānsarī [Theol. Author during the reign of Shāh Ḥusain Ṣafawī of Irān]-2764/ii.

— — b. Muḥammad 'Alī a'l-Ḥusainī [Theol, Author in 1225/1810]-2634.

— — b. Raḥim [Theol. and comp.]-2791 and 2792.

— — Tehrānī [Theol. Shiite, comp.]-2784/ii, 2785 to 2787.

— Ibrāhīm 'Alī Khān Bahādur a'l-Ḥusaini [Theol. in 1235/1820]-2781/i.

— — Iṣfahānī [Theol, Comp. d. 1261/1845]-2793.

— Ibn Ḥanafiyya [Theol, Ḥaḍrāt 'Alī's third son]-2606/ii.

— Irtida 'Alī Khān Bahādur [Theol, Comp during XIII/XIX]-2695/i.

— J'afar Astrābādī [Theol, and comp.]-2794/1 and 2.

— — (Fakhru'ddīn) [Shiite, theol.]-2770/i.

— — Ḥusain [Theol, Author]-2416.

— Mahdī a'r-Riḍwī [Theol. and Trans.]-2835/ii.

— Mu'min [Theol. during Shāh 'Abbās II's reign in Irān]-2474/iii.

— — a'l-Astrābādī [Great Theol. and Scholar 1029/1620]-2716/iv.

Muḥammad Murtaḍā Muḥsin a'l-Kāshī Faiḍ [Shiite theol. renowned Persian Poet d. 1090/1679]-2758 to 2761, 2763/1, 2, 5, 2764/6, 2798/2, 2875/i.

— M'asoom Astrābādī [Theol. trans. during the reign of Shāh 'Abbās II of Irān]-2474/ii.

— Ma'sūd Qāzwinī [Shiite theol, and trans.]-2895/2 and 2896/2.

— Ma'sūm [Spritual Master of Mujaddid Alif Thānī]-2653/iii and 2654.

— Muhīu'ddīn Aurangzeb [The last great Mughal Emperor]-2422/ii 2653/iv, 2654/i and 2819/iii.

— Haḍrat Muṣṭafā [Holy Prophet of Muslims]-2619/i.

— Niẓām'uddīn [Theol. and comp.]-2967/i.

— Qulī Quṭb Shāh [King of Golconda Reigned 989-1020/1581-1611]-2713/iv, and 2714/iii.

— Quṭb Shāh [King of Golconda during 1020-1035/1612-1626]-2517/ii, 2576/ii, 2592/iii, 2716/ii-2851/i 2855/ii and 2856/ii.

— Rafī 'Qāzwīnī [Theol and Comp.]-2900/i.

— — 'Nūrī [Theol and Comp.]-2915/i.

— Rashīdu'd-Dīn Khān Dihlāwī [A Sunnite theol. d. 1243 or 1249/1827 or 1833]-3002/iii and 3004/i.

— Riḍā Astrābādī [Theol. and comp.]-2923/i.

— Riḍā'i Kafāi [A Sunnite d. 1937]-2998/iv.

— Sādiq Khān (Ghālib Jung) [A noble during 1205/1790]-2733.

— S'adu'llah [Theol. and Author XIV/XX]-2417.

— S'aīd b. Qādaru'l-Mulk Badru'd-Daulah Sibghatullah a'l-Madrāsī [Theol. and Comp. during the Prime Ministership of Sālār Jung I at the end of XIII/XIX]-2700/i.

— Ṣalah a'l-Ansārī [Theol. and comp d. 1041/1632]-2855/iii.

— — Qāzwīnī [Trans.]-2573/iii and 2611/ii.

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Muḥammad Ṣāliḥ a'l-Ḥusainī a't-Tirmidhī Kāshfī [Theol, comp. scholar and poet d. 1060/1650]-2555 and 2863/i to 2868.

— Shāh [Mughal Emperor reigned during mid XII/XVIII]-2693/ii and 2751/iii.

— Shamsu'ddīn a'l-Astrābādī [Theol and trans.]-2836/ii.

— Sharīf khādim [Theol. and trans]-2851/ii to 2854/ii.

— Tabrīzī, Mīr Majdhūb [Renowned Shiite Persian poet and devoted Ṣūfī d. 1093/1682]-2816/ii.

— Ṭāhir Najafī a'l-Qummī [Theol. comp. during the period of Shāh 'Abbās I of Irān]-2858/i.

— — Qummī [Renowned Shiite Theol.]-2987[1.

— Taqī a'l-Majlisī [Renowned Shiite Theol. d. 1080/1660]-2741/ii, 2746 to 2750 2762/i 2763/13 and 2987/ii.

— — Mirza [Prince in 1228/1813]-2918/i and 2919.

— — a'l-Mūsawī. [Theol. and comp.]-2940

— u'l-Qāim [Theol. and comp.]-2663/2.

— Yūnus Damāwandī [Shiite Theol. in 1160/1747]-2909/1.

Mubārak Phūl Ibrāhīm [Theol, d. 983/1575]-2405/i.

Muḥtasham Kāshī [Renowned Persian poet]-2584/iii, 2585/ii, 2589/ii, 2606/v. 2870/v, 2933/6 and 2980/3.

Mukhtāru'l-Mulk Sir Sālār Jung I [One of the Prime Ministers of Ḥyderābād (collector's Ancestor) in XIII/XIX cent.]-2928/iv.

Musharraf 'Alī (Sayyid 'Alī) [Shiite Theol. d. 1240/1824]-3002/iv.

M'uāwiyyah (Ḥaḍrāt) [Companion of the Holy Prophet]-2981/iv.

M'uīnu'ddīn [Theol, Ṣūfī during the reign of Shāhjahān and 'Ālamgīr]-2464.

— Aḥmad-2875/4.

— Farāḥī Herātī [Theol. and Commentator 907/1502]-2435 to 2439.

Mui'zz Ardastānī [Theol, Author and comp.]-2968/iii to 2975/i.

Mui'zzu'ddīn Qāḍī (Qāḍī Khān Jahāngīr [Author and Theol, comp. XI/XVII]-2406/i, 2422/2, 2424/1.

Mujaddid a'l-Alif Thānī [A celebrated Ṣūfī]-2654/v.

Mukarramu'd-Daulah [Minister Incharge of Judicial dept. during the reign of Āṣif Jāh V]-2699/iv.

Mukhtār b. Abī 'Ubaida [a Shiite hero d. 73/693]-2606/i.

Munīru'l-Mulk [Ḥyder Yār Khān d. 1248/1832]-2917/ii, 3009/iii.

Murtaḍa Khān (Shaikh Farīd) [Pay master of the Imperial forces. d. 1025/1616]-2519].

Mushkīn Qalam ('Abdu'llah) [Elegant calligrapher and poet under Emp. Jahāngīr]-2863/ii to 2864.

Muslim [Cousin of the third Shiite Imām d. A.H. 61]-2619/vi and 2933/3.

Muṣlaḥu'ddīn S'adī Shīrāzī [Celebrated Persian poet d. 691/1292]-3001/vi.

Muṣṭafā (Muqarrab Khān) [Theol. commentator, author]-2467 and 2468.

Muẓẓafar Ḥusain A'l-Kirmānī [Theol. and Commentator.]-2463.

N

Najashī-2763.

Najmu'ddīn 'Alī Qazwīnī [Renowned Theol. and Ṣūfī]-3029/12.

— b. 'Abbās [Theol. and Commentator]-2535/ii.

— Hillī [Renowned Theol. (Shiite) Author d. 676/1277]-2709/i, 2765, 2912 and 2913.

— Muḥammad Manṣūr Rāẓī [Theol. in VII/XIII cent.]-2947/iii and 2948.

Nāṣiru'd-Daulah Āṣif Jāh IV [The IVth Āṣif Jāhī King of Ḥyderābād reigned during 1244-1273/1829-1857]-3009.

Nāṣiru'ddīn Shāh Qāchār [King of Persia during 1264-1313/1848-1896]-2930/3.

Naṣīru'd-Dīn Lāhūrī [Theol. Comp. during X/XVI cent.]-2678 and 2679.

Naṣīru'd-Dīn Muḥammad Astrābādī [Theol. and Trans. during 963/1556 in Īrān]-2603/V.

— Maḥmūd (Chirāgh-e-Dihlī) [Celebrated Ṣūfī d. 793/1392]-2668 and 2808/i.

— Ṭūsī [Celebrated Theol. and Philospher etc.]-2857/ii, 2874/i and 3029/X to XIII.

Naṣrullah Izdkirmānī [Theol. and Trans.]-2664/i to 2666/i.

Nawāz Baig [King of Khurāsān and 'Irāq]-2663/ii.

Nāẓim Abu'l-Qāsim [Theol. and Poet. During 1061/1657]-2408 and 2423/i.

Ni'mat Khān-e-'Ālī [Poet during the reign of Emperor 'Ālamgīr]-2980/4.

Ni'matu'llah Jazā'irī [Shiite Theol. Author d, 1130/1718]-2767/i.

— Lāhūrī [Theol. Author during the reign of Emperor 'Ālamgīr]-2422/i.

Niẓām Aḥmad [Theol.]-2686.

— 'Alī Khān (Mīr) [Second Āṣif Jāh of Hyderābād]-2819/iv.

— Sāwī [Theol. during the reign of Shāh 'Abbās I of Persia]-2721 to 2725.

Niẓāmu'ddīn Muḥammad Hādī Ṣafawī [Theol. Mid XII/XVIII]-2910 and 2911/i.

Nūru'llah [Renowned Shiite Theol.]-2910 and 2911/iv.

— Ḥusainī Shustarī [Theol. Qāḍī]-2903/ii.

— Muḥammad Fārūqī [Theol. and Trans.]-2533.

— — Jahāngīr [Mughal Emperor during 1037/1627]-2406/2, 2519/ii and 2863 to 2868.

Nūr Muḥammad Nūru'l-Ḥaqq Bukhārī [Theol. Commentator and Trad. d. 1073/1662]-2552/i and 2553/ii.

Nūru'ddīn b. Quṭbu'ddīn [Author during Emperor Bābur's reign]-2670/i.

Nuṣrat Iskandar [Theol and Comp of XI/XVII]-2411.

Q

Qābu'l Qarā Khānī [Theol. and Comp. during VIII/XIV cent.]-2669/ii.

Qāḍī 'Abdu'l-Khāliq a'sh-Sharīf Qāḍīzāda [Theol. and comp. during the regin of Shāh 'Abbās I of Irān]-2963 and 2964.

— Khān Mui'zu'ddīn [Theol. during the reign of Mughal Emperor Jahāngīr]-2406/i, 2422/2, 2424/1 and 2621.

— Muḥammad Irtiḍā 'Alī Khān Ṣafawī [Theol. and comp. d. 1270/1854]-2824.

— Quṭbu'ddīn Kāshānī [Theol. and comp.]-2829.

— Zāda of Transoxania [Theol. during the reign of Shāh 'Abbās I of Irān]-2963 and 2964/ii.

Qāsim bin Muslim b. 'Aqīl-2933/5.

Quṭbu'ddīn Ramandī [Shiite Theol. and Editor]-2564/iv.

R

Raḍīu'ddīn Muḥammad Mūsawī (Sharīf Rāḍī) [Shiite Theol. and comp. d. 406/1015]-2573/ii.

— — Qazwīnī [Shiite Theol. and comp.]-2752/1.

— Ṭabrasī [Theol.]-2603/iv.

Rafī'u'ddīn Ḥasan Ṭabāṭabāī (Muḥammad Ḥaidar) [Theol. during 1114/1702]-2903/i.

Rajab 'Alī Tabrīzī [Theol. and Comp.]-2939 and 2945/3.

Raḥīm b. Ma'rūf [Shiite Theol. and comp. during Shāh Ismā'īl Ṣafawī of Irān]-2707/i.

Rāqim Sayyid Muḥammad Ghauth [Theol. and poet]-3011.

Rashīd b. Shaikh Dost Muḥammad [Comp. at the end of XII/XVIII]-2674.

Riyāḍu'l-Ḥasan Bukhārī [Shiite Theol. during XIV/XIX]-3015.

Rūḥu'l-Amīn Sabzwārī [Theol. and comp.]-2982/i.

Rūmī (Jalāl'u'ddīn) [Celebrated Ṣūfī Poet.]-2798/5 and 3001/v.

S

Sa'dī Shīrāzī (Muslheḥu'ddīn) [Celeberated Persian Ṣūfī Poet' d. 691/1292]-3001/vi.

Ṣadre-Jahān (Ḥusainī Tabasī) [Shiite Theol. during 957-989/1550-1581 at Golconda]-2713 to 2715

Ṣadru'ddīn Muḥammad Abu'l-Fatḥ (Banda Navāz Gesūdarāz of Gulberga) [Famous Ṣūfī Poet of Deccan d. 825/1422]-2648/ii.

— — Sh'īrāzī Amīr [Renowned Theol.]-2906 to 2907/ii and 2910 to 2911/ii.

— — Tabrīzī [Theol. and Trans.]-2736/ii.

— Ya'qūb Muẓaffar Kirmānī [Theol. and Comp. during VIII/XIV cent.]-2669/i.

Ṣafdar 'Alī Naqwī [Theol. Comp.]-2921/ii.

Saifu'ddīn [Theol. and Poet XII/XVIII cent.]-2414.

Salāmatu'llah Kāshifī [Sunnite Theol. and Poet of XIII/XIX]-3005/i.

Sālār Jung I (Mīr Turāb 'Alī Khān, Mukhtāru'l-Mulk) [One of the Prime Ministers of Ḥyderābād d. 1300/1882]-2699/ii-2700/ii, 2796, 2825, 2826/ii and 2928/iv.

— — III (Mīr Yūsuf 'Alī Khān) the collector [One of the Prime Ministers of Ḥyderābād d. 1368/1949]-2969/ii and 2998/ii.

Salmān-e-Fārsī [One of the Companions of the Holy Prophet]-2521/i and 2572/i.

Shāh 'Abbās I Ṣafawī [King of Persia reigned 965-1037/1587-1628]-2592/iv, 2721 to 2735, 2858/2, 2944/3, 2665/i 2963 and 2964.

— — II Ṣafawī [King of Persia reigned 1052 to 1077/1642-1666]-2429/i, 2423/i 2474/iv, 2612/ii, 2741/ii and 2941.

— 'Abdu'l-'Azīz [Reputed Theol. and Trad. d. 1239/1824]-2470, 2560, 2966, 3006 and 3015/i.

— 'Abdu'llah Mashsha Qādrī [Theol. and Comp. during the reign of Niẓām VI of Ḥyderābād]-2701/i.

Shāh 'Ālam I [Later Mughal King during 1119/1707]-2897/ii.

— 'Ālam II [Later Mughal King during XII/XVIII Cent.]-2582/ii, 2958.

— Ḥusain Ṣafawī [King of Persia during 1105-1135/1694-1722]-2764/ii, 2905/ii and 2990/ii.

— Ismā'īl Ṣafāwī [King of Persia during 906-930/1500-1524]-2707/ii, 2910 and 2911/ii.

— Jahān Shahābu'ddīn Muḥammad [Famous Mughal Emperor]-2552-2553/iii and 2863 to 2868.

— Mirza Niẓāmu'ddīn Muḥammad Hādī Ṣafawī [Theol. mid XII/XVIII]-2645/3, 2910-11/ii.

— Qāḍī (Ghāzī) Yazdī [Theol. Comp. of Golconda in 1021/1612]-2517, 2518 and 2855/i.

— — Muḥammad [Theol. during the reign of Muḥammad Quṭb Shāh of Golconda]-2716/iii.

— Rukh [Sulṭān of Iṣfahān during 908-950/1405-1445]-2402/ii.

— Ṣāfī Ṣafawī [King of Persia during 1114/1702]-2903/ii.

— Sulaimān Ṣafawī [King of Persia reigned 1077-1105/1667-94]-2424/3 2751/ii.

— Ṭāhir Ḥusainī Deccani [Famous Shiite Theol. d. 952/1546]-2713/iii and 2952/i.

— Ṭahmāsp I Ṣafawī [King of Persia reigned 930-984/1524-1524-1576]-2576/ii, 2591/iii, 2603/iv, 2712, 2835, 2953 to 2958 and 5959/iii.

— Waliu'llah (Aḥmad b. 'Abdu'r-Raḥmān) [Celebrated Sunnite theol. d. 1176/1762]-2469/i.

— Zāda Sulṭānam-2839/2.

Shaikh 'Abdu'l-Ḥaqq Dihlawī [Celebrated Theol. and trad. d. 1052/1642]-2539 to 2551, 2812-2814 and 2967/ii.

— Aḥmad b. Sulaimān-2702.

— Farīd, Murtaḍa Khān [Pay Master of Emperor Jahāngīr's Army d. 1025/1616]-2579.

Shaikh Muhammad 'Alī 'Āmilī (Ibn-e-Khātūn Shamsu'ddīn) [A Minister of 'Abdu'llah Quṭb Shāh of Golconda d. 1059/1649.]-2731, 2732 and 2968/i to 2974.

— — — Kāẓimī [Theol. comp. and poet during the reign of Amjad 'Alī Shāh of Oudh]-2579, 2828/i.

— — Mahdī [Theol. and trans.]-2823/ii.

— Murtaḍā Ansārī [Shiite Theol.]-2799/iii.

— Quṭbu'ddīn Ramandī [Theol. d. 537/1177]-2851 to 2854/i.

— Sadūq Qummī [Theol. Comp. d. 381 or 391/991 or 1001]-2520, 2572, 2611 and 2646.

Shamsu'ddīn 'Alī Sharbatdār [Author]-2851.

— Abu'l-Khair Muḥammad Shīrāzī Jazarī [Theol. and Trad. d. 833/1429]-2532/i and 2533/i.

— Abū 'Abdu'llah Miquad Hillī [Theol. Author during IX/XIV]-2753.

— Abū 'Abdu'llah Muḥammad Damishqī [famous Arabic poet in VII/XIII]-2526 and 2527.

Shihāb Shams U'mar [Theol. and comp.]-2687/i.

Shihābu'ddīn Abu'l-Faḍal Aḥmad Shāf'ī Ibn-Hajar Asqalānī [Famous Shiite theol., trad. and Commentator d. 852/1446]-2535/i.

— Zawālī Daultābādī [Theol. Commentator and comp. d. 842/1437]-2433, 2434 and 2809.

Sirāju'ddīn Abū Ṭāhir Muḥammad Sajāwandī [Theol. comp. in VI/XII cent.]-2657.

Shujā'u'ddīn Abū 'Abdu'llah Husain [Shiite theol. and Ṣūfī]-3028 and 3029.

Subḥān 'Alī Khān [Shiite theol.]-3006/ii.

Sulaimān Miṣrī [Theol.]-2870/ 1 and 2.

Sulṭān Fatḥu'llah-2873/ii.

— Ḥusain Shāh [The last Sharqī Sulṭān of Jaūnpūr d. 905/1499]-2810/ii.

Sulṭān Ibrāhīm 'Ādi'l Shāh II [Famous King of Bījāpūr d. 1037/1627]-2682/ii and 2961-2962.

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———'sh-Shī'ah: [Islamic theol., (Shiite belief)—Aḥmad b. Muḥammad Ardabeli's treatise on attributes of 12 shiite Imāms and their rights to Imāmat]-2843 and 2844.

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——— M'uminīn: [Islamic theol., (Shiite belief)—Ṣafdar 'Alī Naqwī's treatise about the 12th Imām Mahdī]-2921.

———'s-Safar: [Islamic theol.,—Ḥasan b. 'Abdu'r-Razzāq's short treatise with special reference to obligatory prayers] -2942/3.

———'ṣ-Ṣāliḥīn: [Islamic theol., (Shiite Fiqh)—Ghulām Ḥasan's tract on Shiite principles of Faith comp. after Āqā Sayyid Muḥammad Ṭabāṭabā'ī]-2799/4.

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—— - Qulūb (Vol: II): [Islamic theol., (Shiite belief)—Bāqir Majlisī's epitome of Arabic work 'Baḥāru'l-Anwār', Encyclopaedia of Shiite Doctrine comp., 1087/1677]-2889 and 2890.

—— - — (Vol: III): [Islamic theol., (Shiite belief) Vol: III of Bāqar Majlisī's epitome of Arabic work 'Bahāru'l-Anwār', Encylopaedia of Shiite Doctrine comp., 1087/1677]-2191.

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——— - Zīnatu'l-'Ibād : [Islamic theol., (Shiite Fiqh)—Sayyid Aḥmad's selections specially collected for Maḥbūb Yār Jung]-2800/1.

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——— - Mu'minīn : [Islamic theol., (Sunnite Fiqh)-Ibrāhim b. Ḥusain's elementary treatise, based on 'Aḥkāmu'ṣ-Ṣalāt' and other standard works, Question—Anwser type]-2817.

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——— -e-'Aqāi'd-e Ithnā 'Ashariyyah : [Islamic theol., (Shiite belief) Bāqir Majisī's controversial treatise, up holding the Shiite and refuting Sunnite beliefs]-2938.

——— Ḥaqqi'n-Laṭīf : [Islamic theol., (Shiite belief)—Ḥazīn's treatise dealing with the rights of the Khilāfat and abuses for 3 Orthodex Khalifs comp, 1144/1741]-2991.

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— -Rustgārī : [Islamic theol., (Prayers)—Amīr Ḥusain Kirmānī's pp. of Bahāu'd-Dīn a'l-'Āmilī's Miftāḥu'l-falāḥ, a detailed treatise on Namāz]-2717 and 2718.

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——— - ———: [Islamic theol., (Shiite Fiqh)—Anony. short traeatise containing extracts pertaining to marriage, divorce etc.,] -2795.

————Manhaj: [Islamic theol., (Shiite Tafsir)—Fatḥu'llah's abridged version of his own Manhaju'ṣ-Ṣādiqīn, a detailed commentary of Glorio us Qur'ān according to the Shiite Doctrine]-2484 and 2511.

————'n-Nawādir: [Islamic theol., Tajwīd—Muḥammad S'adu'llah's abridged version of his work, 'Nawādiru'l-Bayān fī 'Ulūmi'l-Qur'ān deals with the correct recitation and orthography etc., of Glorious Qur'ān]-2417.

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————Qāri : [Islamic theol., Tajwīd—Saif'ud-Dīn's versified concise treatise (Mathnawī) on correct recitation of Glorious Qur'ān composed in 1136/1724]-2414.

Kitāb-e-Mubīn : [Islamic theol., (Shiite belief)—Aḥmad b. Muḥammad b. Ḥusain's assertion on rights of Ḥaḍrat 'Alī to succeed the Holy Prophet comp., 1231/1816]-2997.

——Nāma-e-Ḥukmā : [Islamic theol.,—Anony. treatise on the beginning and the end]-2943/3.

Kitābu'l-Imāmat : [Islamic theol., (Shiite belief)—Ibn-e-Khātūn's Autographed controversial treatise about the Imāmat and House of Ḥaḍrat 'Alī's right to it comp. 1058/1648]-2968 to 2974.

———u'ṣ-Ṣawm : [Islamic theol., (Shiite Fiqh)—Anony.—treatise on fasting]-2799/2.

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Laṭāi'f-e-Ghiyāthiyyah : [Islamic theol., (Sunnite)—Imām Rāzī's treatise on scholastic theol.,]-2802.

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————u't-Tāwīl : [Islamic theol., (Shiite Tafsīr)—Muḥammad M'aṣūm's pp. of 11th Shiite Imām, Ḥasan 'Askarī's Tāwīla'l-Āyāt, that deals with the attributes of the Holy Prophet and his family comp., 1059/1649]-2474.

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Lubābu'l-Akhbār : [Islamic theol., (Sunnite Trad.)—Muḥammad Maḥmūd's pp. and short notes based on Aḥmad b. 'Abdu'llah's collection of 400 selected trads.]-2522 to 2525.

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Ma'ārifu'l-Yaqīn Fī Sharḥ Aḥādīth 'Arba'i'n : [Islamic theol., (Shiite Trad.) Muḥammad Bāqir Wāi'ẓ Tabrīzī's persian commentary of a selected collection of 40 Traditions]-2637.

(A'l)-Mabsūṭ fi'l-Qur'āti's-Sab' Wa'l-Maḍbūṭ Min Aḍāti't-Ṭab' : [Islamic theol., (Tajwīd)—Muḥammad b. Maḥmūd's rare illustrated and detailed commentary on Shāṭibī's famous versified work on Tajwīd and pp. of Uthmān ad'-Dānī's Tafsīr fi'l-Qirāti's-Sab']-2410.

M'adanu'l-Qir'āt : [Islamic theol., (Tajwīd)—Mubārak Phūl Ibrāhīm's comprehensive work on correct recitation of Holy Qur'ān comp. 984/1576]-2405.

Mafātiḥu'l-Ghai'b : [Islamic theol., (Shiite trad.,)—Bāqir Majlisī's treatise on Istikhāra based on Shiite trad., comp., 1104/1169] -2632/1.

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Ma'idatu's-Ṣamāwiyyah : [Islamic theol., (Shiite Fiqh)—Muḥammad Raḍī Ḥusain Khwansari's treatise pertaining to the legality or other wise of eating animals, birds etc., and on using utensils and crockery]-2764.

Majālis : [Islamic theol., (Shiite belief)—Anony., collection of six works about the Martyrdom of Ḥaḍrat 'Alī, Ḥasan, Muslim, his son, Hurr and Qāsim with a few verses by Muḥtasham Kāshī)-2933.

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Majmū'a: [Islamic theol., Tajwīd—contains 3 works on correct recitation of glorious Qur'ān]-2422.

——— : [Islamic theol., (Tajwīd) contains 8 works on correct recitation of glorious Qur'ān etc., and other subjects] -2423.

——— : [Islamic theol., (Tajwīd)—contains 6 works on correct recitaiion of glorious Qur'ān]-2424.

——— : [Islamic theol., (Shiite trad.)—contains 3 works]-2645.

——— : [Islamic theol., (Shiite trad.) contains 3 works]-2646.

——— : [Islamic theol., trad.—contains 2 anonymous collections] -2647.

——— : [Islamic theol., (Shiite Fiqh)—A bayāḍ containing 3 works on travelling, prayers, hunting and slaying of animals]-2769.

——— : [Islamic theol., (Shiite Fiqh) collection of 5 works] -2798.

——— : [Islamic theol., (Shiite Fiqh) contains 2 works]-2800.

——— : [Islamic theol., (Shiite beliefs) contains 8 works]-2939.

——— : [Islamic theol., (Shiite beliefs) contains 3 works]-2940.

——— : [Islamic theol., (Shiite beliefs) contains 2 works]-2941.

——— : [Islamic theol., (Shiite beliefs) contains 3 works of Ḥasan b. 'Abdu'r-Razzāq]-2942.

——— : [Islamic theol., (Shiite beliefs) contains 3 Anonymous works]-2943.

——— : [Islamic theol., (Shiite beliefs) contains 3 Anonymous works]-2944.

Majmū'a : [Islamic theol., (Shiite beliefs) contains 3 works]-2945.

——— : [Islamic theol., (Shiite beliefs) contains 3 works]-2946.

——— : [Islamic theol., (Shiite beliefs)-contains 'Abdu'l-Wahāb's 3 works]-2980.

——— : [Islamic theol., (controversial works) contains 2 works] -3025.

——— ; [Islamic theol., (Sunnite beliefs) contains 2 controversial works]-3026.

——— : [Islamic theol., (Sunnite beliefs) contains 2 controversial works]-3027.

——— : [Islamic theol., (Sunnite beliefs) contains 5 controversial works]-3028.

——— : [Islamic theol., contains 14 controversial works]-3029.

———e-Khānī fī 'Izzi'l-Makānī : [Islamic theol., Fiqh (Sunnite)-Kamālu'd-Dīn b. Karīm Lāhūrī's treatise based on well-known works]-2680 and 2681.

———Quṭb Shāhī : [Islamic theol., (Shiite beliefs)—Anonymous compilation by the commands of 'Abdu'llah Quṭb Shāh of Golconda]-2871.

——— Rasāi'l : [Islamic theol., (Shiite Fiqh) contains 7 works]-2711.

——— - ———: [Islamic theol., (Shiite Fiqh) contains 13 works by Bāqir Majlisī, Taqī Majlisī and others]-2763.

———e-Bāqir Majlisī : [Islamic theol., (Shiite trads.)—Bāqir Majlisī's 5 works]-2632.

———Kāshī : [Islamic theol., (Shiite beliefs)—Muḥsinu'l-Kāshī's-(Faiḍ) 5 works]-2875.

———Ruq'āt : [Islamic theol.,—Anonymous collection of letters]-2851/4.

——— - ———: [Islamic theol., collection of 4 letters on controversial topics]-2944/3.

Majmū'a-e-Sulṭānī: [Islamic theol., (Sunnite Fiqh)—Anonymous collection of questions and answers on complicated religious practices]-2684 and 2685.

Makārimu'l-Karāi'm (Tarjuma-e-Makārimu'l-Akhlāq): [Islamic theol., (Shiite)—'Alī b. Ḥasan a'z-Zawārīs Persian translation of Makārimu'l-Akhlāq]-2704.

Makhāzinu'l-M'arūf: [Islamic theol., (Trad. Sunnite)—Khawāṣ Khān's commentary on Mishkātu'l-Maṣābīḥ comp. 1116/1705] -2557.

Manāf'iu'l-Muslimīn: [Islamic theol., (Fiqh Hanafite)—Muḥammad b. Badru'd-Dīn's pp. and commentary of 'Ubaidu'llah's Arabic work Sharḥu'l-Waqāya']-2655 and 2656.

——————Qulūb: [Islamic theol., (Sunnite Fiqh)—Anony., collection of intricate points]-2108.

Manāqib-e-Sādāt: [Islamic theol., Manāqib (Sunnite)—Maliku'l-'Ulamā Qāḍī Shihābu'd-Dīn's treatise on the attributes of Holy Prophet's descendants]-2809.

——————u'l-Murtaḍawī: [Islamic theol., Manāqib (Shiite)—Muḥammad Ṣāliḥ al-Ḥusainī (Kāshfī's) treatise on Ḥaḍrat 'Alī's life and attributes]-2863 to 2868.

Manhaju'l-Fāḍilīn fi M'arifati'l-A'immati'l-Kāmilīn: [Islamic theo., (Shiite beliefs)—Muḥammad b. Isḥāq's rare controversial work on the right of Imāmat for Ḥaḍrat 'Alī against the leadership of the first 3 orthodox Khalifs. comp. 936/1530] -2949 to 2951.

——————u'l-Yaqīn: [Islamic theol., (Shiite beliefs)—'Alāu'd-Dīn Muḥammad's pp. of a treatise based on the sayings of Shiite Imāms comp. 1081/1671]-2897.

——————'r-Rishād: [Islamic theol., (Shiite beliefs)—'Alī Qulī's treatise on the principles of Shiite creed dedicated to Shāh Sulṭān Ḥusain Ṣafawī of Irān]-2905.

——————'ṣ-Ṣādiqīn: [Islamic theol., commentary on glorious Qur'ān (Shiite)—Faṭḥu'llah Kāshānī's detailed commentary] -2478 to 2483.

Manhalu'l-'Aṭshān fi Rasm Aḥrufi'l-Qur'ān: [Islamic theol., (Tajwīd)—Ṭāhir Ḥāfiẓ Iṣfahānī's rare guide pertaining to the orthography and critical study of Glorious Qur'ān comp. during Sulṭān Abu'n-Naṣr Shāhrukh of Iṣfahān's reign 808–850/1405–1447]–2402.

Maqṣūdu'l-Qārī: Islamic theol., (Tajwīd)—M'uizu'd-Dīn Qāḍī Khān's short treatise on correct recitation of the Glorious Qur'ān, dedicated to Emp. Jahāngīr]–2406. 2422/2 and 2424/1.

Marghūbu'l——: [Islamic theol., (Tajwīd)—'Abda'llah b. Aḥmad's short versified treatise pertaining to carrect recitation of Glorious Qur'ān]–2415.

Ma'arifa't-e-Illāhiyyāt: [Islamic theol.,—Mulla Muḥammad Taqī a'l-Mūsawī's treatise on divine knowledge for Persian knowing people]–2920.

Masāi'l-e-Fiqh: [Islamic theol.,—(Fiqh)—Anony. collection of notes on Islamic law]–2702.

Masāliku'l-Aṭwar wa Mashāriqu'l-Anwār: [Islamic theol., (Shiite beliefs) —Muḥammad Bāqir Wāi'ẓ tabrīzī's treatise]–2859.

Masliku'l-'Ārifīn: [Islamic theol., (Shiite beliefs)—Muḥammad M'asūd's pp. of Bāqir Majlisī's popular Arabic work, Misbāhu'sh-Sharī'at wa Miftāḥu'l-Ḥaqīqat compiled for the benefit of Non—'Arabs']–2895–2896.

Mathnawī-e-Mīr Ḥasan (Saḥru'l-Bayān: [Poetry (Urdū)—Mīr Ḥasan's well-known Urdū Mathnawī called Ṣaḥru'l-Bayān]–2423/8.

Mawāhibb-e-'Aliyyah: (Tafsīr-e-Ḥusainī) [Islamic theol., tafsīr]—Kāshfī's complete popular commentary on glorious Qur'ān comp. 899/1494]–2442 to 2462.

Miftāḥ-a-Asrār'ul-Ḥusainī: [Islamic theol., (Shiite beliefs)—Muḥammad Yūnus Damāwandī's rare treatise in Sufic strain comp. 1160/1747]–2909.

Miftāhu'l-A'ẓam: [Islamic theol., (Prayers)—Sulaimān a'l-Miṣrī's selection] –2870/1.

Miftâhu'l-Ghai'b : [Islamic theol., 2 folios of an anony. work]-3025/1.

———'ṣ-Ṣalât : Islamic theol., (Sunnite Fiqh)—Shaikh Fath Muḥammad Burhânpûrî's treatise regarding prayers and allied subjects comp. 1061/1651]-2683.

Minhâju'l-'Adâlat : [Islamic theol., (Sunnite Fiqh)—Muḥammad Sa'îd's short autograph treatise pertaining to judicial matters concerning Fiqh comp. 1284/1867]-2700.

Mira'tu'l-Ḥaqîqat: [Islamic theol., (Shiite beliefs)-Ḥusain b. Muḥammad's treatise on attributes of Imâmat based on Glorious Qur'ân and treatise on trads etc.,]-2946/2.

Masâ i'l-e-Muḥammad Shâhî : [Islamic theol., (Sunnite Fiqh)—'Izzat Khân's collection of intricate and difficult points based on Glorious Qur'ân and trads, compiled by Emp., Muḥammad Shâh's orders]-2693.

————Musallî : [Islamic theol., (Sunnite Fiqh)—Anony. short treatise on elementary rules of Fiqh]-2690.

————Mustahallîn: [Islamic theol., (Shiite trad.)—Shâh Mirzâ's treatise pertaining to offer of prayers on looking at the crescent moon comp. xii/xviii]-2645/3.

————Jannât : [Islamic theol., (Sunnite beliefs)—Muḥammad 'Alî's Autograph treatise comp. 1280/1864]-2826.

Miṣbâḥu'ṭ-Ṭarîq : [Islamic theol., (Shiite Fiqh)—Anony. pp. of Sayyid Muḥammad's Iṣlaḥu'l-'Amal]-2783.

Miscellaneous Notes : [Islamic theol.,—Anony. Notes]-2756/(ii).

———— —— and Kâshî's Poems : [Islamic theol., (Shiite beliefs)—Miscellaneous notes and selection of Kâshî's poems] -2870/(v).

———— —— on Magic and Talismân : [Islamic theol., (Prayers) Miscellaneous—prayers and anony. notes on magic] -2769/2.

Mubâḥith-e-Ṭâhir Dakkanî (Ba 'Ulamâ-e-Ahl-Sunnat) : [Islamic theol., (Shiite beliefs)-Ṭâhir Dakkanî's discussion on shiite creed, with the contemporary Sunnite devines, under Burhân Niẓâm Shâh-I of Aḥmad Nagar]-2052.

Mufidu'l-Qurr'ā': (Islamic theol., (Tajwīd)—Ni'matu'llah b. Raḥmatu'llah's short treatise on correct recitation of Glorious Qur'an, compiled during Emp. 'Alamgir's reign]-2422/1.

Mukhtār Nāma: [Islamic theol., (Shiite beliefs)—Muḥammad b. Aḥmad Zamchi's Religious legend pertaining to Mukhtār b. Abī 'Ubaida, a Shiite hero who rebelled in Kūfa in 66/685 to take revenge of Ḥaḍrat Imām Ḥusain and his noble companions Massacre at Karbalā]-2606 to 2610.

———u'l-Ikhtiyār 'alā Madhhabiu'l-Mukhtār: [Islamic theol., (Fiqh Sūnnite)—Ghiyāthu'l-Ḥusainī's treatitase regarding rules and regulations to the Qādī's office comp. before 928/1522]-2671.

Mukhtaṣar dar Bayān-e-Tajwīd-e-Qur'ān: [Islamic theol., (Tajwīd)—Ustād Shukūrī's short treatise on correct recitation of Glorious Qur'ān]-2409/1.

———— —— 'Ilm-e-Tajwīd: [Please refer the above work].

Muqaddima-e-Tafsīr-e-Qādrī: [Islamic theol., Tafsīr (Sunnite)—'Abdu'l-Qādir b. Walīu'llah's commentary and introduction to Urdu paraphrase of Gl. Qur'ān's text]-2469/2.

(A'l) Muqaddimatu'l-Jazariyyah: [Islamic theol., (Tajwīd)—Shamsu'd-Dīn Abu'l-Khair a'l-Jazari's short versified treatise with pp. on correct recitation of Gl. Qur'ān comp. before 833/1429]-2422/3.

Murshidu'l-'Awām: [Islamic theol., Fiqh (Shiite)—Abu'l-Qāsim bin Muḥsin a'l-Jilānī's treatise dealing with the basic Shiite principles]—2779.

———Wāi'ẓin: [Islamic theol., (Shiite beliefs)—Muḥammad Riḍā b. Muḥammad Ṣādiq Astrābādī's treatise based on traditions and anecdotes about the Holy Prophet's family]-2923.

Mushkilātu'l-Fiqh: [Islamic theol., Fiqh (Sunnite)—Aḥmad b. Ḥamīd (Niẓām's) collection of intricate points in shape of questions and answers]-2862/2.

(A'l) Mu'tamad fi'l-Mu'taqad: [Islamic theol., (Sunnite beliefs)—Tāju'd-Dīn Abū S'aīd a'l-Ḥasan's treatise on principle beliefs etc.,]-2803.

N

Nafâî'su'l-Irqâm: [Islamic theol., (Ṣûfism)—Khwâja Muḥammad Dihdar Fânî's Ṣûfic treatise]-2939/3.

Nailu'l-Marâm: [Islamic theol., (Fiqh Shiite)—Raḥîm b. M'arûf's treatise, comp., during Shâh Ismâ'îl Ṣafawî's period 906-930/1500-1524]-2707.

Nakhbah: [Iṣlamic theol., (Shiite Fiqh)—Muḥammad Ibrâhim Isfahâni's treatise]-2793

Naṣîḥat Nâma: [Islamic theol., (Shiite beliefs)—Anony., collection of admonitions alleged to have given to Ḥaḍrat 'Alî by the Holy Prophet]-2862

Nathru'l-La'âlî: [Islamic theol., (Shiite beliefs)—Alphabetically arranged collection of Ḥaḍrat 'Alî's sayings]-3029/2.

Natîjatu'l-'Âlam fî Naf'i'l-'Âlam: [Islamic theol., (Sunnite beliefs)-'Âlam b. Muḥammad's commentary on Sunnite Article of faith]-2807.

Naẓm-e-Ḥâfizî: (Islamic theol., (Shiite beliefs)—Ḥâfiẓi's versified tract. defective]-2423/6.

————La'âlî: [Islamic theol., (Tajwîd)—Abu'l-Qâsim Qârî's versified treatise on correct recitation of Glorious Qur'ân (different from No. 2408]-2423/1.

————·——: [Islamic theol., (Tajwîd)—Nâẓim (Abu'l-Qâsim Mashhadî's) rare versified treatise on the correct recitation of Glorious Qur'ân composed in 1061/1651 (Different from No. 2423/1.]-2408.

Nikât-e-Dawâm-e-Dudmân-e-Quṭb Shâhî: [Islamic theol., (Shiite beliefs)-Ḥusain a'l-Husainî a'l-Yazdi's collection of 12 points based on Glorious Qur'ân and sayings of great men comp. 1054/1644]-2860 and 2861.

Nisha-e-Sarshâr Arbâb-e-Iymân: [Islamic theol., (Shiite Fiqh)—Anony. pp. and short commentary on Ḥillî's (A'l-Bâbu'l-Hâdî 'Ashar) an Arabic work on 5 shiite principles of faith] -2912 and 2913.

Notes on Istikhārās: [Islamic theol., (Shiite trad.) Anony. Notes]-2621.

Nuṣratu'l-Mu'minin Fī Shubhātı'l-Mu'anidīn: [Islamic theol., (Shiite beliefs)—Anony. treatise refuting the Sunnite claims for Khilāfat for the first 3 Orthodox Khalīfs]-3017.

Nūr-Nāma: [Islamic theol., Siyar—Anony. descriptive account of Holy Prophet's light, based on Qur'ānic verses and traditions] -2831 and 2832.

Nūru'l-Hidāya: [Islamic theol., (Shiite beliefs)—Anony. story pertaining to a born Sunnite who advocated the rights of Ḥadrat 'Alī to Khilāfat]-3018, 3019 and 3029/1.

Nu'zhatu'l-Ithna 'Ashariyyah: [Islamic theol., (Shiite beliefs)—Mirza Muḥammad Kāmil's controversial work, refuting Tuḥfa-e-Ithnā 'Ashariyyah of Shāh 'Abdu'l-'Azīz]-3000.

P

Partawa-e-Anwār: [Islamic theol., (Shiite beliefs)—Husain b. Muḥammad Bashīr Jilānī's treatise]-2946/1.

Q

Qaūs-Nāma: [Islamic theol., (Archary)—Anony. extract from a treatise on the subject]-2851/2.

Qawā'id-e-Namāz-wa-Waḍū: [Islamic theol., (Fiqh Snnnite)—Anony. short treatise on ablution and prayers]-2706.

Qawā'idu'l-Qur'ān [Islamic theol., (Tajwīd)—Yār Muḥammad's treatise on correct recitation of Glorious Qur'ān]-2403 and 2404.

(A'l) Qawlu'l-Mubīn: [Islamic theol., (Controversial work)—Sayyid Muḥammad Ghauth Ghauthī Takhallus: Rāqim's tract to prove that Ḥadrat 'Alī is entitled to be called Sayyid] -3011.

Qiblatu'l-Āfāq: [Islamic theol., (Shiite Fiqh)—Raḍīu'd-Dīn Muhammad Qazwīnī's treatise on Holy Ka'bā's direction comp. during author's life time, before 1089/1678]-2752.

Qiṣṣa-e-Fīrūz Bakht: [Prose (Tale and anecdotes)—Shamsu'd-Dīn 'Alī Sharbatdār's romantic tale]-2851/3.

Raddu'l-Buhtānu'l-Maūhūm : [Islamic theol., (Sunnite beliefs)—Anony. controversial work, refuting the Shiite allegations pertaining to the parentage of Holy prophet's 2 daughters married to 3rd Orthodox Khalif Ḥaḍrat Uthmān]-3027/1.

————Fuḍūl : [Islamic theol., (Sunnite beliefs)—Anony. tract refuting the Shiite claim based on Ibn Athīr Jazarī's claim]-3021.

Rasāi'l-e-Fiqh : [Islamic theol., (Sunnite Fiqh) containing 2 works]-2686.

—————-————: [Islamic theol., (Shiite Fiqh) containing 2 works] -2708.

—————-————: [Islamic theol., (Shiite Fiqh) containing 2 works]-2736.

—————-————: [Islamic theol., (Shiite Fiqh) contains 2 works]-2762.

—————-————: [Islamic theol., (Shiite Fiqh) contains Muḥammad Amīn Mastaghnī's 2 works]-2754.

—————-————: [Islamic theol., (Shitte Fiqh) contains 2 works]-2784.

—————-————: [Islamic theol., (Shiite Fiqh) contains 2 works]-2794.

—————-————: [Islamic theol., (Shiite Fiqh) contains 2 works]-2801.

Raūḍatu'l-Abrār : [Islamic theol., Shiite trad.)—'Alī b. Ḥasan a'z-Zawwārī's rare and Royal codex of Persian commentary on Naḥju'l-Balāghat comp. 947/1540]-2576 and 2577.

————Anwār wa Zubdatu'l-Afkār : [Islamic theol., (Shiite beliefs)—Muḥammad Bāqī b. Shaikh Muḥammad 'Alī's learned exposition on 5 principles of faith comp. 1067/1656] -2869.

Rawāyāt : [Islamic theol., (Shiite beliefs)—Muḥammad Bāqir (the 5th Shiite Imām's) collection of narratives about the Martyrdoms of the Ist 4 Shiite Imāms]-2946/3.

Risāla-Dar-Ādāb-e-Libās : [Islamic theol., (Sunnite trad.)—'Abdu'l-Ḥaqq b. Saifu'd-Dīn a't-Turk Dihlāwī's collection of trads. with pp. pertaining to the dress of the Holy Prophet] -2549 to 2551.

——— — 'Aqāi'd : [Islamic theol., (Sunnite beliefs)—Anony. tract on the subject]-2828.

Risāla dar 'Aqāi'd : [Islamic theol., (Sunnite beliefs)—Sayyid Mudath-thir's treatise about the attributes of Ḥaḍrat 'Alī and his family] -2830.

———— Āthār wa Awlād-e-A'immah: [Islamic theol., (Shiite beliefs)—Anony. tract on 12 Imāms, giving names, date of births, deaths and the children they had]-2940/1.

———— Bayān-e-Nūn-e-Sākin: [Islamic theol., (Tajwīd)—Anony. tract on Silent Nūn etc., for correct recitation of Gl. Qur'ān] -2424/4.

———— Siyādat: [Islamic theol., (Shiite beliefs)—Muḥammad Hādī's treatise refuting those who claimed to be called Sayyid without being the descendants of Ḥaḍrat 'Alī and Fāṭima, comp., during Shāh 'Abbās's reign]-2965.

———— Tāj wa Arkān-e-Mashāi'kh: [Islamic theol., (Shiite Fiqh)—Anony. tract on interpretation of Tāj Crown]-2711/3.

———— Fiqh: [Islamic theol., (Sunnite Fiqh)—Anony. treatise] -2703.

———— ——: [Islamic theol., (Sunnite Fiqh)—Anony. short treatise] -2704.

———— Ḥaqīqat-e-Marg wa Rūḥ: [Islamic theol.,—Anony. tract on death and soul]—3029/8.

———— 'Ilme-e-'Arūḍ: [Dehdar Fānī's short treatise on prosody] -2939/6.

———— Kalām: [Islamic theol., Raḍiu'd-Dīn Muḥammad's treatise on Scholastic theol. and Metaphysics]-2945/2.

———— Ithbat-e-Imāmat: [Islamic theol., (Shiite beliefs)—Anony. tract on Ḥaḍrat 'Alī's right to Imāmat]-2908.

———— Khilāfat: [Islamic theol., (Shiite beliefs)—Few pages of an anonymous work dealing with Ḥaḍrat 'Alī's right to Khilāfat]-3016.

———— I'tiqād: [Islamic theol., (Shiite beliefs)—Mullā Rajab 'Alī Tabrīzī's treatise on principles of faith]-2939/1.

Risāla dar Khilāfat: [Islamic theol., (Shiite beliefs)—Anony. treatise dealing with the Shiite claims for Hadrat 'Alī's right to Khilāfat] -3025/2.

——— — Madḥ Raūḍa-e-Muqadasa-e-Najaf wa Karbalā: [Islamic theol., (Shiite Fiqh)—Bāqir Majlisī's tract in praise on the Mausoleums at Najaf and Karbalā comp. 1097/1686] -2793/9.

——— — Masāi'l-e-Ṭahārat wa Ṣalāt: [Islamic theol., (Shiite Fiqh)—Muḥammad Ḥusain's treatise on ablution and prayer] -2791 and 2792.

—— — Namāz: [Islamic theol., (Shiite Fiqh)—Anony. tract on obligatory prayers]-2944/2.

—— — T'adād-e-Āyāt-e-Qur'ān: [Islamic theol., (Tajwīd)—Ḥairān Ḥusain b. Uthmān's rare critical study in Gl. Qur'ān's correct recitation]-2418.

—— — Taḥqīq-e-Tārīkh-e-Kushta Shudan-e-'Umar: [Islamic theol., (Shiite Fiqh)-Bāqir Majlisī's tract (full of abuses) dealing with the date of Martyrdom of the Second Orthodox Khalīf Ḥaḍrat 'Umar]-2793/5.

——e-Ādāb-e-Ṣafar: [Islamic theol.,—Anony. defective and short treatise on religious aspects of travelling]-2769/1.

—— - 'Aqāi'd: [Islamic theol., (Shiite beliefs) a tract on the subject] -2711/5.

—— - ——: [Islamic theol., (Shiite beliefs)—Anony tract on principles of faith]-2935.

—— - ——e-Bāqiriyyah: [Islamic theol., (Shiite Fiqh)—Anony. tract on ablutions and prayers]-2790.

—— - ——Fiqh: [Islamic theol., (Fiqh Sunnite)—Anony. collection, question and answer type]-2686/1.

—— - ——: [Islamic theol., (Shiite Fiqh)—Anony. treatise on the subject]-2771.

—— - Ghibat-e-Imām Maw'ūd: [Islamic theol., (Shiite beliefs)—Muḥammad 'Alī's pp. of an Arabic collection of trad. pertaining to the disappearance of the promised Imām] -2904.

Risāla-e-Ḥadīth : [Islamic theol., (Sunnite)—Anony. tract dealing with an 'Arab Wanderer's quaries, as replied by the Holy Prophet]—2521.

—— - ——: [Islamic theol., Trad. (Sunnites)--Dost Muḥammad Qādiri's collection of trad. with their pp.]-2559.

—— - ——: [Islamic theol., Trad. (Sunnite)—Anony. pp. of a collection of 'Arabic sayings of the Holy Prophet]-2643.

—— - ——: [Islamic theol., (Trad.)—Anony., collection of trad. with pp. pertaining to the attributes of Ḥaḍrat 'Alī]-2641.

—— - —— dar Faḍilat-e-Ḥaḍrat 'Alī: [Islamic theol., (Trads)—Shāh N'imatu'llah Kāshfi's collection pertaining to the attributes of Ḥaḍrat 'Alī]-2555.

—— - Ḥasaniyyah: [Islamic theol., (Shiite beliefs)—Anony. treatise on Shiite theol., in abridged form]-2845 to 2149 and 2851/5.

—— - ——: [Islamic theol., (Shiite beliefs)—Ibrāhīm Astrābādi's Persian version of an 'Arabic work, discovered at Damascus in 951/1551, that deals with a champieon lady who floored down at the presence of Harūnu'r-Rashīd at a controversial Argument]-2953 to 2958.

—— - Ithbāt-e-L'an bar Munāfiqīn: [Islamic theol., (Shiite beliefs)—Muḥammad Abī Ṭālib's pp. of Zainu'd-Dīn 'Alī's 'Arabic work that asserts the Shiite right to abuse Sunnites] -2995.

—— - Ithna-'Ashariyyah: [Islamic theol., (Shiite beliefs)—Anony. treatise pertaining to 12 Shiite Imāms, based on the sayings of Amīr Ṣadru'd-Dīn Shīrāzī and Bahāu'd-Dīn 'Āmilī]-2906 and 2907.

—— - Jabr-wa-Ikhtiyār: [Islamic theol., (Sufism)—Dihdar Fānī's sufic tract]—2939/5.

—— - ———: [Islamic theol., (Ṣufic tract) please refer 3028/2 in 'J'] -3029/6.

—— - Jawāb: [Islamic theol., (Shiite beliefs)—Muḥsin-a'l-Kāshī's reply to the Ṣufīs of Multān the truth about Shiite faith from 'Adbu's- Salām of Iṣfahān]-2875/5.

Risāla-e-Kaffārah : [Islamic theol., (Shiite Fiqh)—Bāqir Majlisī's treatise dealing with attonement, comp. 1091/1680 and transcribed by collector's great [grand-father]-2646. 2760 and 2763/8.

—— — Miqdāriyyah : [Islamic theol., Islamic weights and Measures—Mīr Mu'min Astrābādi's treatise to the effect, dedicated to 'Abdu'llah Quṭb Shāh of Golconda]-2940/3.

—— — Munāẓirah : [Islamic theol., (Controversial work)—'Abdu'l-Wahāb's collection of Notes on religious controversy between shiites and sunnites comp., 1023/1662]-2979 and 2980/1.

—— — ——: [Islamic theol., (Shiite beliefs)—Salāmat'llah Kāshī's controversial work on religious querry instituted by Shiites on Imām Ḥusain's martyrdom, comp. 1250/1834]-3005.

—— - —— - Yūsuf wa Nūru'llah : [Islamic theol., controversial work—controversy between Amīr Yūsuf 'Alī a'l-Husainī a'l-Astrābādī and Qāḍī Nūru'llah-a'sh-Shustarī on Holy Prophet's knowledge about conscience of all men etc.,] -2993.

—— - Namāz-e-Shabb : [Islamic theol., (Shiite beliefs) Mīr 'Ālam's short treatise on night prayer based on Miftāḥu'l-Falāḥ and Miṣbāḥ by 'Āmilī and Kafa' mī respectively comp. 1219/1104.]-2773.

—— - Panj Kalima wa Ad'iyāt-e-Ḍurrūrī: [Islamic theol., (Fiqh Sunnite)-Allah Wālay Ṣāḥib's 5 principles of Islām and short prayers]-2698.

—— - Qāḍī Quṭbu'd-Dīn Kāshānī : [Islamic theol., (Sunnite beliefs)—Qāḍī Quṭb'ud-Dīn Kāshānī's treatise on the subject] -2829.

—— - — Zādah : [Islamic theol., (Shiite beliefs)—Qāḍī 'Abdu'l-Khalīq a'sh-Sharīf's treatise on Shiite views of Imāmat dedicated to Shāh 'Abbās Ṣafawi-I]-2963 and anp 2964.

—— - Qir'āt : [Islamic theol., (Tajwid)—Anony. defective tract on correct recitation of Glorious Qur'ān]-2423/4.

Risāla-e-Qir'āt : [Islamic theol., (Tajwīd)—Anony. tract on correct recitation of Glorious Qur'ān]-2424/2 and 2621/(b).

—— - Radd-e-Shī'yah : [Islamic theol., (Sunnite beliefs)—Anony. controversial treatise refuting the Shiite allegations against the first 3 Orthodox Khalīfs]-3024.

—— - Rāj'at [Islamic theol , (Shiite beliefs)—Bāqir Majlisī's short treatise about the return of xiith Shiite Imām 'Mahdi'] -2882.

—— - Ṣāḥibu'l-'Amar : [Islamic theol., (Shiite beliefs)—'Alī b. S'aīd Jīlānī's short treatise on the return of the 12th Shiite Imām Mahdī]-2914.

—— - S'ad wa Naḥas : [Islamic theol., (Shiite trad.)—Anony. treatise on Auspicious and Inauspicious hours]-2644.

—— - Ṣaidyyiah : [Islamic theol., (Fiqh Sunnite)—Anony. treatise on the legal and religious aspects regarding hunting fishing eating and training of animals and birds]-2675 to 2677.

—— - Sawāl wa Jawāb : [Islamic theol., (Shiite beliefs)—Anony. controversial topic about tee supermacy of Shiite faith over Ṣūfism in the form of questions and answers]-3020.

—— - —— - ——: [Islamic theol.,—collection of Religious querries made by Amīrzāda Iskandar and replied by Mīr Sayyid Sharīf]-3029/7.

—— - Ṣifāte-e-Thubūtiyyah : [Islamic theol., (Shiite beliefs)—Anony. short tract on the attributes of God[-2938.

—— - Tajwīd) : [Islamic theol.,—Hidāyatu'llah's father's short treatise on Glorious Qur'ān's correct recitation]-2407.

—— - ——: [Islamic theol., (Tajwīd)—Muḥammad b. 'Alī's rare and short treatise on correct recitation of Glorious Qur'ān] -2419.

—— - ——: [Islamic theol., (Tajwīd)—Anony. short treatise on Glorious Qur'ān's correct recitation]-2421.

—— - Taūḥid : [Islamic theol., (Ṣūfism)—Khwāja Muḥammad Dihdar Fānī's short treatise]-2939/4.

Risāla-e-Taūḥīd : [Islamic theol., (Shtite beliefs)—Mulla Rajab 'Alī's treatise on principles of faith and unity of God]-2939/2 and 2945/3.

—— - Uṣūl-Dīn ; [Islamic theol.,—Anony. Arabic tract on the 3rd Rukn of Ṭūsī's work]-3029/4.

—— - —— - — : [Islamic theol., (Shiite beliefs)—Ḥasan b. 'Abdu'r-Razāq's short treatise on principles of Faith]-2942/1.

—— - —— - Aḥkām : [Islamic theol., (Shiite commentary)—Shāh Qāḍī's or (Ghāzī's) Rare treatise on the principles of faith and divine commands in Glorious Qur'ān comp. 1021/1612 for Sulṭān Muḥammad Quṭb Shāh]-2855.

—— -Waqf : [Islamic theol., (Shiite Fiqh) pertaining to endowment] -2763/4.

—— - ——e-Lāzim: [Islamic theol., (Tajwīd)—Anony. tract on obligatory stops]-2524/5.

—— - Yuḥa'nnā : [theol., (Shiite beliefs)-Yuḥannā Banī Isrāi'l a'l-Ladhī a'l-Miṣrī's treatise showing how he embraced Islām and adopted Shiite Faith]-2983 to 2986.

—— - Zakāt : [Islamic theol., (Shiite Fiqh)—Bāqir Majlīs's tract on poor rate]-2763/7.

—— - wa Khams : [Islamic theol., (Shiite Fiqh)—Anony., tract on poor rates]-2756/(i).

—— - Fi Aḥkāmi'n-Nawāṣib Wa'l-Ghawāṣib : [Islamic theol., (Shiite Fiqh)—Anony. tract pertaining to the enemies of Ḥaḍrat 'Alī as per Imām's orders]-2763/3.

—— - Ikhtiyārāti's-Sā'at wa'l-Ayyām wa'l-Tawārikh : [Islamic theol., (Shiite trads.)—Muḥammad Bāqir's treatise pertaining to Auspicious and Inauspicious days and dates, comp. 1078/1668]-2620 to 2624, 2632/5, 2645/1 and 2646/1.

(A'r) Risāla-e-Taūḥīd : [Islamic theol., (Ṣūfism)—Dawwānī's short treatise in 'Arabic]-2039/8.

—— - Qawāi'd Ṣīghi'l-'Uqūd wa'n-Nikāḥ : [Islamic theol., (Shiite trad.)—Bāqir Majlisī's treatise on reciting Arabic prayers at marriages]-2632/2.

Risala-e-Shakkīyāti'ş-Şalāt: [Islamic theol, (Shiite trad.)—Bāqir Majlisī's treatise on doubts and blunders in Namāz, Reference No. 2855]-2632/4.

—— - ——: [Islamic theol., (Shiite Fiqh)—Bāqir Majlisī's treatise dealing with doubts in prayers comp. 1085/1675]-2759 and 2762/2.

—— - Fi'l Ḥudūd wa'd-Diyyāt: [Islamic theol., (Shiite Fiqh)—Bāqir Majlisī's treatise on panel laws of execution and expiatory mulet for Murder]-2761.

—— - Jabr wa'l-Ikhtiyār: [Islamic theol., (Shiite trad.)—Bāqir Majlisī's tract on the doctrine of Jabr wa'l-Ikhtiyār based on Ibn Babūyā a'l-Qummī's work]-2646/3.

—— - — - ———: [Islamic theol., (Shiite Fiqh)—Bāqir Majlisī's tract on predistination and choice, comp. 1089/1678] -2763/6.

(A'r) Risālat fi Baqāi'n-Nafs-e-Insānīyah: [Islamic theol., (Philos)-Ṭūsī's 'Arabic tract on the protection of Human self]-3029/10.

— ——'Ilmu'l-Uşūli'l-Aḥādith: [Islamic theol., (Principles of Trad.)—'Abdu'l-Awwa'l b. Alāu'l-Ḥusainī's tract on Uşūl-e-Ḥadīth]-2556.

— —— - Kayifīyātī Şudūri'l-Maūjūdāta'nn Mabda'l-Awwal: [Islamic theol., (Philosophy)—Ṭūsī's 'Arabic tract]-3029/11.

— —— - Fi'n-Nafs: [Islamic theol., (Philosophy)—'Arabic tract on life ascribed to Ḥasan b. Yūsuf b. Muṭahha'r]-3029/9.

— —— - fi Tafṣīlu'n-Nishāṭain: [Islamic theol.,—'Arabic treatise on resurrection attributed to Abu'l-Qāsim a'r-Rāghib]-3029/3.

— —— - Fi'r-Raj'at: [Islamic theol., (Shiite beliefs)—Anony. tract on the return of the 12th Shiite Imām, Mahdī)-2932.

— —— - ———: [Islamic theol, (Shiite trads)—Bāqir Majlisī's collection of 12th Shiite trads. in support of return of Imām Mahdī with pp. and notes from his work Bahāru'l-Anwār]-2628 to 2631.

(A'r) Risālatu'l-'Āliyyah fi'l-Aḥādith'in-Nabawiyyah: [Islamic theol., (Trad. Sunnite)—'Alī a'l-Wāiẓa'l-Kāshfī's rare collection with short notes and anecdotes]-2537 and 2538.

Risālatu'n-Na'jāt: [Islamic theol., (Shiite Fiqh)—Muḥammad Ḥusain Ṭahrāni's selections from Muḥammad b. Ismā'īl's pp of Ṭabāṭabā'īs Arabic commentary on Mukhtaṣar-u'l-Khūlāṣa, Zainu'd-Dīn 'Alī's well known work]-2784/2 and 2785 to 2787.

—— u'r-Riḍā: [Islamic theol., (Shiite Fiqh)—Taqī Majlisī's treatise pertaining to marriage, milk sucking etc.,]-2750.

—— u'ṣ-Ṣaghīra: [Islamic theol., (Shiite Fiqh)—Anony. treatise dealing with ablution and Namāz]-2799/1.

Riyāḍ-e-'Abbāsī: [Islamic theol., (Collection of Trad.)—Najmu'd-Dīn 'Abbāsī's commentary on Ibn Ḥajar a'l-Asqalānī's A'l-Munabbīhāt a'l-Isti'dād]-2535.

—— u'l-Abrār fi Manāqibi'l-Karrār: [Islamic theol., (Shiite beliefs). Fatḥ a'l-Ḥasanī a'l-Ḥusainī's treatise on attributes of Ḥaḍrat 'Alī and other Shiite Imāms]-2901.

Rūyat-e-Ḥaqq: [Islamic theol., (Ṣufism)—Anony. tract on God's vision as per Sunnite beliefs]-3028/1.

S

Sab'atu'th-Thawānī: [Islamic theol., (Sunnite beliefs)—Anony. short treatise refuting a note written by a Shiite of Ellore in Seven parts]-3026/2.

Saba' Sayyāra dar Radd-e-Mulhdīn-e-Badkārah: [Islamic theol., (Ṭajwīd)-Fāḍil Khān (Yūsuf's) Rare autograph versified treatise on recitation of Gl. Qur'ān, comp. 1123/1711]-2413.

(A'ṣ)-Ṣafī Sharḥ Kāfī: [Islamic theol., (Shiite Trad.)-Mullā Khalīl's Persian commentary on a'l-Kāfī ('Arabic collection of Shiite Trad.) comp. 1084/1673]-2615 to 2618.

Ṣaidiyyah: [Islamic theol., (Shiite Fiqh)—'Alī b. AbīṬālib (Ḥazīn's) treatise dealing with legal precepts of hunting and slaughtering of animals etc.,]-2768 and 2769/3.

Ṣaidiyyah: [Islamic theol., (Sunnite Fiqh)—Ḥusainī a'ṭ-Ṭabasī's treatise on Shikār based on Shāfa'ī and Ḥanafī laws]-2713 to 2715.

——— - Ṭahmāsp Ṣafawī: [Islamic theol., (Shiite Fiqh)—Dā'ī's treatise dealing with legality of hunting and eating of such animals etc., compiled for Shāh Ṭahmāsp Ṣafawī]-2712.

Saifu'l-Mu'minin Fi Qitāli'l-Mushrikīn: [Islamic theol., (Shiite beliefs) 'Alī Qulī's treatise refuting Jūdaism and Christanity after converting to Shiite faith during Sulṭān Ḥusain Shāh Ṣafawī's reign]-2990.

Ṣaigha-e-Maslūl-fī Qatlī A'dai'r-Rasūl: [Islamic theol., (Shiite beliefs)—Mīr Aḥmad 'Alī Mūsawī's treatise, dedicated to Mukhtār-u'l-Mulk Sālār Jung]-3012.

Ṣaigha-e-Nikāh: [Islamic theol., (Shiite Fiqh)—'Arabic sermon for Shiite marraiges with a few lines in Persian]-2711/4.

Sālāru't-Tafāsīr: [Islamic theol., (Tafsīr)—Maẓhar 'Alī's (commantary on Glorious Qur'ān compiled (for Sālār Jung the Collector). between 1273 and 1277/1857 and 1861]-2471.

Ṣalāt-e-Mas'ūdī: [Islamic theol., (Ḥanafite Fiqh)—Mas'ūd's old treatise on the subject]-2658 to 2662.

Samā': [Islamic theol., (Ṣūfism)—Shujā'u'd-Dīn's Ṣūfic tract on the controversial topic of Religious Music]-3028/3.

Sarmāya-e-Iymān: [Islamic theol., (Shiite beliefs)—'Abdu'r-Razzāq a'l-Lāhijī's tretise on principles of faith]-2941 and 2945.

Scrappy notes: [Islamic theol.,—Anony. collection of Scrappy notes] -2851/6.

Shajratu'l-Illāhiyyah: [Islamic theol., (Shiite beliefs)—Raf'īu'd-Dīn a'l-Ḥasan Ṭabāṭabāi's short treatise comp. during the reign of Shāh Ṣafī in 1114/1702.]-2903.

Shākh-e-Nabāt: [Islamic theol., (Shiite Fiqh)—Muḥammad J'afar Astrābādī's short treatise on Shiite principles]-2794/1.

Shakk wa Sahw dar Namāz: [Islamic theol., (Shiite beliefs)—Bāqir Majlisī's tract on doubts and omissions in namāz (same as Risāla fī Shakiyāti'ṣ-Ṣalāt]-2855/(ii).

Sham'-e-Iymān: [Islamic theol., (Sunnite beliefs)—Anony. treatise on the subject]-2833.

—— - Yaqīn: (Āina-e-Dīn)· [Islamic theol., (Shiite beliefs)—Ḥasan b. 'Abdu'r-Razzāq's treatise on the principles of faith, comp. 1094/1683]-2898 and 2899.

Sharāiṭu'l-Iymān: [Islamic theol., (Shiite beliefs)—Muḥsin a'l-Kāshī's treatise on the subject]-2875/1.

—— wa Ādāb-e-Namāz: [Islamic theol., (Shiite beliefs)—Bāqir Majlisī's notes on obligatory prayers]-2855 (i).

Sharḥ-Chihi'l-Āyah: [Islamic theol., (Shiite Tafsīr)—Anony. commentary of 40 Qur'ānic verses based on Shaikh Ṣadūq a'l-Qummī's Bahāru'l-Anwār]-2520.

—— D'uā-e-Yaman-Yaḥallū: [Islamic theol.,—Anony. commentary on 2 prayers]-2941/2.

—— Farāi'ḍu's-Sirājiyyah: [Islamic theol., (Fiqh Hanafite)—Anony. commentary on Sirāju'd-Dīn's famous work on law of inheritance]-2657.

——-e-Dīwān-e-Ḥaḍrat 'Alī (Fawātiḥ): [Islamic theol., (Shiite beliefs) please refer Cat. No. 2565 in 'F']-2565 to 2571.

——-e-Fiqhu'l-Akbar: [Islamic theol., (Ḥanafite Fiqh)—Banda Nawāz's Persian commentary on Imām-e-A'ẓam's Fiqhu'l-Akbar]-2648.

—— Ḥadīqatu'l-Mu'ttaqīn: [Islamic theol., (Shiite Fiqh)—Dildār 'Alī Lakhnawī's commentary on Taqī Majlisī's Ḥadīqatu'l-Mu'ttaqīn]-2749.

—— - Ḥadīth: [Islamic theol., (trad.)—Taqī Majlisī's pp. and commentary on the sayings of Ḥaḍrat Imām J'afar Ṣādiq based on Kulīnī's version]-2763/13.

—— - Khuṭbātu'l-Bayān: [Islamic theol., (Shiite beliefs)-Dihdar Fānī's commentary on Ḥaḍrat 'Alī's 'Arabic sermons]-2940/2.

——— - Nahju'l-Balāgha't: [Islamic theol., (Shiite trad.)—'Alī Ḥusain's commentary on Nahju'l-Balāgha't]-2581.

——— - Qaṣīda-e-Burdah: [Islamic theol.,—Commentary on the popular Qaṣīdah in praise of the Holy Prophet]-2526 to 2530.

——— - Sharāī'u'l-Islām: [Islamic theol., (Shiite Fiqh)—Zainu'd-Dīn's pp. and commentary on Najmu'd-Dīn's Sharāī'u'l-Islām]-2709/1.

——— - Sufaru's-S'aādat or (Ṣirātu'l-Mustaqīm): [Islamic theol., (trad. Sunnite)-'Abdu'l-Ḥaqq Saifu'ddīn's Persian commentary on Muḥammad Ya'qūb's Arabic work Sufaru's-S'aāda't]-2546 to 2548.

——— - Tajrīdu'l-'Aqa'id: [Islamic theol., (Shiite beliefs)-Mirza 'Imādu'd-Dīn Maḥmūd's commentary on Naṣru'd-Dīn Ṭūsī's famous work]-2874.

——— - Wiqāya': [Islamic theol., (Sunnite Fiqh)-'Abdu'l-Ḥaqq Sajāwa'ls Persian commentary on Burhānu'd-Dīn's Arabic work Wiqāyatu'r-Riwāyāt comp. 1076/1665]-2653 and 2654.

Sharḥu'l-Mishkāt: [Islamic theol., (Trad. Sunnite)—Jamālu'd-Dīn's Muḥadith's Rare commentary on Abū 'Abdullah's Mishkātu'l-Maṣabīḥ]-2536.

Sharḥu'l.Qurān-e-Mu'inī: [Islamic theol., (Tafsīr)—M'uinu'd-Dīn's Rare commentary on Gl. Qur'ān]-2464.

Sinān-e-Ḥaidariyyah Kasar-e-Ṣudūr-e-Mulḥid-e-Hindiyyah: [Islamic theol. (Shiite beliefs)—Kalb-e-'Alī's controversial treatise to prove that Sunnites are Khawārij (Anti 'Alī and his family) comp. 1252/1838]-3007.

Sirāju'l-Hidāyā fī Nihāyati'z-Ẓuhūr: [Islamic theol., (Shiite beliefs)—Ḥusaina'l-Ḥusainī's treatise]-2925.

——— - Mu'minīn - [Islamic theol., (Shiite beliefs)—Anony. tract on elementary principles]-2963.

Ṣirāṭu'l-Mustaqīm (Sharḥ Sufaru's-S'aādat): Islamic theol., Sunnite trad., please refer Sharḥ Sufaru's-S'aādat]-2546 to 2548.

Ṣirāṭu'l-Mustaqīm wa Dīn-e-Qawīn: [Islamic theol., (Shiite beliefs)—Rare Anony. treatise to prove that Shiite is the only Muslim sect which is predestined for Salvation]-2960.

—— 'n-Najāt: [Islamic theol., (Shiite Fiqh)—Muḥammad 'Alī Yazdī's collection of intricate points pertaining to legality or other wise of follwing the imitators]-2799/3 and 2799/5.

Sī wa Haft Bāb Dar Bayān-e-Wājibāt: [Islamic theol., (Shiite Fiqh)—Ḍiyāu'd-Dīn's Sadida'l-Jurjānī's short treatise]-2710/1 and 2711/1.

Sullamu'l-Islām: (Hujjatu'l-Islām wa Burhānu'l-Millat): [Islamic theol., (Shiite beliefs)—Mulla 'Alī Nūrī (Hakim's) refutation of Christanity and assertion of rights of the Holy Prophet pertaining to his life and mission comp. 1232/1816]-2998.

Sulṭāniyyah: [Islamic theol., (Shiite beliefs)—Karīm b. Ibrāhīm's treatise on the Prophets and 12 Imāms compiled by the commands of Nāṣiru'd-Dīn Shāh Qachār of Persia]-2930/1.

Sulṭāniyyah and Irshādu'l-'Awām; [Islamic theol., (Shiite beliefs)—Karīm b. Ibrāhīm's 2 works on the subject]-2930.

Surūru'l-Mu'minīn: [Islamic theol., (Shiite beliefs)—Mīr Muḥammad 'Alī's Autograph treatise on the attributes of Ḥaḍrat 'Alī comp. 1266/1890]-2924.

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Tadhkirah: [Islamic theol., (Shiite beliefs)—A short anony. treatise on resurrecition]-2943/1.

————tu'l-A'immah: [Islamic theol., (Shiite Fiqh)—Bāqir Majlisī's biographies of 14 Immaculates containing controversial matters, curse upon the 3 Orthodox Khalifs and the main subject]-2892.

Tafsīr Fatḥu'l-'Azīz: [Islamic theol., (Tafsīr)—Shāh 'Abdu'l-'Azīz's commentary on chapter 114 of the Gl. Qur'ān]-2470.

——e-Bismi'llah: [Islamic theol., (Tafsīr)—Muḥammad Amīn's commentary on the Qur'ānic verse Bismi'lah a'r-Raḥmān a'r-Raḥīm]-2468.

Tafsir-e-Ḥusaini: [Please refer Mawāhibb-e-'Aliyyah in "M"]-2442 to 2462.

—— - Kalām-e-Tauḥīd: [Islamic theol., (Sūfism)—Dawwānī's short treatise on unity of God]-2939/7.

—— - Sūra-e-Yūsuf: (Islamic theol., (Tafsīr)—Mu'īn'l-Miskīn's commentary on Chapter xii (Sūra-e-Yūsuf]-2435 to 2439.

—— - Y'aqūb Chrakhī: [Islamic theol., (Tafsīr)—Y'aqūb Chrakhī's commentary of last 2 parts of the Glorious Qur'ān] -2429 to 2432.

—— - Zāhidī: [Islamic theol., (Tafsīr)—Zahid's commentary of Glorious Qur'ān]-2428.

—— u'l-Qur'ān: [Islamic theol., (Tafsīr)—Sayyid Murtaḍā's commentary of Glorious Qur'ān]-2519.

Taisīru'l-Aḥkām: [Islamic theol., (Sunnite Fiqh)—Shihāb Shams 'Umar's short treatise on Glorious Qur'ān and trad.]-2687 to 2689.

———Qārī fī Sharḥ Ṣaḥīḥ'l-Bukhārī: [Islamic theol., (Trad.)—Nūru'l-Ḥaqq Bukhārī's Persian commentary on the famous collection of Imām Abū 'Abdu'llah Muḥammad, comp. 1055/1645]-2552 and 2553.

Takmīlu'l-Iymān: [Islamic theol., (Sunnite beliefs)—Shaikh 'Abdu'l-Ḥaqq MuḥadithDihlawi's well known treatise, explaining Muslim Doctrine]-2812 to 2814.

Talkhīsu'l-Marām fī 'Ilmi'l-Kalām: [Islamic theol., Metaphysics and Scholastic)—Anony. compilation]-2989.

Tanbīhu'l-Ghāfilīn: [Islamic theol., (Shiite beliefs)—Bahāu'd-Dīn's Tirmidhī's short treatise written for a friend]-2916.

———Ghāfilīn wa Tadhkiratu'l-'Arifīn: [Islamic theol., (Shiite beliefs)—Faṭhu'llah's pp. of a commentary on Nahju'l-Balāghat comp., 955/1548]-2578 to 2580.

———u's-Sālik: [Islamic theol., (Shiite beliefs)—Anony. compilation refuting the Shiite allegation that Mut'a is permissible with the Maliki's of Sunnites]-3027/2.

Tanwīru'l-Manār: [Islamic theol., Fiqh (Sunnite)—'Abdu'l-'Alī's commentary on Nasafī's famous Arabic work, Manāru'l-Anwār on Ḥanafite Principles of Fiqh]-2667.

Taqwīmu'l-Muḥsinīn wa Aḥsanu'l-Taqwīm: [Islamic theol., (Trad. Shiite)-ascribed to Muḥsinu'l-Kāshī]-2645/2.

Tarāwatu'l-Laṭā'if fī Tarjumatu'l-Kitābi'l-Ṭarāif': [Islamic theol., (Shiite beliefs)—'Alī b. Ḥasan-a'z-Zawwārī's pp. of Abu'l-Qāsim's Arabic work refuting the 4 Sunnite sects comp. 961/1554]-2959.

Targhību's-Ṣalāt: [Islamic theol., (Fiqh Sunnite)—Anony. treatise based on trads. and famous works.]-2691 and 2692.

Tarjuma-e-Aḥādīth-e Nabawī: [Islamic theol., (Trad. Sunnite)—Anony. collection of trads with pp.]-2563.

——— - Aḥādīth-e-Qudsi: [Islamic theol., (Trad. Shiite)—Anony. collection of several trads with pp.]-2639.

——— - Anwāru'l-'Uqūl min Ash'āri Waṣī i'r-Rasūl: [Islamic theol., Shiite Trad.)—Anony. translation of an Arabic work, containing prose and poetry ascribed to Ḥaḍrat 'Alī, by Edited Quṭbu'd-Dīn a'r-Ramandī]-2564.

——— - Asāsu'l-Uṣūl: [Islamic theol., Shiite Fiqh—Ḥimāyat Ḥusain a'n-Nīshāpūrī's pp. of Sayyid Dildār 'Alī's Arabic work on principles of Shiite laws]-2780.

——— - Āyāti'l-Aḥkām: [Islamic theol., (Shiite Tafsīr)—Shāh Qāḍī a'l-Yazdī's commentary of first Sūrah of Glorious Qur'ān, comp. 1021/1612 for Sulṭān Muḥammad Quṭb Shāh of Golconda]-2517 and 2518.

——— - Bahru'l-Ansāb: [Islamic theol., (Shiite beliefs)—Sayyid Murtaḍā 'Alamu'l-Ḥudā's pp. of the work ascribed to Imām J'afar Ṣādiq and Imām Ḥasan 'Askarī about the trials and tribulations inflicted upon Holy Prophet's family]-2838.

——— - Chiha'l-Ḥadīth: [Islamic theol., (Shiite trad.)—Ḥakīm Ṣūfī's pp. of 40 Shiite trads comp. 1039/1630]-2602.

——— Chiha'l-Ḥadīth : [Islamic theol., (Shiite Trad.)—Pp. of a collection of 40 trads.]-2798/4.

——— - Fiqhu'r-Riḍwī : [Islamic theol., (Shiite Fiqh)—Muḥammad Shāh Qāḍī's Rare pp. of an Arabic work ascribed to Imām 'Alī b. Musī Riḍā. Translated by Mīr Mu'min Astrābādī by the the commands of Sulṭān Muḥammad Quṭb Shāh in 1029/1620]-2711.

——— - Ḥadīth-e-'Uyūn Akhbāri'r-Riḍā : [Islamic theol., (Shiite Fiqh)-Bāqir Majlisī's pp. of Ḥadrat 'Alī b. Mūsī Riḍā, based on Ibn. Babūya's famous work comp. 1078/1667]-2763/12.

——— - Hadyatu'l-Mu'minīn : [Islamic theol., (Shiite Fiqh)—'Abdu'llah b. Nūru'd-Dīn's pp. of N'imatullah's Hadyatu'l-Mu'minīn comp. 1173/1759] 2767.

——— - Iṣlāḥu'l-'Amal : [Islamic theol., Fiqh]—Hasan b. Muḥammad 'Alī Yazdī's pp. of Sayyid Muḥammad's Arabic work Iṣlāḥu'l-'Amal]-2782.

—— - I'tiqādāt : [Islamic theol., (Shiite beliefs)—Muḥammad Mahdī a'r-Riḍwī's pp. of Ibn Babūyā's work]-2835.

—— - Kanzu'd-Daqāi'q : [Islamic theol., (Ḥanafite Fiqh)—Naṣru'llah a'l-Kirmānī's pp. of Kanzu'd-Daqāi'q of Ḥafīẓu'-Dīn 'Abdullah]-2664 to 2666.

—— - Kanzu'l-'Irfān fī Fiqhi'l-Qur'ān : [Islamic theol., (Shiite Fiqh)—Sharfu'd-Dīn Abū 'Abdu'llah's pp. of Kanzu'l-'Irfān dealing with Shiite laws of Quranic Injunctions]-2753.

—— - Kitāb-e-'Alī : [Islamic theol., (Shiite trad.)—pp. of the Sayings of Ḥaḍrat 'Alī comp. 1095/1684]-2763/11.

—— - Makārimu'l-Akhlāq (Maḥāsinu'l-Adab) : [Islamic theol.,—Mode of life of the Holy Prophet and Imāms (Shiite)—Naṣīru'd-Dīn Muḥammad's translation of Abu'n-Nāṣru'l-Ḥasan's Makārimu'l-Akhlāq translated 963/1556]-2703.

—— - ———[Please refer (Makārimu'l-Karāi'm]-2605.

Tarjuma-e-Makārimu'l-Akhlāq: [Islamic theol., Shiite)—'Alī b. Ṭaifūra'l-Busṭāmī's pp. of the Arabic Makārimu'l-Akhlāq comp. 1061/1651]-2605.

—— - Miftāḥu'l-Falāḥ: [Islamic theol., Prayers (Shiite)—Jamālu'd-Dīn's pp. of Bahāu'd-Dīn 'Āmilī's Miftāḥu'l-Falāḥ]-2719 and 2720.

—— - Minhāju'l-Karāmah fī M'arifati'l-I'mmah: [Islamic theol., (Shiite beliefs)—Ḥusainu'llah a'l-Ardabelī's pp. of Jamālu'd-Dīn Ḥillī's doctrine of Imāmat]-2842.

—— - Nahju'l-Balāghat: [Islamic theol., (Shiite Trad.)—Muḥammad Ṣālaḥ's translation of Arabic sermons attributed to Ḥaḍrat 'Alī]-2573.

—— - —— ——: [Islamic theol., (Shiite trad.)—Anony. translation of Arabic sermons attributed to Ḥaḍrat 'Alī]-2574 and 2575.

—— - Quṭb Shāhī: [Islamic theol., (Shiite Trad.)—Ibn Khātūn a'l-'Āmili's translations of Bahāu'd-Dīn 'Āmili's selection of 40 trads. in Arabic, trans. 1027/1618]-2591 and 2601.

—— - Sirāju'l-Iymān: [Islamic theol., (Fiqh Sunnite)—Shaikh Muḥammad Mahdī's pp. of Ḥafiẓ Aḥmad Khān's Sirāju'l-Iymān]-2823.

—— - Tabsīratu'l-Mut'allimin fī Aḥkāmi'd Dīn: [Islamic theol., (Shiite) Fiqh)—Anony. pp. of a treatise attributed to Jamālu'd-Dīn Ḥillī]-2801/1.

—— - Tafsīr-e-Ṭabarī: (Part I and II): [Islamic theol., (Tafsir)—Abū Bakr Muḥammad's earliest known commentary of Glorious Qur'ān based on Ṭabarī comp. during 350-365/961-976]-2425 and 2526 (Part I only).

—— - Taūḥīd-e-Mufaḍḍal: [Islamic theol., (Shiite Fiqh)—Bāqir Majlisī's autograph Pp. and commentary on trad. pertaining to unity of God comp. 1094/1683]-2625 and 2627.

—— - —— u'r-Riḍā: [Islamic theol., (Shiite Fiqh)—Bāqir Majlisī's pp. of the sermons of the 8th Shiite Imām 'Alī b. Mūsī Riḍā]-2763/2.

Tarjumatu'l-'Uddatu'l-Ḥisni'l-Ḥasin : [Islamic theol., (Prayers)—Anony. Pp. of the abbreviated version of Ibn a'l-Jazari's Ḥisni'l--Ḥasin]2534/1.

Tarjuma-e-'Uyūn Akhbāri'r-Riḍā : [Islamic theol., (Shiite trad.)—Muḥammad Sāliḥ's P.p. of Al-Qummi's popular work. Translated in 1075/1664]-2611.

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— Sharīf Aurangābādī : [Cop. early xii/xvii]-2574.

— — b. Makhdūm Jamāl : [Cop., 1103/1692]-2523.

— — - Muḥammad 'Alī a'l-Jurjānī : [Cop., 1057/1647]-2508.

— — 'Alī : [Cop., 1158/1745]-2494/(ii).

— Taqī a't-Tehrānī : [Cop., 1088/1677]-2572.

— — b. Ghiyāthu'd-Dīn Muḥammad a'l-Quraishī a'l-Jūnābādī a'l-Khurāsānī ; [Cop., 1014/1683]-2725/1.

Mu'īnu'd-Dīn 'Alī b. Shaikh Muḥammad Ḥusain Makkī ; [Cop., 1144/1732]-2599.

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— 'Alī Muḥammad b. Fatḥ Muḥammad : [Scribe (son of Fatḥ Muḥammad) Cop., at the end of the xii/xviii]-2662.

— Fatḥ Muḥammad : [Scribe (father of 'Alī Muḥammad) Cop., 1109/1698]-2501.

— Muḥammad b. Muḥammad Kāẓim Ḥusain Ṭālib : [Cop., 1084/1673] and [Cop., 1085/1674]-2496 and 2511.

— — b. Muḥammad Nagarī : [Cop., 1065/1655]-2953.

— — Yūsuf : [Cop., 1124/1713]-3019.

— — b. Mullā Muḥammad Brūjardī : [Cop., 1089/1678]-2843.

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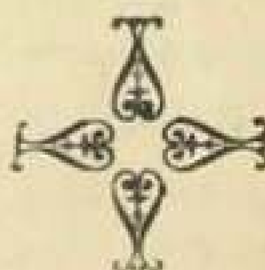
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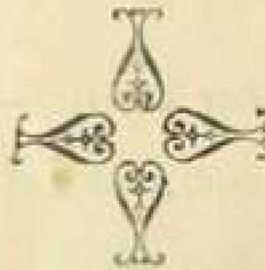
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مخطوطات فارسی

در

موزه و کتابخانهٔ سالارجنگ

تالیف

حاجی مولانا محمد اشرف مرحوم

(عهده دار خاص برای فهرست سازی)

دیباچه

دکتور موهن لعل نگم

رئیس موزه و کتابخانه

جلد هفتم

(محتوی بر ۶۲۷ مخطوطات تجوید، تفسیر، حدیث، فقه و عقاید)

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رئیس

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